

Carolyn G. Goodman, Mayor (At-Large)  
Stavros S. Anthony, Mayor Pro Tem (Ward 4)  
Brian Knudsen (Ward 1)  
Victoria Seaman (Ward 2)  
Olivia Diaz (Ward 3)  
Cedric Crear (Ward 5)  
Michele Fiore (Ward 6)



City Manager Jorge Cervantes  
City Attorney Bryan K. Scott  
City Clerk LuAnn D. Holmes

## **City Council Agenda**

Council Chambers · 495 South Main Street · Phone 702-229-6011  
City of Las Vegas Internet Address: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**November 16, 2022**

**9:00 AM**

**A lunch break may be taken at the discretion of the Mayor.**

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

Online comments can also be submitted via the City's website at [www.lasvegasnevada.gov/councilcomment](http://www.lasvegasnevada.gov/councilcomment) prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at [www.kclv.tv/live](http://www.kclv.tv/live). The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

### **CEREMONIAL MATTERS**

1. Call to Order
2. Announcement Regarding: Compliance with Open Meeting Law

3. Invocation - Pastor Aaron Hansel, Discovery Church
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of Olympia Companies

### **BUSINESS ITEMS - 9:30 A.M. SESSION**

#### **PUBLIC COMMENT**

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

### **BUSINESS ITEMS - 9:30 A.M. Session**

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the October 19, 2022 Regular City Council Meeting

#### **CONSENT AGENDA**

**Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.**

#### **CITY ATTORNEY - CONSENT**

10. For possible action to approve settlement of Adrian Guzman Alvarez v. Joshua Aron Blagg and City of Las Vegas, Case No. A-22-853441-C in the Eighth Judicial District Court (\$70,000 - Tort Liability Fund)

#### **COMMUNITY DEVELOPMENT - BUSINESS LICENSING - CONSENT**

11. For possible action to approve a Massage Establishment license for 4M THAI MASSAGE LLC dba M THAI MASSAGE & SPA at 3110 South Valley View Boulevard Suite #103 [Chutikan McClain, Managing Member] - Ward 3 (Diaz)

#### **FINANCE - PURCHASING AND CONTRACTS - CONSENT**

12. For possible action to approve award of Modification No. 3 to Contract No. 170086-SK, Invoice Cloud - Department of Finance - Award recommended to: INVOICE CLOUD, INC. (\$450,000 - Computer Services Internal Service Fund) - All Wards
13. For possible action to approve award of RFP No. 220194-SK, Professional Services for African American Museum and Cultural Center Master Planning - Department of Parks, Recreation & Cultural Affairs - Award recommended to: GALLAGHER & ASSOCIATES, LLC. (Not-to-Exceed \$198,400 - Parks and Leisure Activity Capital Projects Fund) - Ward 5 (Crear)
14. For possible action to approve award of Contract No. 230072-DG, Blanket Services for Independent Cost Estimating Services - Department of Public Works - Award recommended to: O'CONNOR CONSTRUCTION MANAGEMENT, INC. (Not-to-Exceed \$100,000 - Various Funds) - All Wards
15. For possible action to approve award of Contract No. 230073-DG, Blanket Services for Bid-Ability / Constructability Review Services - Department of Public Works - Award recommended to: CMWORKS, INC. (Not-to-Exceed \$200,000 - Various Funds) - All Wards

16. For possible action to approve award of Contract No. 22.MWA445.D2-DD, Prime Design Services for Pedestrian Bridge at Sahara Avenue / Las Vegas Boulevard Intersection - Department of Public Works - Award recommended to: GCW, INC. (\$2,000,000 - Traffic Improvements Capital Projects Fund) - Ward 3 (Diaz)
17. For possible action to approve award of Contract No. 230057-JL, Microsoft Enterprise Agreement and Volume Licensing 2022-2025 - Department of Innovation and Technology - Award recommended to: SHI INTERNATIONAL CORPORATION (\$3,748,323.66 - Computer Services Internal Service Fund) - All Wards
18. For possible action to approve award of Modification No. 6 to Contract No. 150030-JL, Case Management System - Las Vegas Municipal Court - Award recommended to: JOURNAL TECHNOLOGIES, INC. (\$180,000 - Municipal Court Administrative Assessment Special Revenue Fund) - All Wards
19. For possible action to approve award of Product Order Form 91931-202210-11-865402-GM for Contract No. 210231-JL, Darktrace Enterprise Immune System - Department of Innovation and Technology - Award recommended to: DARKTRACE HOLDINGS LIMITED (\$799,970 - Computer Services Internal Service Fund) - All Wards
20. For possible action to approve award of Contract No. 2300076-LAB, Mutual Use Contract for International 2WD Life Line Highliner Ambulances - Fire and Rescue Department - Award recommended to: HUGHES FIRE EQUIPMENT, INC. (Not-to-Exceed \$3,300,849 - Fire Fleet Apparatus / Equipment Replacement Capital Projects Fund) - All Wards

#### **HUMAN RESOURCES - CONSENT**

21. For possible action to approve Stipulation and Order in the Matter of the Contested Industrial Insurance Claim of George Cooper, Claim No. 20F02J422907 (\$600,491.93 - Workers Compensation Self-Insurance Trust Fund)

#### **PARKS, RECREATION AND CULTURAL AFFAIRS - CONSENT**

22. For possible action to approve the acceptance of a donation in the amount of \$20,000 from Frank Hawkins, LPL Financial bringing the total donated this year to \$45,500 to support the West Las Vegas Arts Center's Performing and Visual Arts programs at the West Las Vegas Arts Center, located at 947 West Lake Mead Boulevard - Ward 5 (Crear)

#### **PUBLIC WORKS - CONSENT**

23. For possible action to approve a Communications Site License Agreement between the City of Las Vegas (CLV) and STC One, LLC for the relocation and installation of a cell tower at 500 South Main Street - Ward 3 (Diaz)
24. For possible action to approve Amendment No. 1 to Interlocal Agreement between the City of Las Vegas (CLV) and Clark County to design and construct a shade structure addition over the playground area and extend the term of construction from December 2021 to on or before December 31, 2023, for the Historic Westside Leaders Park located within the Las Vegas Enterprise Business Park on the southwest corner of Lake Mead Boulevard and Martin Luther King Boulevard - Ward 5 (Crear)
25. For possible action to approve Interlocal Contract 3064 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction of the Intersection Improvements Program, Bradley Road at Elkhorn Road and Bradley Road at Deer Springs Way Project (\$3,500,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 6 (Fiore)
26. For possible action to approve Interlocal Contract 3068 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction of the Complete Streets Program, Fiscal Year 2023 Project in locations described in Exhibit A of the contract (\$300,000 - Traffic Improvements Capital Project Fund [CPF]) - Wards 1 and 2 (Knudsen and Seaman)
27. For possible action to approve a Declaration of Utilization for road, drainage, and sewer for current and future development proposed by Tri-Pointe Homes, on the north and south side of Kyle Canyon Road just west of US 95 (APNs 126-01-201-006, 126-01-201-014, 126-01-302-005, 126-01-401-006, 126-01-601-001, 126-01-601-002, 126-01-701-009, 126-01-801-003) - Ward 6 (Fiore)

#### **RESOLUTIONS - CONSENT**

28. R-50-2022 - For possible action to approve a Resolution adopting a schedule of fees chargeable by the Department of Fire and Rescue for providing certain inspection, security and related services - All Wards

29. R-51-2022 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with an Owner's Participation Agreement (OPA) between the RDA and Proview Series, LLC, Series 36 (as Owner and OPA participant), located at 1701 South Las Vegas Boulevard (APN 162-03-310-002), to be in compliance with and in furtherance of the goals and objectives of the RDA - Redevelopment Area - Ward 3 (Diaz) [NOTE: This item is related to RDA Item 6 (RA-5-2022)]
30. R-52-2022 - For possible action to approve a Resolution adopting a benefits policy regarding contract employees - All Wards

## **DISCUSSION/ACTION ITEMS**

### **HEARINGS - DISCUSSION**

31. Public hearing regarding the intent to issue the City's General Obligation (Limited Tax) Civic Center Bonds (Additionally Secured by Pledged Revenues) Series 2023A (the "Bonds") not to exceed \$70,000,000 that will be used to construct a new Civic Center Building and Plaza (City Facilities Capital Project Fund) - Ward 3 (Diaz)

### **PARKS, RECREATION AND CULTURAL AFFAIRS - DISCUSSION**

32. Discussion for possible action regarding the City of Las Vegas Arts Commission Municipal Arts Plan for FY2023 for public art within the City of Las Vegas - All Wards

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

33. Bill No. 2022-27 - For possible action - Amends LVMC Chapter 10.02 to add a new section to conform to State law regarding certain traffic-related violations that are to be treated as civil infractions rather than as misdemeanors. Proposed by: Bryan K. Scott, City Attorney

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.**

34. Bill No. 2022-26 - Amends LVMC Chapter 7.40, regarding professional animal handler and breeder permits, to expand the scope of the permit requirement to include animal rescue operations, to require background checks, and to establish additional operational requirements for the holders of certain permits. Sponsored by: Councilwoman Victoria Seaman

### **COMMUNITY DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

### **COMMUNITY DEVELOPMENT - CONSENT**

All items listed on the Consent Agenda are considered to be routine and have been recommended "for approval". All items on the consent agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the Discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

35. 22-0520-EOT1 - EXTENSION OF TIME - APPLICANT/OWNER: JUAN'S, LLC - For possible action on a Land Use Entitlement project request for the first Extension of Time of a previously approved Site Development Plan Review (20-0132-SDR1) FOR A PROPOSED 2,030 SQUARE-FOOT BUILDING MAINTENANCE SERVICE AND SALES DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS, TO NOT TREAT ALL SIDES OF THE BUILDING COHERENTLY AND TO NOT ORIENT THE BUILDING TO THE CORNER WHERE SUCH IS REQUIRED on 0.56 acres at the northwest corner of Duncan Drive and Leon Avenue (APN 138-12-110-051), Ward 5 (Crear). Staff recommends APPROVAL.

## **COMMUNITY DEVELOPMENT - ONE MOTION/ONE VOTE**

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

- 36. 22-0423 - PUBLIC HEARING - APPLICANT/OWNER: NB CUBED, LLC - For possible action on the following Land Use Entitlement requests on 3.5 acres at 3441 West Sahara Avenue (APN 162-08-110-001), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 36a. 22-0423-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED DRIVE THROUGH USE
  - 36b. 22-0423-SUP2 - SPECIAL USE PERMIT - FOR A PROPOSED AUTO SMOG CHECK USE
  - 36c. 22-0423-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ADDITION OF FIVE STRUCTURES TOTALING 3,672 SQUARE FEET TO AN EXISTING COMMERCIAL DEVELOPMENT
- 37. 22-0453 - PUBLIC HEARING - APPLICANT: DR. JULIE ANN YLARDE - OWNER: WOOLDRIDGE LAW, LTD. - For possible action on the following Land Use Entitlement project requests on 0.16 acres at 629 and 701 South 6th Street (APN 139-34-410-217), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 37a. 22-0453-ZON1 - REZONING - FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) [Note: The request was amended FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: O (OFFICE).]
  - 37b. 22-0453-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR THE PROPOSED CONVERSION OF AN EXISTING 2,234 SQUARE-FOOT OFFICE INTO AN ANIMAL HOSPITAL (WITH NO OUTDOOR PENS) WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS AREA 2 DEVELOPMENT STANDARDS
- 38. 22-0481-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SHORT LINE GAMING, LLC - OWNER: 300 DECATUR, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED USE (1 TO 5 MACHINES) at 300 South Decatur Boulevard (APN 138-36-601-004), C-2 (General Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 39. 22-0492-MOD1 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: REALTY HOLDINGS, LTD - OWNER: IHC HEALTH SERVICES, INC. - For possible action on a Land Use Entitlement project request FOR A MAJOR MODIFICATION OF THE LAS VEGAS RENAISSANCE MASTER DEVELOPMENT PLAN AND DEVELOPMENT STANDARDS FOR SPECIAL EVENTS on 23.40 acres located at the southeast corner of Alta Drive and Rampart Boulevard (APNs Multiple), Ward 2 (Seaman). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 40. 22-0556-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SILVER CLOUD PROPERTIES, LLC - For possible action on a Land Use Entitlement project request for a Required Review of an approved Special Use Permit (U-0126-94) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2330 Industrial Road (APN 162-04-802-007), M (Industrial) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

## **COMMUNITY DEVELOPMENT - DISCUSSION**

- 41. 22-0172 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENTS WEST, LLC - For possible action on the following Land Use Entitlement project requests on 1.80 acres at the northeast corner of Kyle Canyon Road and Shaumber Road (APN 126-01-301-013), Ward 6 (Fiore). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 41a. 22-0172-GPA1 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - FROM: PCD (PLANNED COMMUNITY DEVELOPMENT) TO: SC (SERVICE COMMERCIAL)

- 41b. 22-0172-ZON1 - ABEYANCE ITEM - REZONING - FROM: U (UNDEVELOPED) ZONE [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL)
- 41c. 22-0172-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED 3,800 SQUARE-FOOT ALCOHOL, ON-PREMISE FULL USE
- 41d. 22-0172-SUP2 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED 3,800 SQUARE-FOOT GAMING ESTABLISHMENT, RESTRICTED (6 TO 15 MACHINES) USE WITH A WAIVER TO ALLOW A 1,195-FOOT DISTANCE SEPARATION FROM A SITE THAT IS DESIGNATED TO BE CITY PARK WHERE 1,500 FEET IS REQUIRED
- 41e. 22-0172-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 6,024 SQUARE-FOOT COMMERCIAL DEVELOPMENT CONSISTING OF TWO BUILDINGS WITH AN 828 SQUARE-FOOT OUTDOOR PATIO AREA
- 42. 22-0198 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DURANGO RETAIL, LLC - For possible action on an Appeal of the Approval by the Planning Commission on the following Land Use Entitlement project requests on 3.17 acres located at the northwest corner of Durango Drive and El Capitan Way (APN 125-17-612-023) T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Fiore). The Planning Commission (6-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 42a. 22-0198-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED AUTO REPAIR GARAGE (MINOR) USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SINGLE-FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED
  - 42b. 22-0198-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 4,042 SQUARE-FOOT MINOR AUTO REPAIR GARAGE DEVELOPMENT
- 43. 22-0360-SDR1 - ABEYANCE - RENOTIFICATION ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 551 G A HOLDINGS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED FIVE-STORY, 73-FOOT TALL, 20,658 SQUARE-FOOT MIXED-USE DEVELOPMENT, INCLUDING 89 RESIDENTIAL UNITS, 3,464 SQUARE FEET OF COMMERCIAL SPACE AND 302 SQUARE FEET OF OFFICE SPACE WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS AREA 1 DEVELOPMENT STANDARDS on 0.48 acres at the southwest corner of Gass Avenue and 6th Street (APNs 139-34-410-194 through 196), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL. [Note: The Staff recommendation has been revised and should now indicate APPROVAL.]
- 44. 22-0347 - PUBLIC HEARING - APPLICANT: MIDJIT MARKET, INC. DBA GREEN VALLEY GROCERY - OWNER: SILVER MEADOW PROPERTIES, LLC - For possible action on the following Land Use Entitlement project requests on 2.50 acres at the southwest corner of Grand Teton Drive and Hualapai Way (APN 126-13-501-021), Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
  - 44a. 22-0347-MOD1 - MAJOR MODIFICATION - FROM: PF (PUBLIC FACILITY) TO: VC (VILLAGE COMMERCIAL) CLIFFS EDGE SPECIAL LAND USE DESIGNATION
  - 44b. 22-0347-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 5,900 SQUARE-FOOT LIQUOR SALES (FOR ON OR OFF PREMISE CONSUMPTION) [BEER/WINE/COOLER OFF-SALES] USE
  - 44c. 22-0347-SUP2 - SPECIAL USE PERMIT - FOR A PROPOSED GAMING (INCIDENTAL GAMING MACHINES ONLY) USE
  - 44d. 22-0347-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 5,900 SQUARE-FOOT CONVENIENCE STORE, 3,967 SQUARE-FOOT CAR WASH AND 5,000 SQUARE-FOOT FUEL CANOPY DEVELOPMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS

45. 22-0319-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT: SWEET WORLD, LLC - OWNER: VISIBLE NOISE, LLC - For possible action on a Land Use Entitlement project request TO ALLOW 18 PARKING SPACES WHERE 190 SPACES ARE REQUIRED FOR A PROPOSED COMMERCIAL RECREATION/AMUSEMENT (INDOOR) DEVELOPMENT on 0.46 acres at 1881 South Rainbow Boulevard (APN 163-03-703-003), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL. [Note: The request was amended TO ALLOW 18 PARKING SPACES WHERE 106 ARE REQUIRED.]
46. 22-0386 - PUBLIC HEARING - APPLICANT/OWNER: ECW 1, LLC - For possible action on the following Land Use Entitlement project requests on 1.73 acres at the northwest corner of Sahara Avenue and Red Rock Street (APN 163-01-401-008), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
  - 46a. 22-0386-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE
  - 46b. 22-0386-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 4,638 SQUARE-FOOT CAR WASH DEVELOPMENT AND A FUTURE BUILDING PAD SITE WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
47. 22-0391 - PUBLIC HEARING - APPLICANT/OWNER: AMBLESIDE PROPERTIES, LLLP - For possible action on the following Land Use Entitlement project requests on 13.87 acres located on the north side of Alpine Place approximately 250 feet west of Decatur Boulevard (APN 138-36-811-000), Ward 1 (Knudsen). Staff recommends APPROVAL on 22-0391-ZON1. Staff recommends DENIAL on 22-0391-VAR1, 22-0391-VAC1 and 22-0391-TMP1. The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
  - 47a. 22-0391-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) TO R-TH (SINGLE-FAMILY ATTACHED)
  - 47b. 22-0391-VAR1 - VARIANCE - TO ALLOW A PRIVATE STREET WITHOUT A GATE THAT DOES NOT MEET COMPLETE STREET STANDARDS
  - 47c. 22-0391-VAC1 - VACATION - PETITION TO VACATE 30 FEET OF PUBLIC RIGHT-OF-WAY KNOWN AS APPIAN WAY
  - 47d. 22-0391-TMP1 - TENTATIVE MAP - ALPINE & APPIAN SINGLE-FAMILY RESIDENTIAL - FOR A 32 LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION
48. 22-0392 - PUBLIC HEARING - APPLICANT/OWNER: DURANGO M B PARTNERS, LLC - For possible action on the following Land Use Entitlement project requests on 10.38 acres at the northwest corner of Durango Drive and El Capitan Way (APN 125-17-601-019), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Fiore). Staff recommends APPROVAL on 22-0392-MOD1. Staff recommends DENIAL on 22-0392-VAR1, 22-0392-SUP1, 22-0392-SDR1, and 22-0392-TMP1. The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
  - 48a. 22-0392-MOD1 - MAJOR MODIFICATION - FROM: SC-TC (SERVICE COMMERCIAL - TOWN CENTER) TO: M (MEDIUM DENSITY - TOWN CENTER)
  - 48b. 22-0392-VAR1 - VARIANCE - TO ALLOW 70 ONSITE PARKING SPACES WHERE 78 ARE REQUIRED
  - 48c. 22-0392-SUP1 - SPECIAL USE PERMIT - FOR PRIVATE STREETS BEHIND A GATE
  - 48d. 22-0392-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 37-UNIT TOWNHOME DEVELOPMENT
  - 48e. 22-0392-TMP1 - TENTATIVE MAP - DURANGO AND 95 - PARCEL 2 - FOR A 37-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION

49. 22-0410 - PUBLIC HEARING - APPLICANT/OWNER: COUNTY OF CLARK - For possible action on the following Land Use Entitlement project requests on 7.72 acres on the northeast corner of Tropical Parkway and Rebecca Road (APN 125-26-204-003), Ward 6 (Fiore). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (6-0-1 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 49a. 22-0410-GPA1 - GENERAL PLAN AMENDMENT - FROM: PR-OS (PARKS/RECREATION/OPEN SPACE) TO: L (LOW DENSITY RESIDENTIAL)
  - 49b. 22-0410-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL)
  - 49c. 22-0410-VAR1 - VARIANCE - TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS THE MINIMUM REQUIRED
  - 49d. 22-0410-TMP1 - TENTATIVE MAP - TROPICAL & REBECCA - FOR A PROPOSED 36-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
50. 22-0429 - PUBLIC HEARING - APPLICANT: NEIL CAPIN - OWNER: SAHARA WEST EXECUTIVE PARK, LLC - For possible action on the following Land Use Entitlement project requests on 1.73 acres at the northeast corner of Sahara Avenue and Spanish Oaks Drive (APN 162-05-403-001), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 50a. 22-0429-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED CAR WASH, FULL SERVICE OR AUTO DETAILING USE
  - 50b. 22-0429-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 3,936 SQUARE-FOOT CAR WASH DEVELOPMENT
51. 22-0485 - PUBLIC HEARING - APPLICANT/OWNER: SKY HI, LLC - For possible action on an Appeal of the Denial by the Planning Commission on the following Land Use Entitlement project requests on 0.79 acres at 6050 Sky Pointe Drive (APN 125-27-223-002), C-1 (Limited Commercial) Zone, Ward 6 (Fiore). The Planning Commission (4-2-1 vote) and Staff recommends DENIAL on the entire Land Use Entitlement project.
- 51a. 22-0485-VAR1 - VARIANCE - TO ALLOW A TOTAL OF 745 SQUARE FEET OF PROPOSED AND EXISTING FREESTANDING SIGN AREA ALONG SKY POINTE DRIVE WHERE 600 SQUARE FEET IS ALLOWED
  - 51b. 22-0485-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 69-FOOT TALL ILLUMINATED, FREESTANDING, ON-PREMISE SIGN AND THE ADDITION OF A PROPOSED 10-FOOT TALL LED ILLUMINATED STRUCTURE TO AN APPROVED 42-FOOT TALL BUILDING STRUCTURE

## **REPORTS AND PRESENTATIONS**

52. Report by Kathi Thomas, Director, and Arcelia Barajas, Deputy Director, Department of Neighborhood Services, regarding the Department of Neighborhood Services' accomplishments and future projects - All Wards
53. Report by the Department of Community Development staff regarding the City of Las Vegas Historic Resource Survey Catalog and the creation of maps illustrating areas of the City that have been surveyed for historic resources - All Wards

## **SET DATE**

54. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.



## **CITIZENS PARTICIPATION**

55. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

## **COUNCIL EMERGING ISSUES**

**Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.**

56. Discussion regarding potential items for future City Council agendas - All Wards

## **COUNCIL MEMBER RECOGNITION**

57. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

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THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS IN  
ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
The Nevada Public Notice website – [notice.nv.gov](http://notice.nv.gov)  
City Hall, 495 South Main Street, 1st Floor