

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Community Development**  
**Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 24-0115-VAC1**

**SUBJECT: APPLICANT: KRIS PARIKH - OWNER: BACK LISA LV, LLC**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **MAY 14, 2024** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Brianna Pascual** at **(702)229-2569** or e-mail to [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov) and **Jessica Roybal** to [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov). If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, MAY 13, 2024.**

A handwritten signature in blue ink, appearing to read "David Turner".

Signature

5/17/24

Date

A handwritten name in blue ink, reading "David Turner".

Please Print Name

A handwritten company name in blue ink, reading "Baughman &amp; Turner, Inc.".

Company Name

Submitted after final agenda

RECEIVED 05/07/24

ITEM 19

05/14/24 PC MEETING

Sincerely,

Nicole Eddowes  
Community Development Coordinator  
Case Planning Division

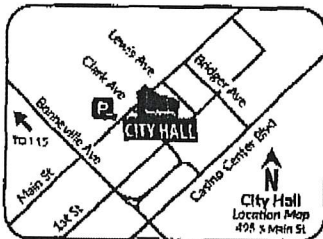
05/09/2024 15:21 7027501157

RUSSELL FOX

PAGE 01/01

City of Las Vegas, Department of Community Development  
495 South Main Street  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)



For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Department of Community Development at the above address, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). To contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**24-0115-VAC1**

**Planning Commission Meeting of 05/14/2024**

**24-0115-VAC1**

**16304310016**

**KERL THOMAS W SEPAERATE PROPERTY  
TRUST ETAL**

**KERL THOMAS W TRS**

**2101 ALBERTI CT**

**LAS VEGAS NV 89117**

Item 19  
P