

DEPARTMENT OF COMMUNITY DEVELOPMENT

Application/Petition Form & Statement of Financial Interest



Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Tentative Map
Project Address (Location) Park Drift Trail & Mountain Run Drive
Project Name Summerlin Village 30A Parcel B **Proposed Use** _____
Assessor's Parcel #(s) 137-21-814-002 **Ward #** _____
General Plan: Existing PC Proposed PC **Zoning:** Existing _____ Proposed _____
Additional Information _____

Property Owner HOWARD HUGHES COMPANY LLC **Contact** Betty Shevorsi
Address 1700 Pavilion Center Dr Suite 250 **City** Las Vegas **State** NV **Zip** 89135
E-mail Betty.Shevorsi@howardhughes.com **Phone** 702-791-4362

Applicant Toll South LV LLC **Contact** Isaac Summers
Address 1140 N. Town Center Drive Suite 250 **City** Las Vegas **State** NV **Zip** 89144
E-mail isummers@tollbrothers.com **Phone** 702-216-7436

Representative RCI Engineering **Contact** Amy Graybill
Address 500 S Rancho Drive Suite 17 **City** Las Vegas **State** NV **Zip** 89106
E-mail agraybill@rcinevada.com **Phone** 702-453-0800

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

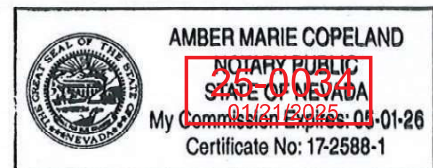
If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____
Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps
Print Name Betty Shevorsi

Subscribed and sworn before me
This 11th day of January, 20 25
Amber Marie Copeland
Notary Public in and for said County and State



OWNER
HOWARD HUGHES COMPANY LLC
1885 GRIFFITH PARK
LAS VEGAS, NV 89161

DEVELOPER
Toll Brothers
America's Luxury Home Builder

DESIGN ENGINEER
RCI ENGINEERING
300 SOUTH PARKWAY DRIVE, SUITE 170, LAS VEGAS, NV 89108
PHONE: 702.735.1200 FAX: 702.735.1201



LEGAL DESCRIPTION

THE LAND DESCRIBED IN THE MAP OF THE CITY OF LAS VEGAS, NV, IS THE SAME AS THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 1:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 2:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 3:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 4:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 5:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 6:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 7:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 8:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 9:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 10:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 11:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 12:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 13:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 14:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 15:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 16:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 17:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 18:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 19:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 20:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 21:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

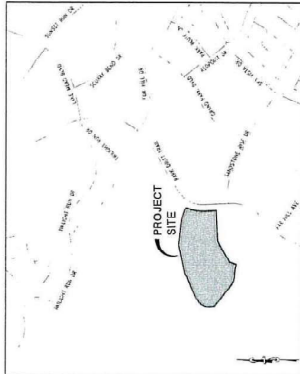
PARCEL 22:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 23:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

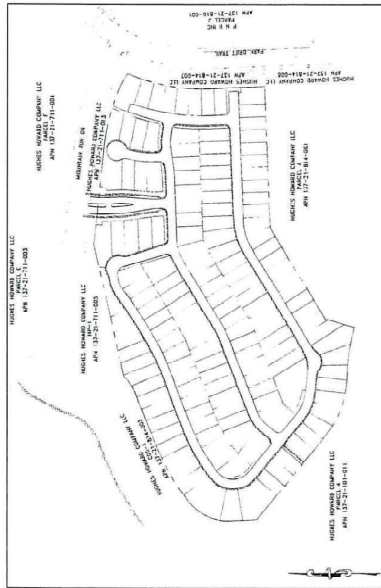
PARCEL 24:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

PARCEL 25:
THE LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

TENTATIVE MAP FOR SUMMERLIN VILLAGE 30A PARCEL B A SINGLE FAMILY RESIDENTIAL SUBDIVISION APN: 137-21-814-002 CITY OF LAS VEGAS, NEVADA 28.26+/- ACRES



VICINITY MAP



SITE PLAN

CONNECTIVITY TABLE

TYPE	DESCRIPTION	REMARKS
1	STREET	STREET
2	ALLEY	ALLEY
3	RAILROAD	RAILROAD
4	WATERWAY	WATERWAY
5	POWERLINE	POWERLINE
6	TELEPHONE	TELEPHONE
7	SEWER	SEWER
8	WATER	WATER
9	IRRIGATION	IRRIGATION
10	ROADWAY	ROADWAY
11	RAILROAD	RAILROAD
12	WATERWAY	WATERWAY
13	POWERLINE	POWERLINE
14	TELEPHONE	TELEPHONE
15	SEWER	SEWER
16	WATER	WATER
17	IRRIGATION	IRRIGATION
18	ROADWAY	ROADWAY
19	RAILROAD	RAILROAD
20	WATERWAY	WATERWAY
21	POWERLINE	POWERLINE
22	TELEPHONE	TELEPHONE
23	SEWER	SEWER
24	WATER	WATER
25	IRRIGATION	IRRIGATION

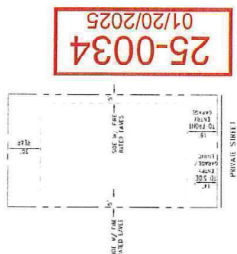
THESE ARE THE ONLY LOTS OF LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

Toll Brothers
America's Luxury Home Builder



RCI ENGINEERING
300 SOUTH PARKWAY DRIVE, SUITE 170, LAS VEGAS, NV 89108
PHONE: 702.735.1200 FAX: 702.735.1201

CITY OF LAS VEGAS
SUMMERLIN VILLAGE 30A PARCEL B
COVER SHEET



PROPOSED SF2 LOT SETBACKS

GENERAL NOTES

1. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROADWAY UNLESS OTHERWISE NOTED.
2. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
3. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
4. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
5. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
6. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
7. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
8. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
9. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
10. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
11. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
12. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
13. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
14. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.
15. THE PROJECT SITE IS LOCATED WITHIN THE SUMMERLIN VILLAGE 30A PARCEL B SUBDIVISION.

DISCLAIMER NOTE

THESE ARE THE ONLY LOTS OF LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

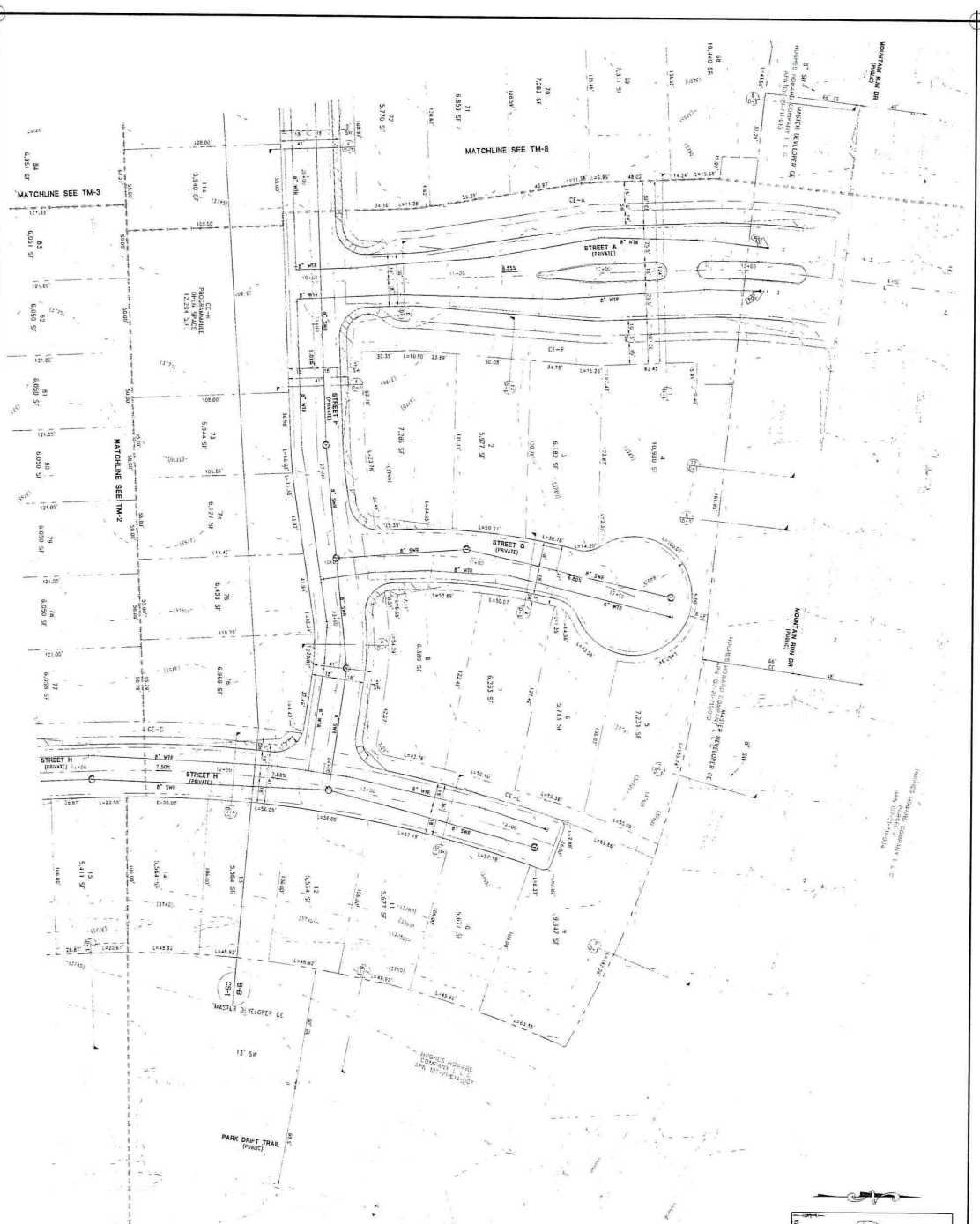
LAND USE INFORMATION

THESE ARE THE ONLY LOTS OF LAND, STATE TO BE BOUNDARY, WITH THE FOLLOWING EXCLUSIONS:

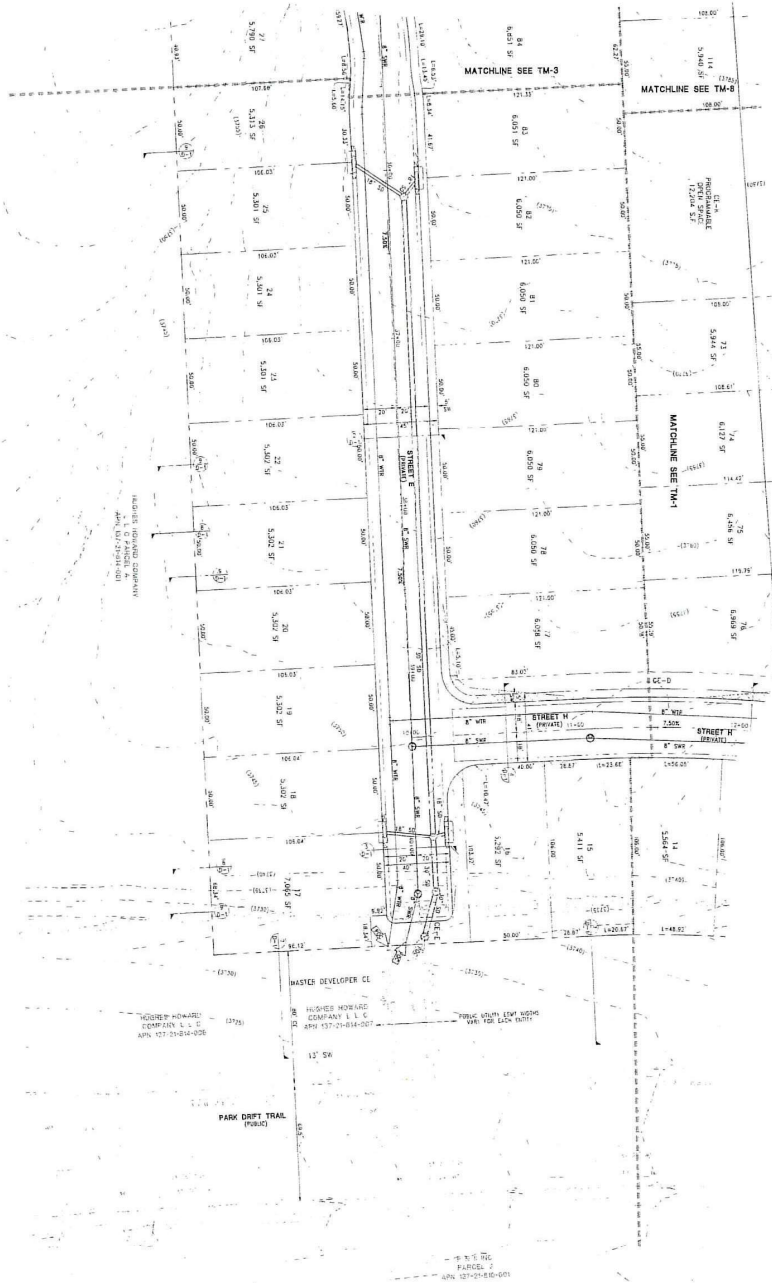
SHEET INDEX

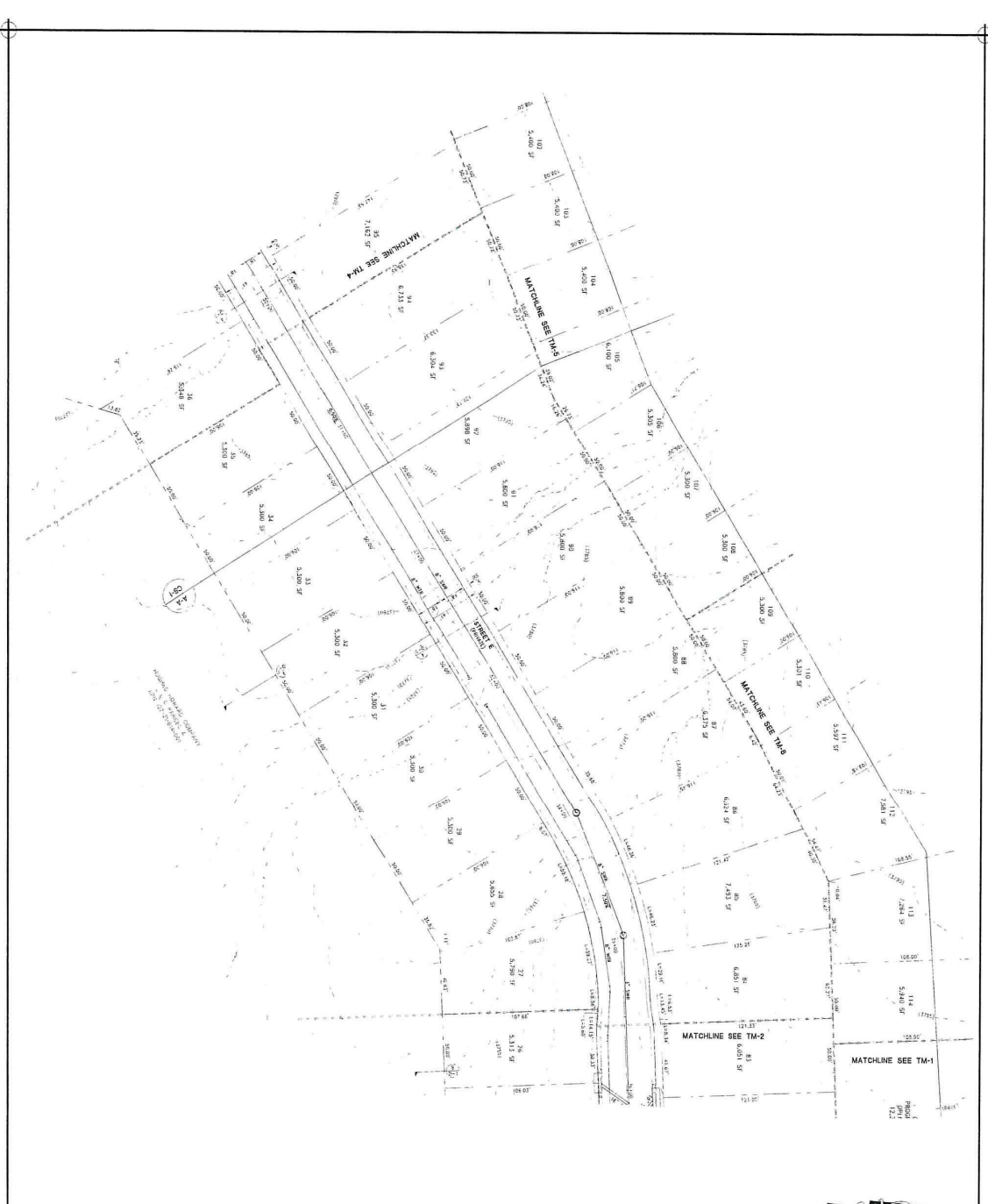
SHEET NO.	SHEET DESCRIPTION
1	COVER SHEET
2	GENERAL NOTES
3	PROPOSED SF2 LOT SETBACKS
4	VICINITY MAP
5	SITE PLAN
6	CONNECTIVITY TABLE
7	LEGAL DESCRIPTION
8	DISCLAIMER NOTE
9	LAND USE INFORMATION
10	SHEET INDEX

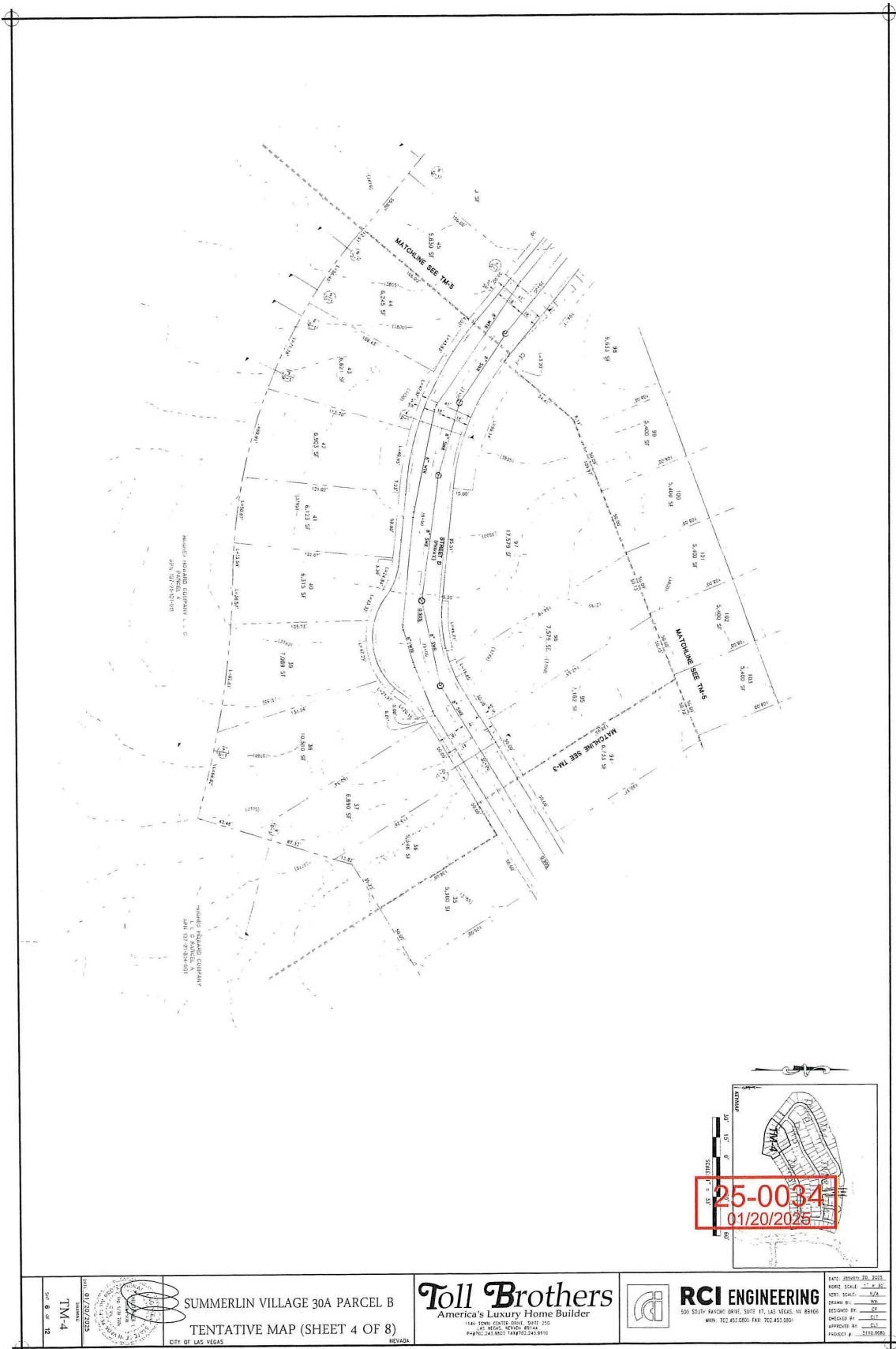
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25-0034
01/20/2025







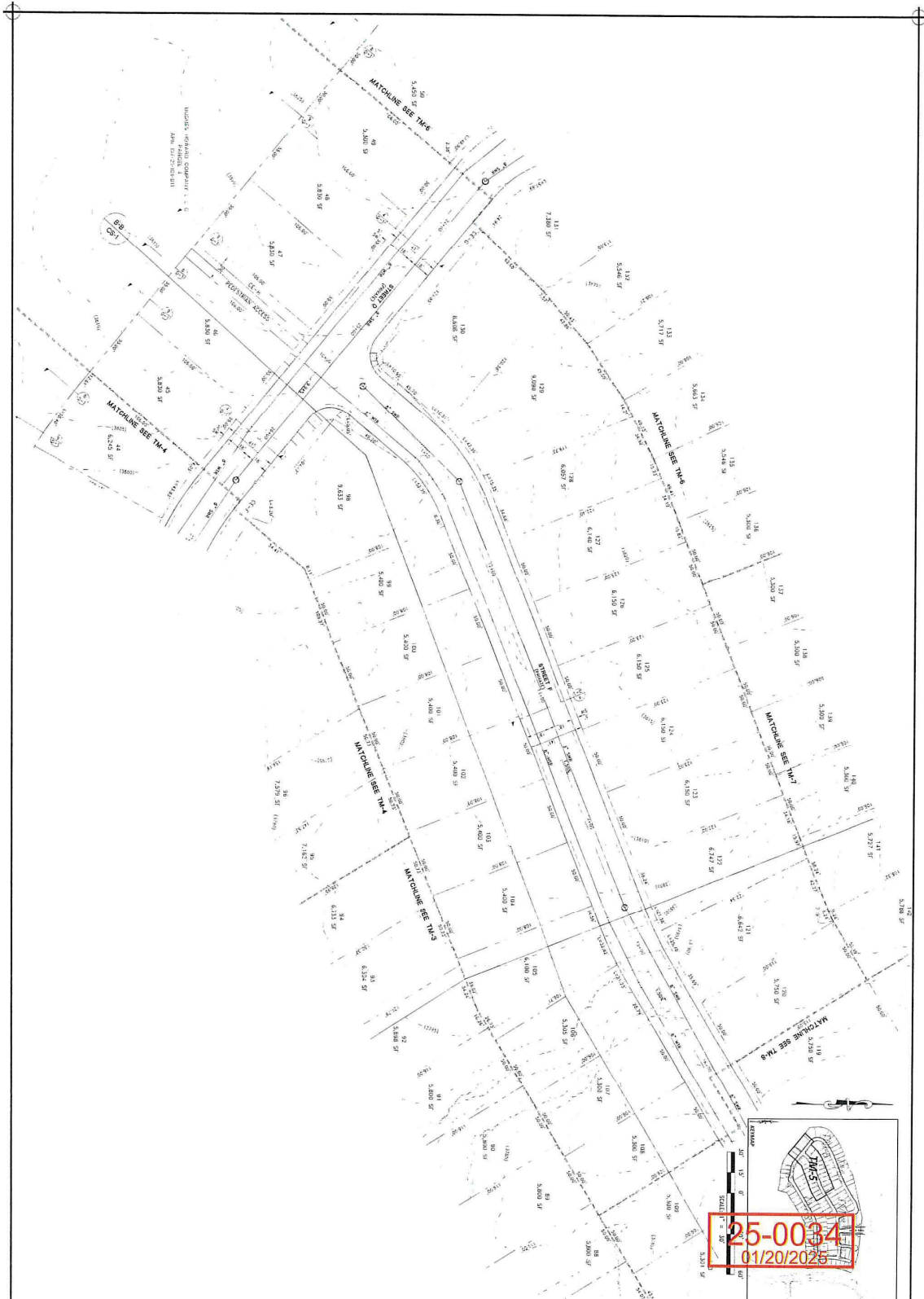
TM-4
01/20/2025

SUMMERLIN VILLAGE 30A PARCEL B
TENTATIVE MAP (SHEET 4 OF 8)
CITY OF LAS VEGAS

Toll Brothers
America's Luxury Home Builder
1140 TOWN CENTER DRIVE, SUITE 200
LAS VEGAS, NEVADA 89164
PH: 702.243.8822 FAX: 702.243.8916

RCI ENGINEERING
500 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89166
PH: 702.452.0500 FAX: 702.452.0501

DATE: 01/20/2025
PROJECT: 25-0034
SHEET: 4 OF 8
DRAWN BY: RCI
DESIGNED BY: RCI
CHECKED BY: RCI
APPROVED BY: RCI
PROJECT #



25-0034
01/20/2025

TM-5
SHEET 7 OF 12



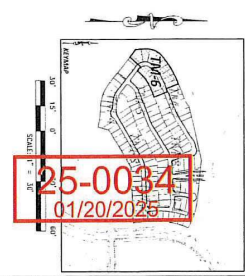
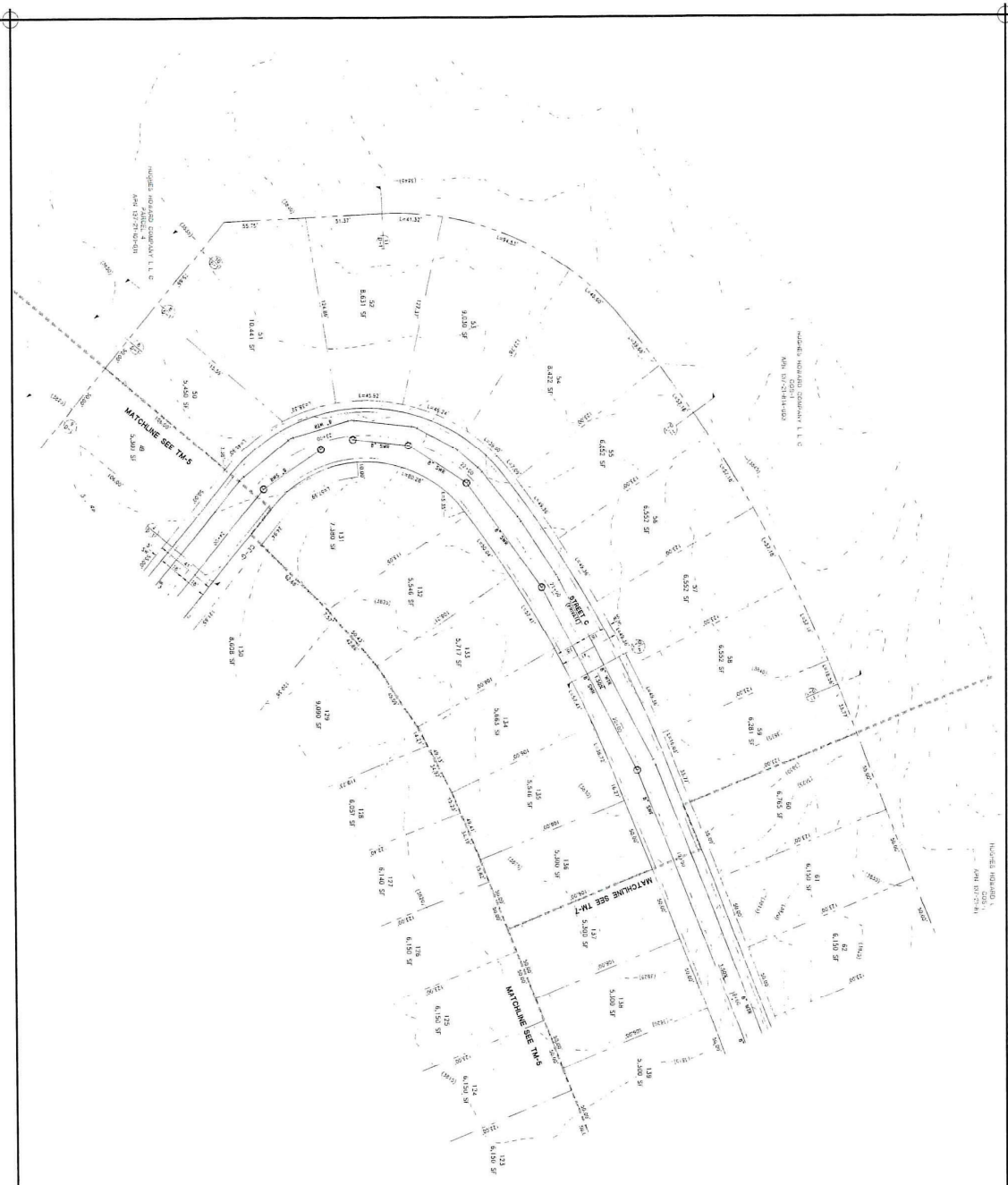
SUMMERLIN VILLAGE 30A PARCEL B
TENTATIVE MAP (SHEET 6 OF 8)
CITY OF LAS VEGAS
NEVADA

Toll Brothers
America's Luxury Home Builder
140 TOWN CENTER DRIVE, SUITE 200
LAS VEGAS, NEVADA 89106
P: 702.451.0000 FAX: 702.451.0001



RCI ENGINEERING
500 SOUTH BURNETT DRIVE, SUITE 17, LAS VEGAS, NV 89106
MAIN: 702.451.0000 FAX: 702.451.0001

DATE: 01/20/2025
DRAWN BY: JLM
CHECKED BY: JLM
APPROVED BY: JLM
PROJECT # 25000000



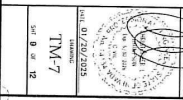
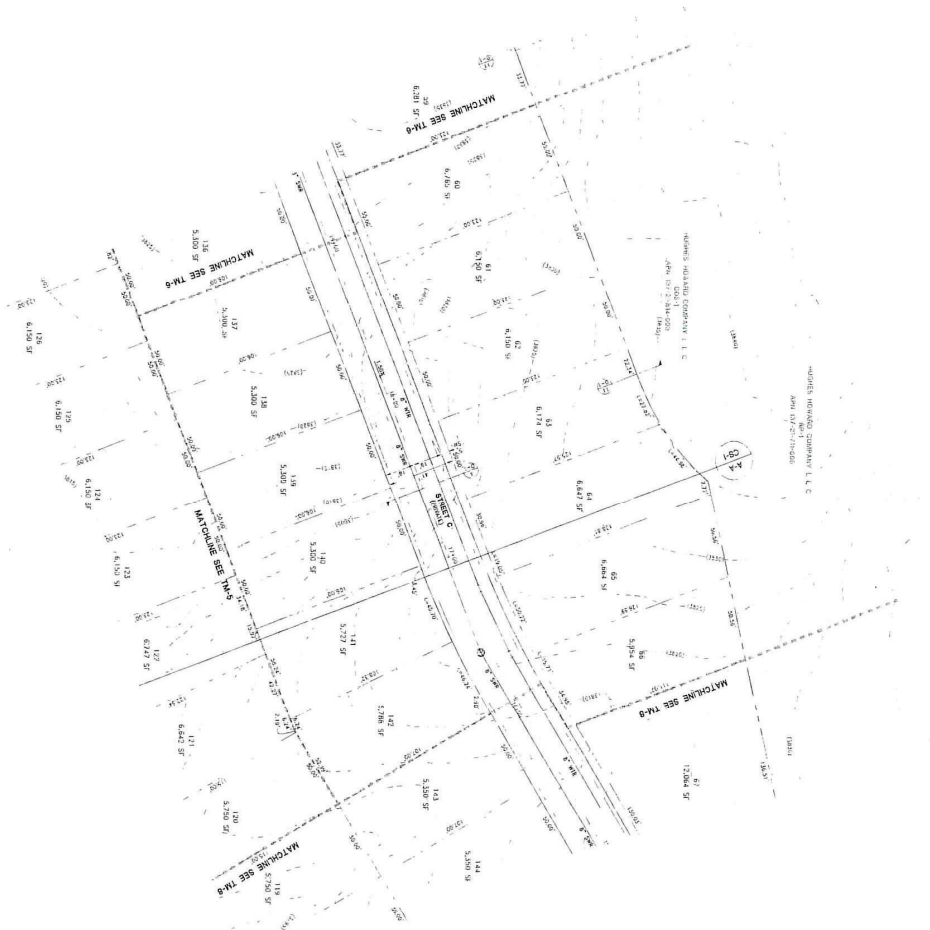
TM-6
 01/20/2025
 11

SUMMERLIN VILLAGE 30A PARCEL B
 TENTATIVE MAP (SHEET 6 OF 8)
 CITY OF LAS VEGAS

Toll Brothers
 America's Luxury Home Builder
 1140 TOLL CENTER DRIVE, SUITE 200
 LAS VEGAS, NEVADA 89169
 PH: 702.452.9900 FAX: 702.452.9900

RCI ENGINEERING
 500 SOUTH RANCHO DRIVE, SUITE 11, LAS VEGAS, NV 89106
 WWW: 702.452.0800 FAX: 702.452.0800

DATE: JANUARY 20, 2025
 WORD SCALE: 1" = 40'
 PLAN SCALE: 1" = 20'
 DRAWN BY: [signature]
 CHECKED BY: [signature]
 APPROVED BY: [signature]
 PROJECT #: 25-0034



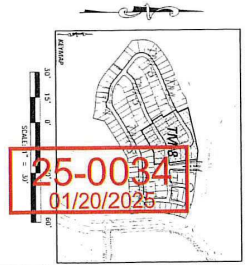
SUMMERLIN VILLAGE 30A PARCEL B
TENTATIVE MAP (SHEET 6 OF 8)
CITY OF LAS VEGAS

Toll Brothers
America's Luxury Home Builder
1400 TOWN CENTER BLVD, SUITE 200
LAS VEGAS, NEVADA 89102
PH: 702.451.0800 FAX: 702.451.0801

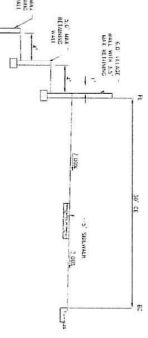
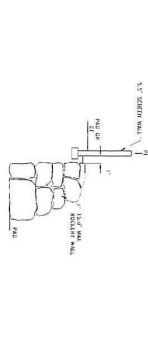
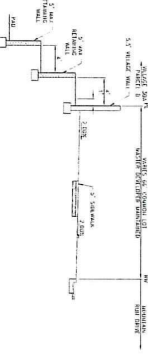
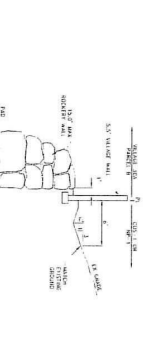
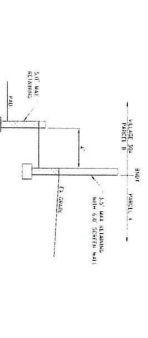
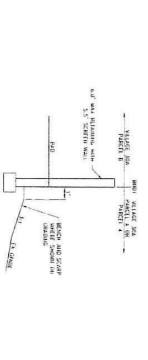
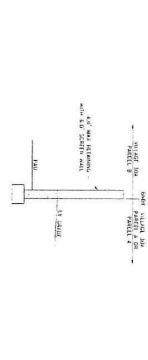
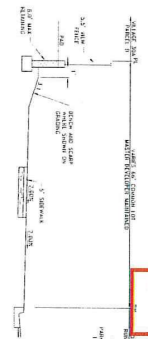
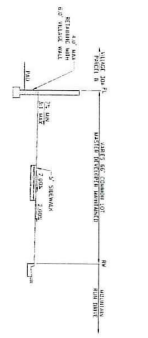
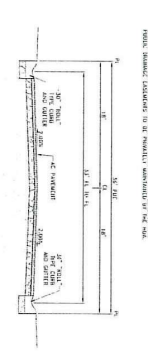
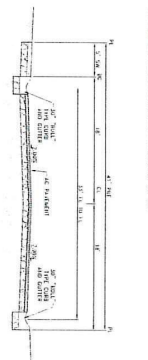
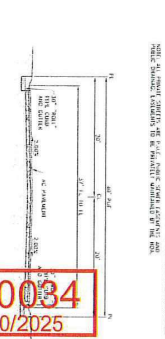
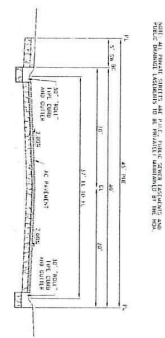
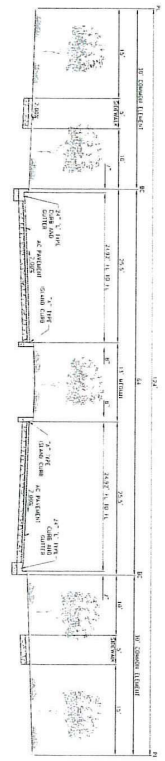


RCI ENGINEERING
550 SOUTH RANCHO BOULE, SUITE 17, LAS VEGAS, NV 89106
WWW: 702.451.0800 FAX: 702.451.0801

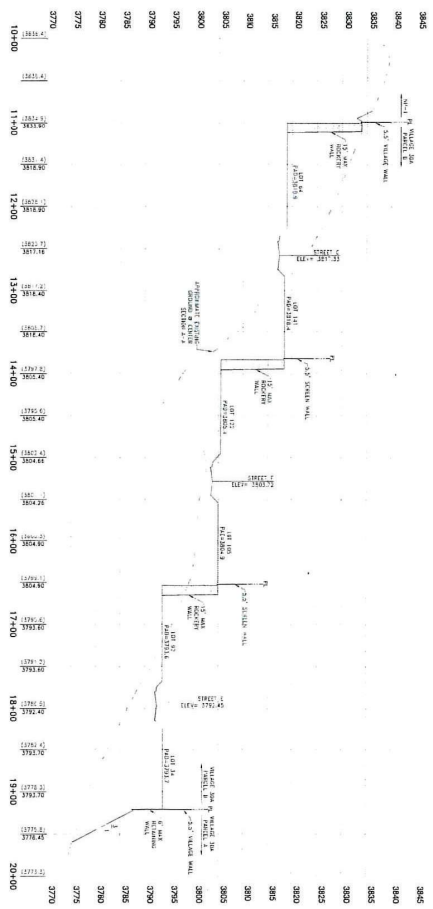
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VERT. SCALE: 1" = 4'
DESIGNER: RCI
CHECKED BY: RCI
APPROVED BY: RCI
PROJECT # 2105.0066



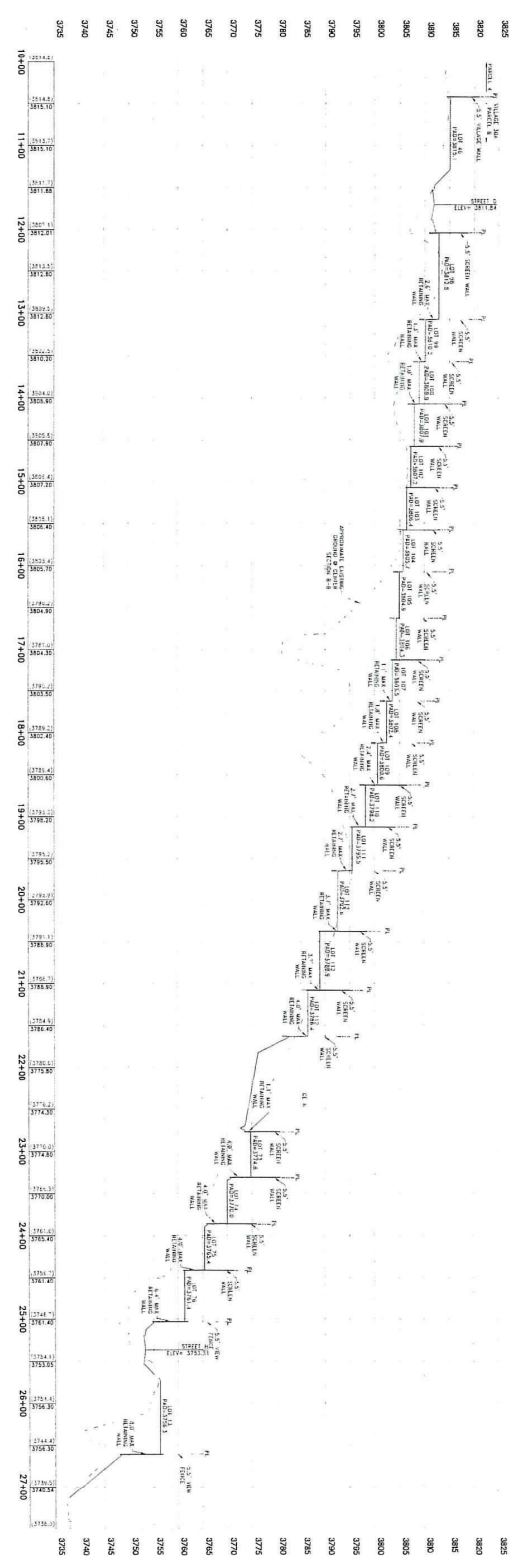
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CHECKED BY: EIT
APPROVED BY: EIT
PROJECT #: 3110.0000



25-0034
REVISED
11/20/2025



NORTH/SOUTH SECTION A-A



WEST/EAST SECTION B-B

25-0034
01/20/2025



SUMMERLIN VILLAGE 30A PARCEL B
SITE CROSS SECTION



Toll Brothers
America's Luxury Home Builder



RCI ENGINEERING

DATE: 01/20/2025
 HOME SCALE: 1"=20'
 VERT SCALE: 1"=10'
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 APPROVED BY: [Signature]
 PROJECT # 25-0034

CS-1

1"=10'

1"=20'

01/20/2025