

DEPARTMENT OF COMMUNITY DEVELOPMENT

Application/Petition Form & Statement of Financial Interest



Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Land Use Modification

Project Address (Location) Park Drift Trail and Sunset Run Drive

Project Name ESA at Summerlin Village 27 Parcel L **Proposed Use** Residential

Assessor's Parcel #(s) 137-21-513-001, 137-22-111-006 & 137-15-411-002 **Ward #** _____

General Plan: Existing AA Proposed SFSD **Zoning:** Existing P-C Proposed P-C

Additional Information _____

Property Owner KLLB BUY 4 LLC **Contact** _____

Address 6900 E. Camelback Road Suite 800 **City** Scottsdale **State** AZ **Zip** 85251

E-mail _____ **Phone** 480-447-9591

Applicant Taylor Morrison **Contact** Scott Anderson

Address 1985 Festival Plaza Drive Suite 200 **City** Las Vegas **State** NV **Zip** 89135

E-mail scoanderson@taylormorrison.com **Phone** 702-273-3097

Representative RCI Engineering **Contact** Amy Graybill

Address 500 South Rancho Drive Suite 17 **City** Las Vegas **State** NV **Zip** 89106

E-mail agraybill@rcinevada.com **Phone** 702-453-0800

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Tricia Tiernan

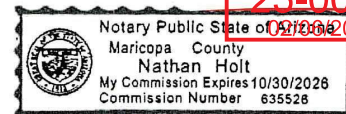
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Tricia Tiernan - Authorized Signatory

Subscribed and sworn before me

This 17 day of December, 2021

Nathan Holt
Notary Public in and for said County and State





**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
Mayor

BRIAN KNUDSEN
Mayor Pro Tem

CEDRIC CREAR
VICTORIA SEAMAN

OLIVIA DÍAZ
FRANCIS ALLEN-PALENSKE
NANCY E. BRUNE

MIKE JANSSEN
City Manager

DEPARTMENT OF
COMMUNITY DEVELOPMENT

SETH T. FLOYD
DIRECTOR

CITY HALL

495 S. MAIN ST., 3RD FLOOR
LAS VEGAS, NV 89101

702.229.6011 | VOICE
711 | TTY



September 17, 2024

CORRECTED LETTER

Betty Shervorski
The Howard Hughes Company, LLC
10845 Griffith Peak Drive, Suite 160
Las Vegas, Nevada 89135

**RE: 24-0345-TMP1
PLANNING COMMISSION MEETING OF SEPTEMBER 10, 2024**

Dear Applicant:

The Planning Commission at a regular meeting held on *September 10, 2024* voted to **APPROVE** the following Land Use Entitlement project request FOR A 387-LOT SINGLE FAMILY RESIDENTIAL ATTACHED AND DETACHED SUBDIVISION on 88.54 acres at the northwest corner of Lake Mead Boulevard and Park Drift Trail (APNs 137-21-513-001, 137-15-411-002 and 137-22-111-006), P-C (Planned Community) Zone [AA (Active Adult) Summerlin Special Land Use Designation], Ward 2 (Seaman).

This approval is subject to the following conditions:

Planning

1. Approval of the Tentative Map shall be for no more than four (4) years. If a Final Map is not recorded on all or a portion of the area embraced by the Tentative Map within four (4) years of the approval of the Tentative Map, this action is void.
2. Street names must be provided in accordance with the City's Street Naming Regulations.
3. In conjunction with creation, declaration and recordation of the subject common-interest community, and prior to recordation of the Covenants, Codes and Restrictions ("CC&R"), or conveyance of any unit within the community, the Developer is required to record a Declaration of Private Maintenance Requirements ("DPMR") as a covenant on all associated properties, and on behalf of all current and future property owners. The DPMR is to include a listing of all privately owned and/or maintained infrastructure improvements, along with assignment of maintenance responsibility for each to the common interest community or the respective individual property owners, and is to provide a brief description of the required level of maintenance for privately maintained components. The DPMR must be reviewed and approved by the City of Las Vegas Department of Field Operations prior to recordation, and must include a statement

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that all properties within the community are subject to assessment for all associated costs should private maintenance obligations not be met, and the City of Las Vegas be required to provide for said maintenance. Also, the CC&R are to include a statement of obligation of compliance with the DPMR. Following recordation, the Developer is to submit copies of the recorded DPMR and CC&R documents to the City of Las Vegas Department of Field Operations.

4. Sign and record a deed restriction with language determined to be satisfactory by the City Attorney which restricts the use of the site to an age-restricted community for those persons 55 years of age or older, to the full extent of the law.
5. All development is subject to the conditions of City Departments and State Subdivision Statutes.

Public Works

6. Private streets must be granted and labeled on the Final Map for this site as Public Utility Easements (P.U.E.), Public Sewer Easements, and Public Drainage Easements to be privately maintained by the Homeowner's Association.
7. Grant a minimum 60-foot wide Public Sewer and Public Drainage Easement by separate document to be privately maintained for the public sewer and storm drain within the existing Summerlin Common Element "F" adjacent to **Common Element "U" on Park Drift Trail**. The Public Sewer and Public Drainage Easement (per separate document) shall be recorded prior to submitting Mylar plans or Mylar subdivision Maps. The recorded document number shall be required on the plans where the easement is called out prior to issuing final Mylar approval for Sewer.
8. No walls, signs, lights, parking area, buildings or other structures, or permanent landscaping having a mature height of greater than 3-feet shall be placed anywhere in any public sewer easement or in the vehicle ingress or egress pathways to such easements.
9. Design of horizontal and vertical distance separations for public sewer and flood control infrastructure must meet the City of Las Vegas' design criteria prior to the issuance of permits for this site, unless otherwise allowed by the City Engineer. This may require streets to be wider than what is shown on the approved Tentative Map.
10. All landscaping and private improvements installed with this project shall be situated and maintained so as to not create sight visibility obstructions for vehicular traffic at all development access drives and abutting street intersections.

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11. Prior to the submittal of construction drawings for this site, submit a pedestrian circulation plan to identify nearby pedestrian attractors and recommend measures to accommodate pedestrians, such as but not limited to pedestrian access, crosswalk, pedestrian activated flashers and temporary sidewalks. Comply with the recommendation of the approved pedestrian circulation plan.
12. A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of any building or grading permits or submittal of any construction drawings, whichever may occur first. Provide and improve all drainageways recommended in the approved drainage plan/study. The developer of this site shall be responsible to construct such neighborhood or local drainage facility improvements as are recommended by the City of Las Vegas Neighborhood Drainage Studies and approved Drainage Plan/Study concurrent with development of this site.
13. As per Unified Development Code (UDC) 19.16.060.G, all requirements must be complied with or such future compliance must be guaranteed by an approved performance security method in accordance with UDC sections 19.02.130.
14. The approval of all Public Works related improvements shown on this Tentative Map is in concept only. Specific design and construction details relating to size, type and/or alignment of improvements, including but not limited to street, sewer and drainage improvements, shall be resolved prior to approval of the construction plans by the City. No deviations from adopted City Standards shall be allowed unless specific written approval for such is received from the City Engineer prior to the recordation of a Final Map or the approval of subdivision-related construction plans, whichever may occur first. Approval of this Tentative Map does not constitute approval of any deviations. If such approval cannot be obtained, a revised Tentative Map must be submitted showing elimination of such deviations.

Fire & Rescue

15. A fully operational fire protection system, including fire apparatus roads, fire hydrants and water supply, shall be installed and shall be functioning prior to construction of any combustible structures.

This action by the Planning Commission on September 10, 2024 is final unless a written appeal is filed with the City Clerk within seven days of the date of the Planning Commission's decision as allowed by code or there is a review action filed by the City Council within the same time period. For additional information on appeals or review requests submitted please access <https://www.lasvegasnevada.gov/Business/Permits-Licenses/Building-Permits/Permit-Application-Status>, or contact the Department of Community Development at 702.229.6301 after September 18, 2024. No building permits or business licenses related to these items shall be issued prior to the expiration of the required ten day waiting period, or until any filed appeal is resolved pursuant to LVMC Title 19.18.

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Sincerely,

A handwritten signature in black ink, appearing to read "Nicole Eddowes", written in a cursive style.

Nicole Eddowes
Community Development Coordinator
Case Planning Division

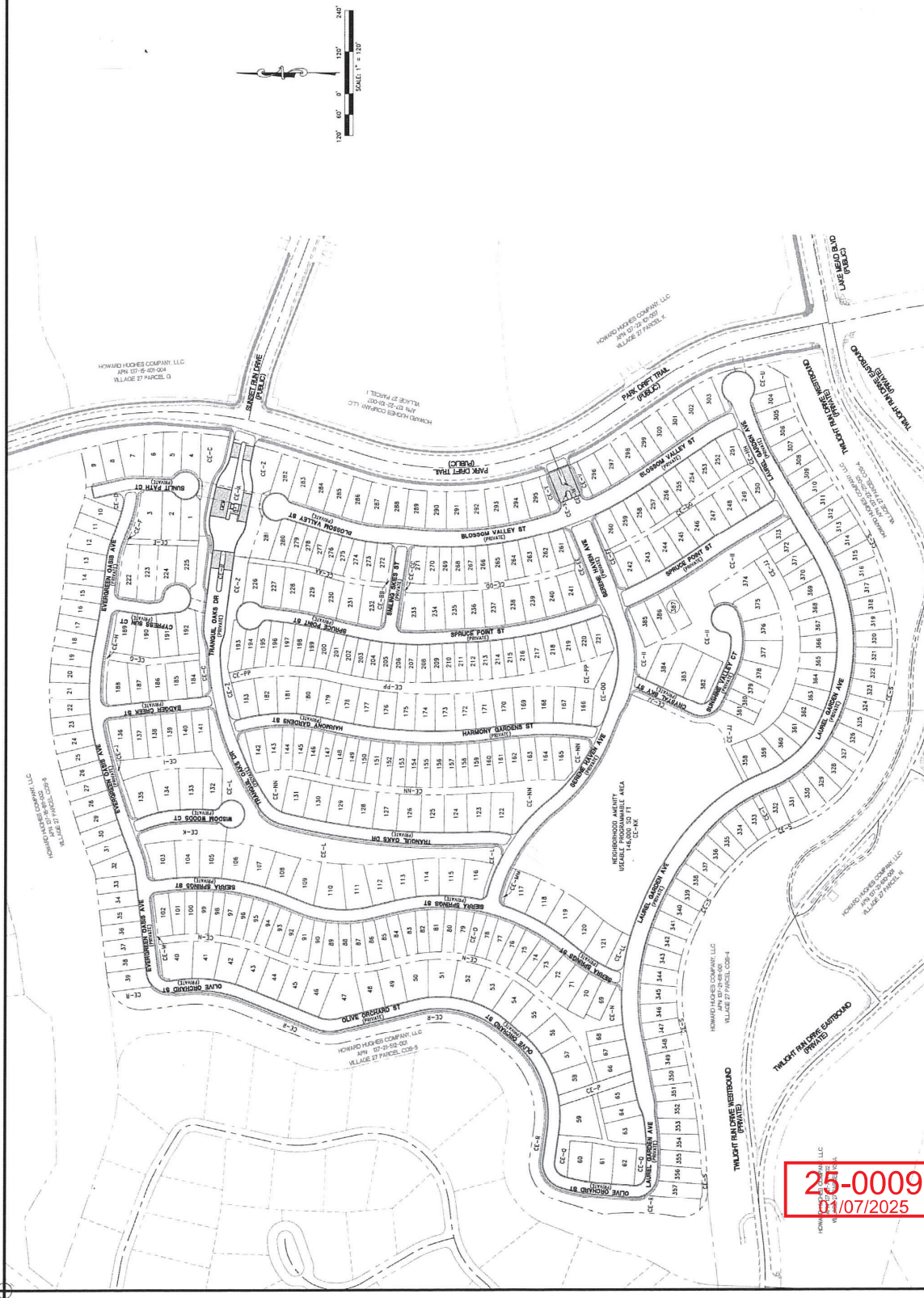
NE:bp

cc:

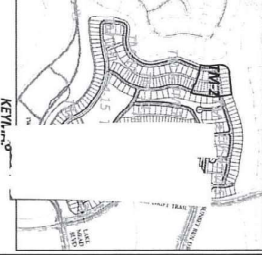
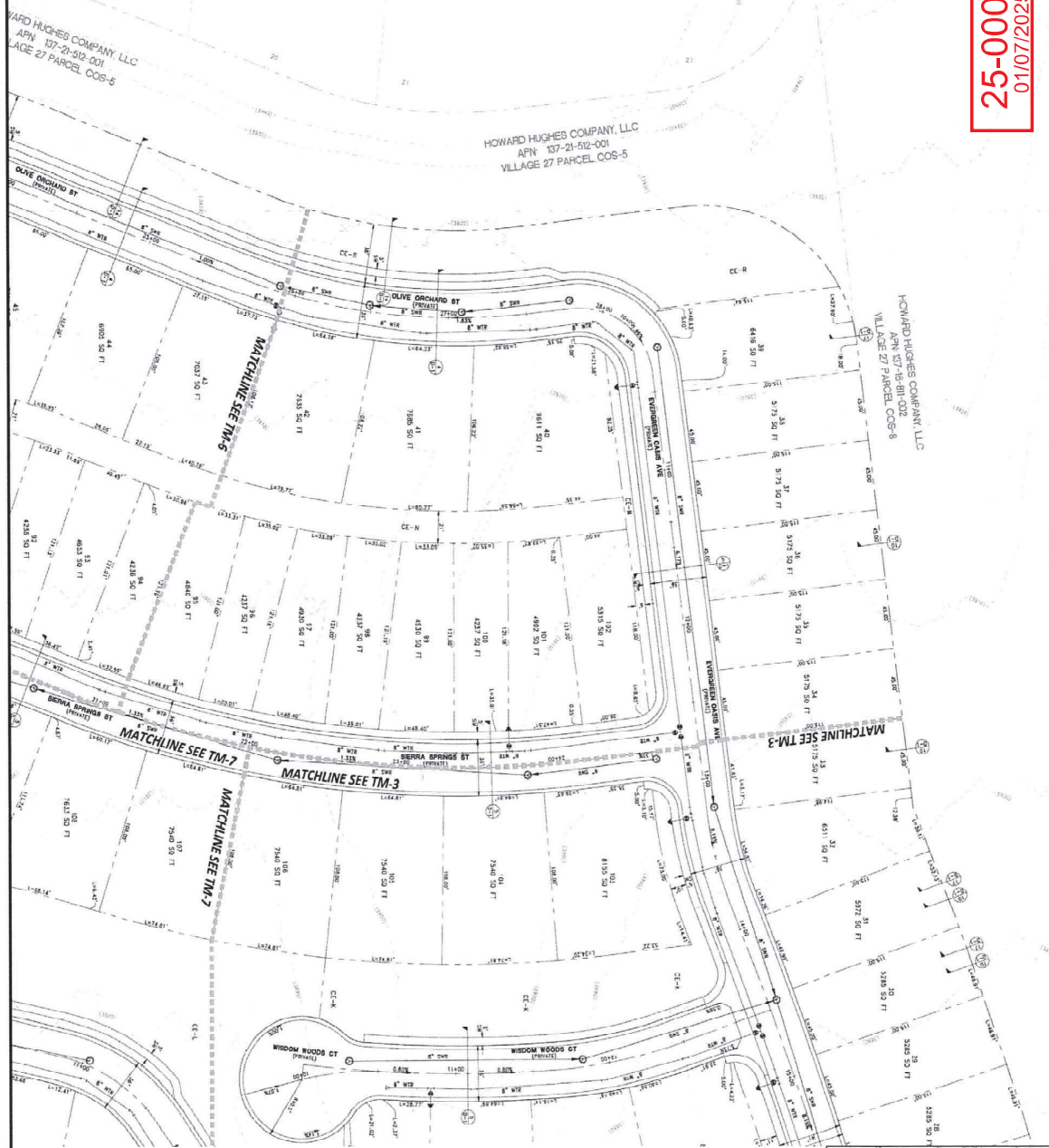
Scott Anderson
Taylor Morrison
1980 Festival Plaza Drive, Suite 500
Las Vegas, Nevada 89135

Amber Dolce
RCI Engineering
500 South Rancho Drive, Suite 17
Las Vegas, Nevada 89106

25-0009
01/07/2025



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01/07/2025



TM-2
SHEET 2 OF 2

TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
TENTATIVE MAP (SHEET 1 OF 19)
CITY OF LAS VEGAS

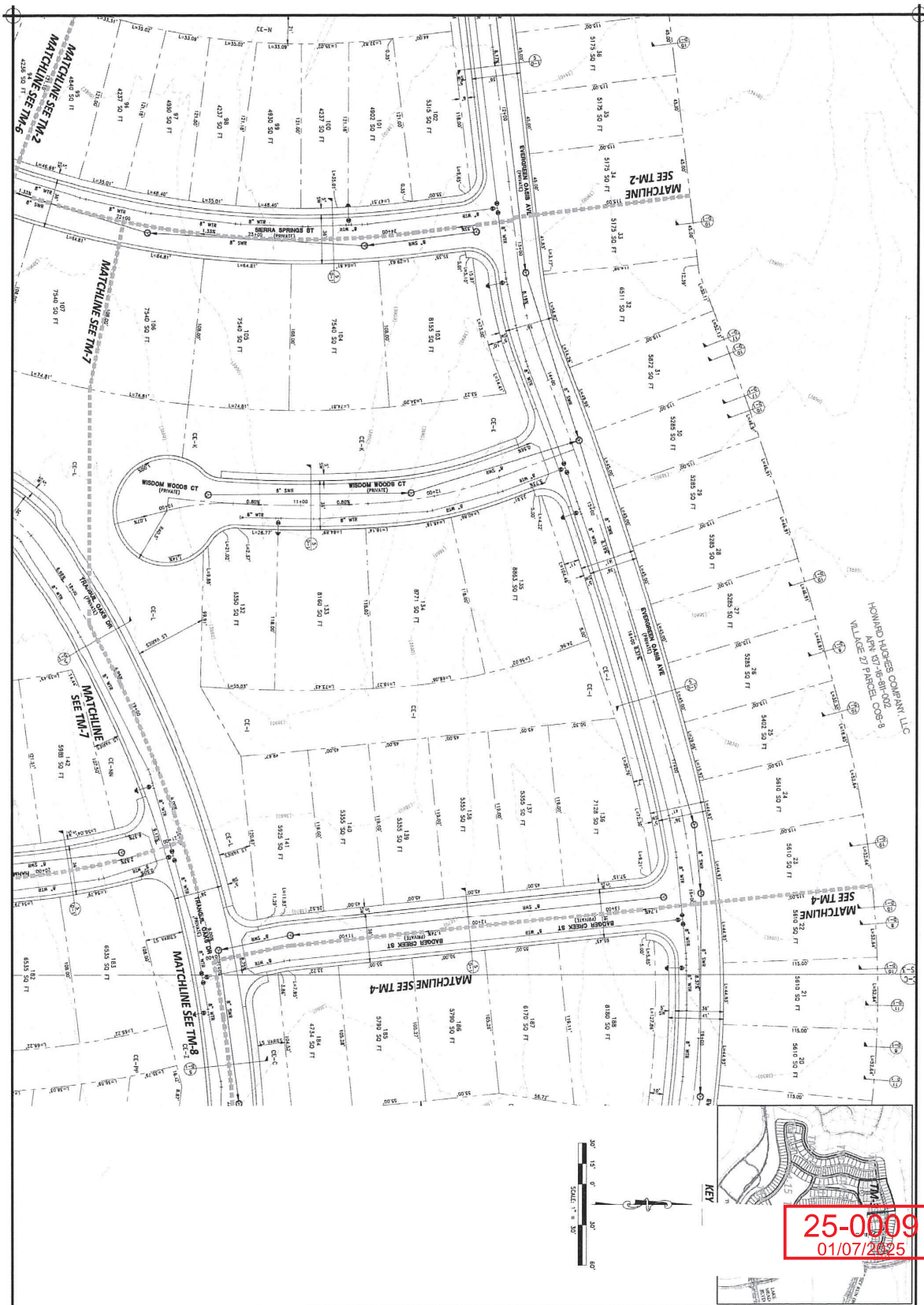
taylor morrison.

1805 FESTIVAL PLAZA DR
SUITE 200
LAS VEGAS, NV 89158
PHONE 702-264-8000
FAX 702-264-7445



RCI ENGINEERING
505 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89158
MAIN 702-453-0800 FAX 702-453-0801

DATE August 01, 2024
PROJECT 25-0009
SHEET 2 OF 2
DESIGNED BY: JMM
CHECKED BY: JMM
APPROVED BY: JMM
PROJECT # 25-0009



TM-3
SHEET 2 OF 27

TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
TENTATIVE MAP (SHEET 2 OF 19)
CITY OF LAS VEGAS

taylor morrison.
1865 FESTIVAL PLAZA DR
SUITE 102
LAS VEGAS, NV 89135
PHONE: 702-433-8800
FAX: 702-433-2445

RCI ENGINEERING
300 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89108
MAIN: 702.433.0800 FAX: 702.433.0811

DATE: August 20, 2024
WORK SCALE: 1"=50'
VERT. SCALE: N/A
DRAWN BY: SAC
DESIGNED BY: GSE
CHECKED BY: GSE
APPROVED BY: GSE
PROJECT #: 25-0009

25-0009
01/07/2025

TM-4


DATE: 08/01/2024

BY: [Signature]

CHECKED BY: [Signature]

APPROVED BY: [Signature]

TENTATIVE MAP
FAS
SUMMERLIN VILLAGE 27 PARCEL 1
TENTATIVE MAP (SHEET 3 OF 19)

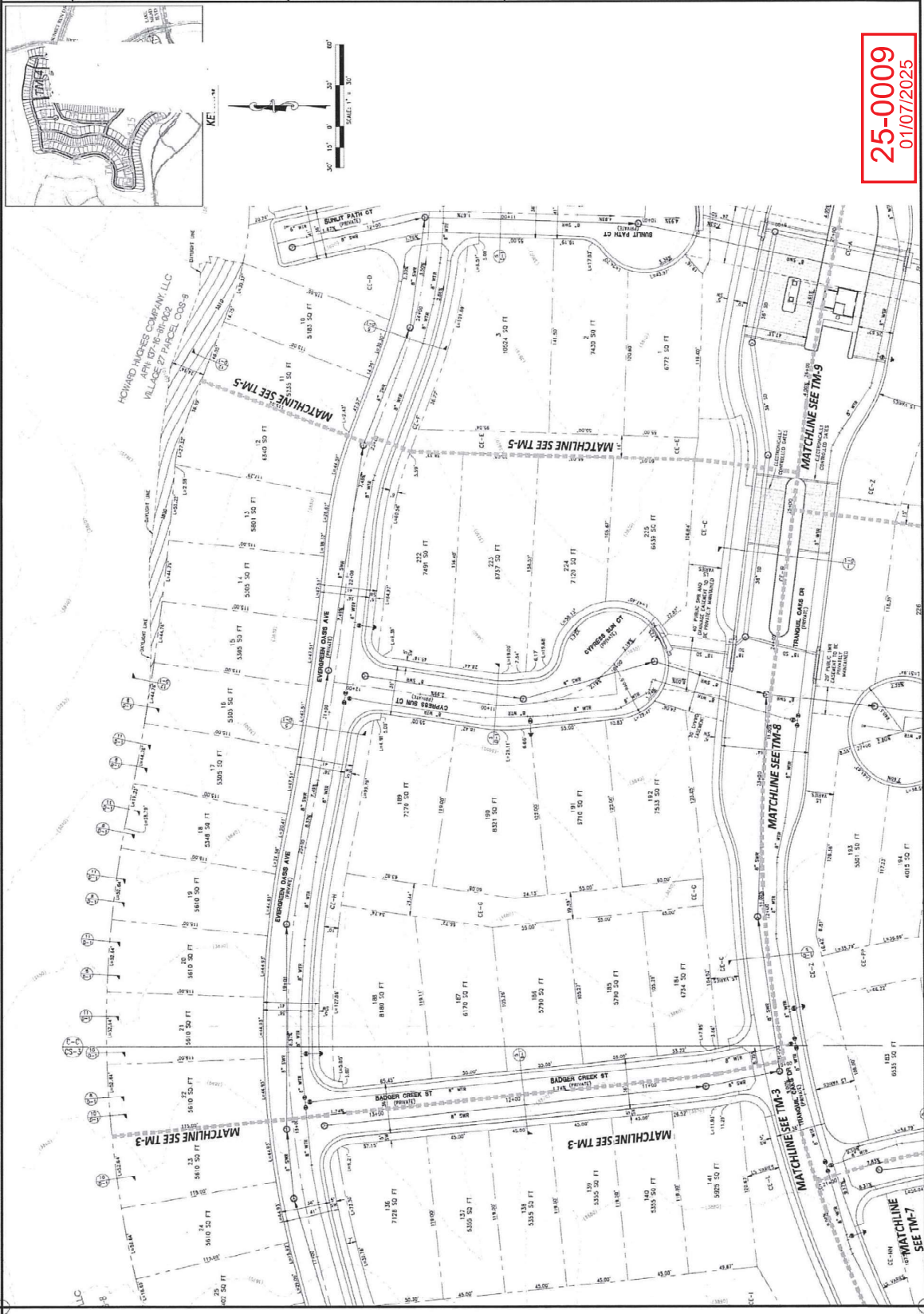
**taylor
morrison**

1985 TUSTIN, PLAZA 10
SUITE 200
FARMINGTON, CT 06030
TEL: 860.234.1145

**RCI ENGINEERING**

500 SOUTH BAYVIEW DRIVE, SUITE 110 LAS VEGAS, NV 89168
TEL: 702.433.0001 FAX: 702.433.0001

PROJECT # 25-0009
DATE: August 01, 2024
SHEET 3 OF 19



PROJECT # 131930005
DRAWN BY: JLC
CHECKED BY: JLC
DESIGNED BY: JLC
DATE: 01/07/2025
SCALE: 1"=50'
SHEET: 7 OF 27

RCL ENGINEERING
3001 SOUTH MACHADO DRIVE, SUITE 11, LAS VEGAS, NV 89109
PHONE: 702-433-0200 FAX: 702-433-0201
WWW.RCL-ENGINEERING.COM



taylor morrison
1685 E. FLORISS AVENUE, SUITE 200, LAS VEGAS, NV 89119
PHONE: 702-734-2100 FAX: 702-734-2101
WWW.TAYLORMORRISON.COM

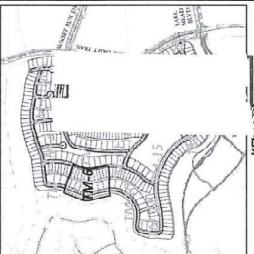
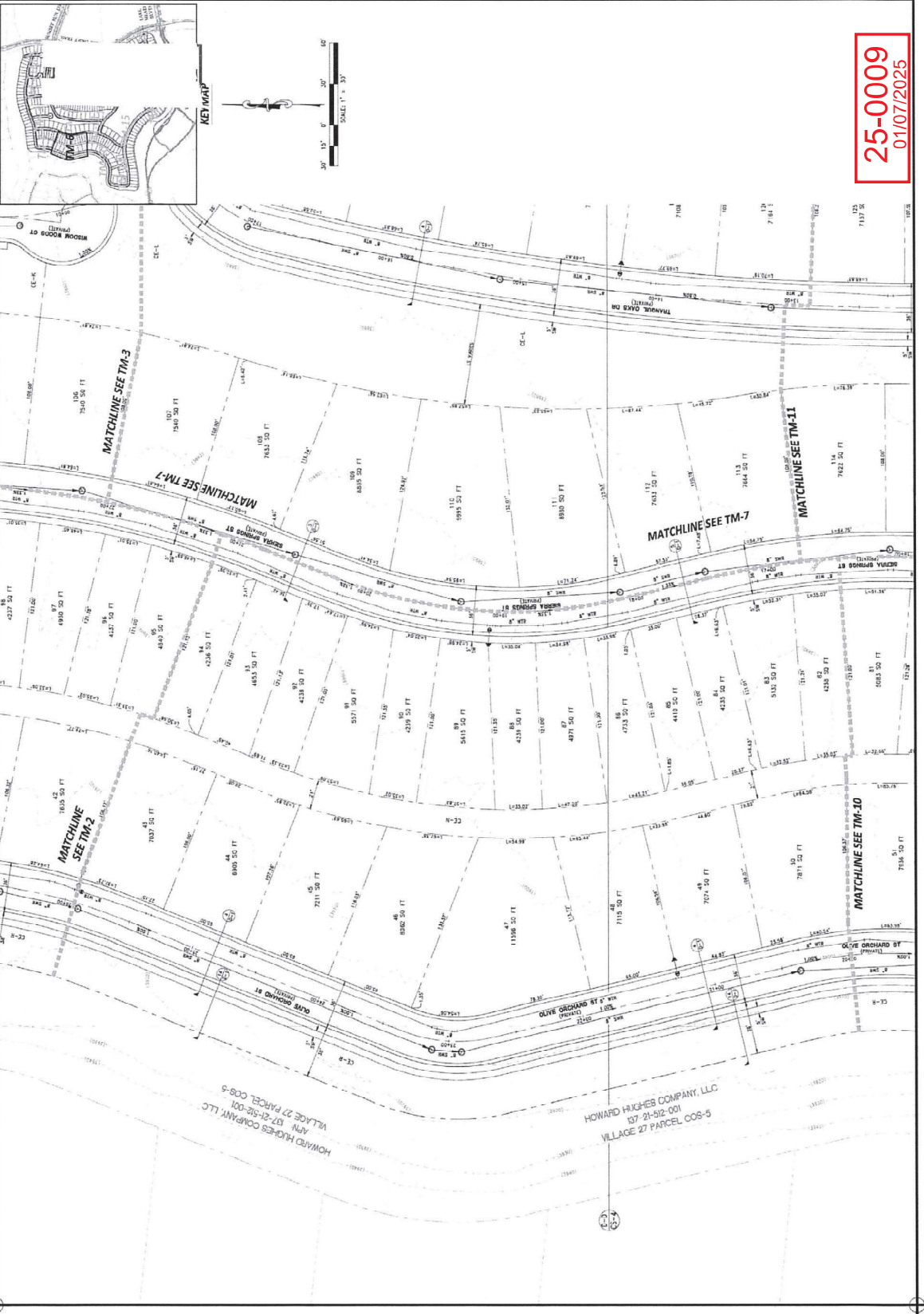
TENTATIVE MAP
FAS
SUMMERLIN VILLAGE 27 PARCEL 1
TENTATIVE MAP (SHEET 5 OF 19)

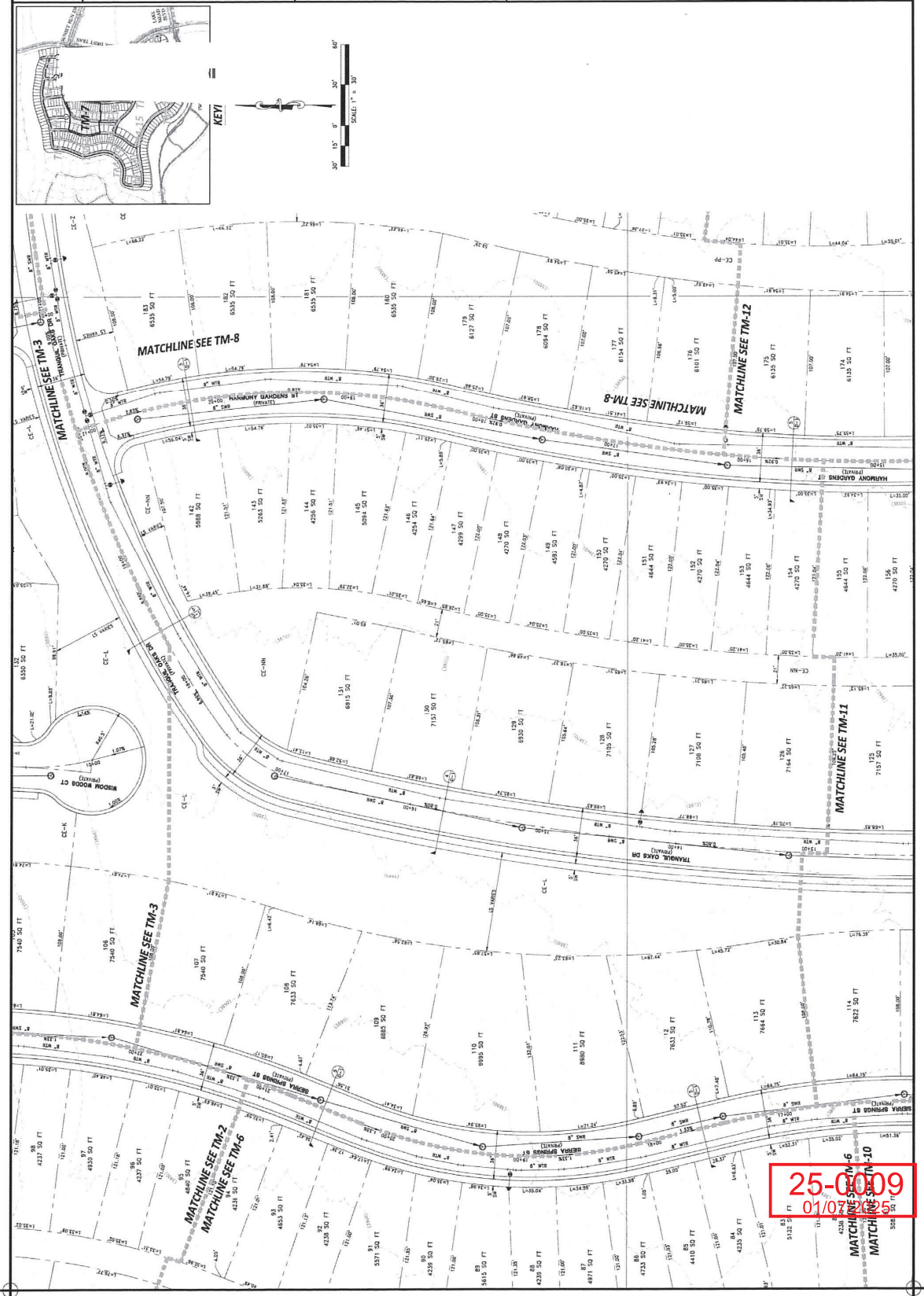
CITY OF LAS VEGAS
PLANNING DEPARTMENT
200 NORTH LAS VEGAS AVENUE, SUITE 200
LAS VEGAS, NV 89101
DATE: 01/07/2025
SHEET: 7 OF 27



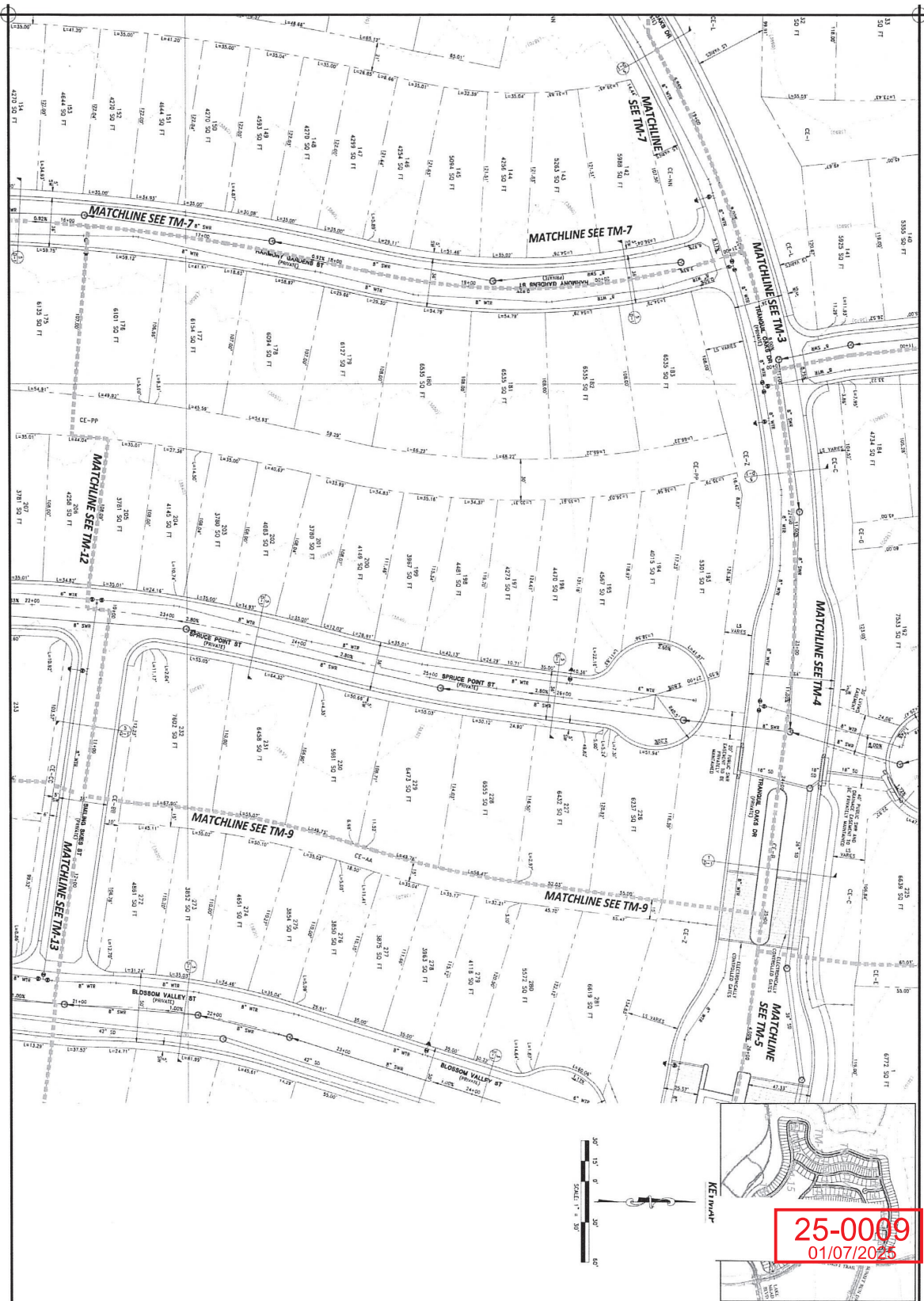
TM-6

25-0009
01/07/2025





25-0009
01/07/2018



25-0009
01/07/2025

TM-8
SHEET 8 OF 27

TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
TENTATIVE MAP (SHEET 7 OF 19)
CITY OF LAS VEGAS

taylor morrison.
1405 FESTIVAL PLAZA DR
LAS VEGAS, NV 89115
PHONE 702-243-4200
FAX 702-243-4201

RCI ENGINEERING
500 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89106
PHONE 702-453-0800 FAX 702-453-0801

DATE: August 25, 2024
SHEET SCALE: 1"=40'
DRAWN BY: JSC
DESIGNED BY: JSC
CHECKED BY: JSC
APPROVED BY: JSC
PROJECT # 25-0009



25-0009
01/07/2025

TM-9
SHEET 8 OF 19

TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
TENTATIVE MAP (SHEET 8 OF 19)
CITY OF LAS VEGAS

taylor morrison

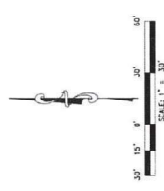
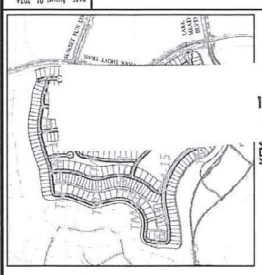
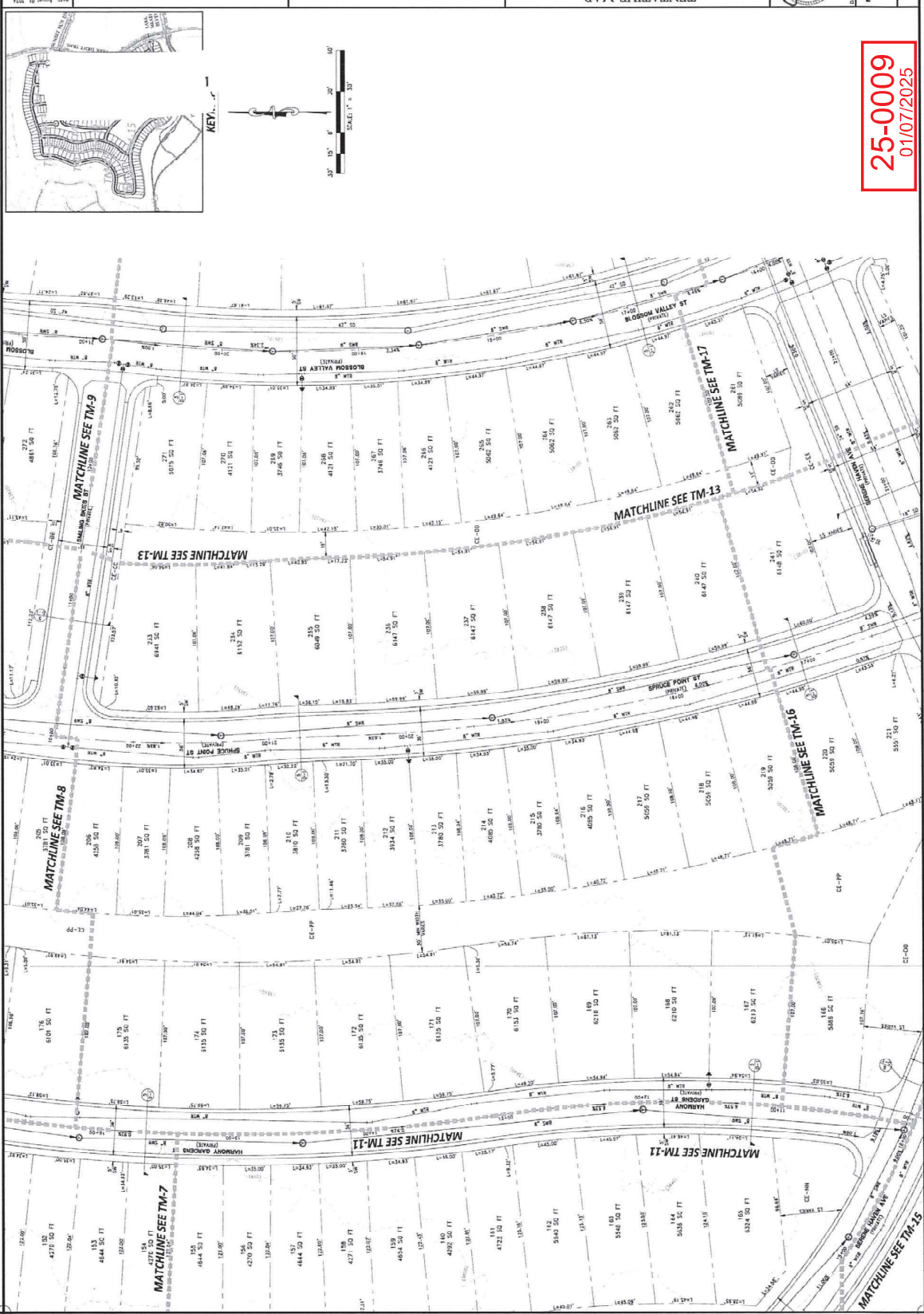
1805 FESTIVAL PLAZA DR
SUITE 300
LAS VEGAS, NV 89155
PHONE: 702-433-1000
FAX: 702-581-2445



RCI ENGINEERING
500 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89108
MAIN: 702.433.0900 FAX: 702.433.0801

DATE: August 01, 2024
HORIZ. SCALE: 1"=50'
VERT. SCALE: 1"=5'
DRAWN BY: JMC
DESIGNED BY: EPP
CHECKED BY: CFE
PROJECT #: 2188.0005

25-0009
01/07/2025



PROJECT # 25-0009
APPROVED BY: [Signature]
DATE: 08/17/2024

RCI ENGINEERING
3007 SOUTH MICHIGAN DRIVE, SUITE 11, LAS VEGAS, NV 89102
PHONE: 702.435.0000 FAX: 702.435.0001
WWW.RCIENGINEERING.COM

tmorrisson
1685 CENTRAL AVENUE
SUITE 200
LAS VEGAS, NV 89102
PHONE: 702.435.0000 FAX: 702.435.0001
WWW.TMORRISON.COM

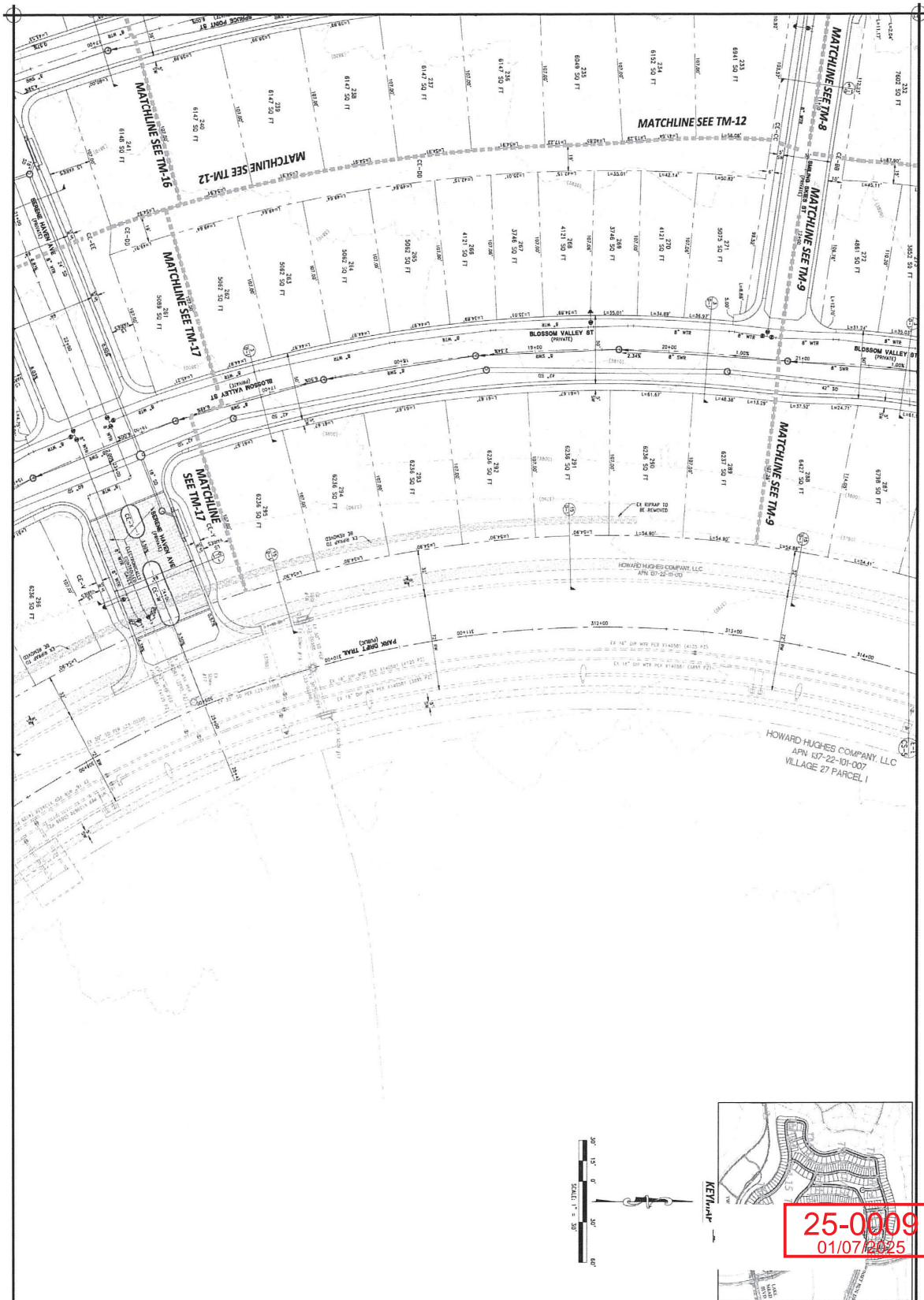
tmorrisson
1685 CENTRAL AVENUE
SUITE 200
LAS VEGAS, NV 89102
PHONE: 702.435.0000 FAX: 702.435.0001
WWW.TMORRISON.COM

TM-12
SHEET 12 OF 27
DATE: 08/17/2024

TENTATIVE MAP
FAS
SUMMERLIN VILLAGE 27 PARCEL 1
TENTATIVE MAP (SHEET 11 OF 19)

CITY OF LAS VEGAS
PLANNING DEPARTMENT
200 NORTH LAS VEGAS AVENUE, SUITE 100
LAS VEGAS, NV 89101
PHONE: 702.255.3300
WWW.LASVEGASNV.GOV

25-0009
01/07/2025



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01/07/2025

TM-13
SHEET 13 OF 27

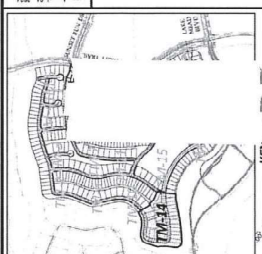
TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
TENTATIVE MAP (SHEET 12 OF 19)
CITY OF LAS VEGAS

taylor morrison.
1985 FESTIVAL PLAZA DR
SUITE 200
LAS VEGAS, NV 89102
PHONE: 702-254-8200
FAX: 702-254-2445



RCI ENGINEERING
500 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89106
MAIN: 702.453.0800 FAX: 702.453.0801

DATE: August 01, 2024
HORIZ. SCALE: 1"=30'
VERT. SCALE: 1"=5'
DRAWN BY: JMS
DESIGNED BY: JMS
CHECKED BY: JMS
APPROVED BY: JMS
PROJECT #: 2183.0005



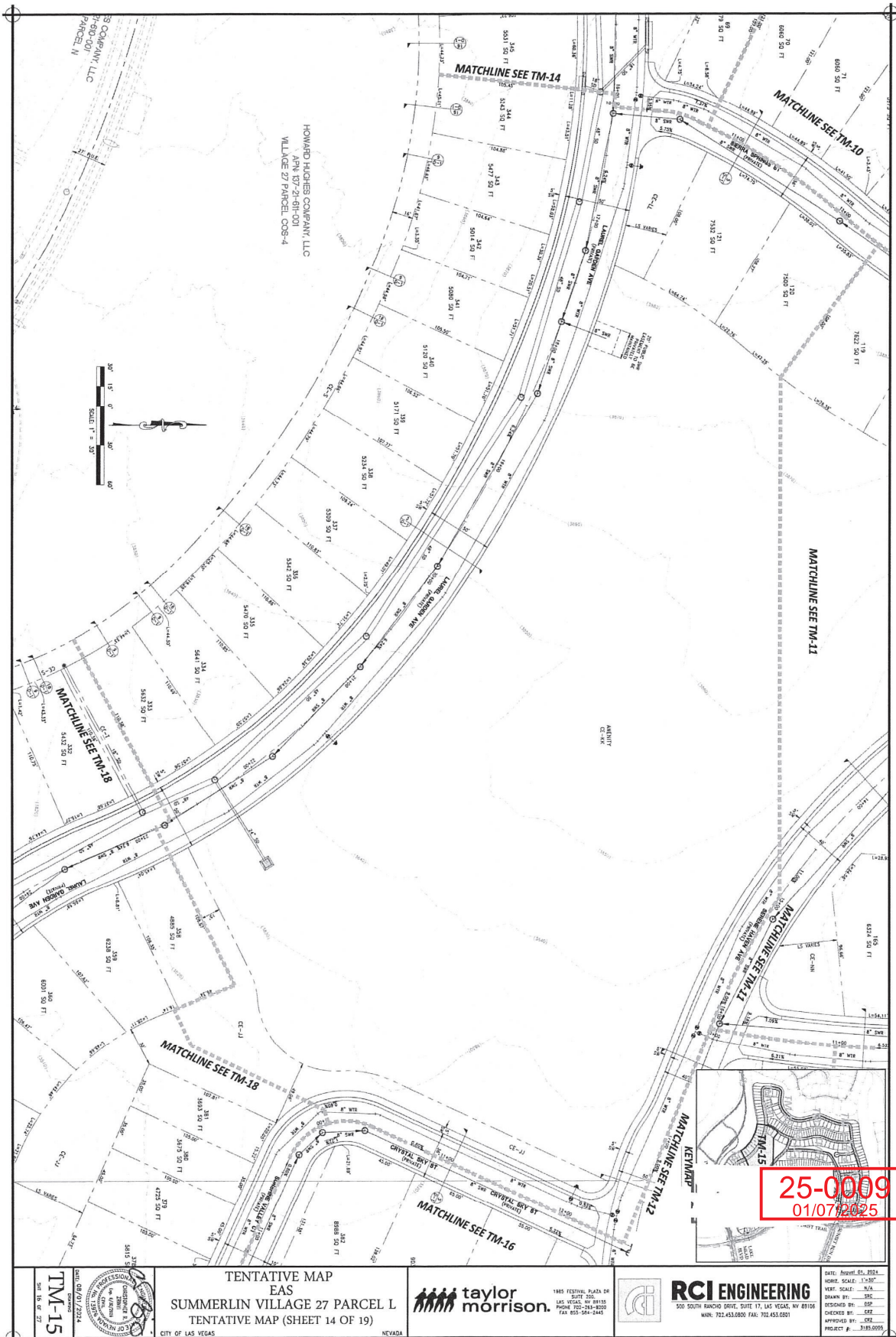
RCI ENGINEERING
 500 SOUTH RANCH DRIVE, SUITE 17, LAS VEGAS, NV 89135
 PHONE: 702-438-0000 FAX: 702-438-0001
 PROJECT # 1180-0003
 APPROVED BY: [Signature]
 DATE: 08/07/2024

taylor morrison
 1885 TOWNE, SUITE 200
 1515 W. 2ND STREET, SUITE 200
 LAS VEGAS, NV 89102
 PHONE: 702-438-0000 FAX: 702-438-0001

TENTATIVE MAP
 EAS
 SUMMERLIN VILLAGE 27 PARCEL 1
 TENTATIVE MAP (SHEET 13 OF 19)
 CITY OF LAS VEGAS

25-0009
01/07/2025

HOWARD HUGHES COMPANY, LLC
 APR 27-21-512-001
 VILLAGE 27 PARCEL 005-5



25-0009
01/07/2025

TM-15
SHEET 14 OF 27

TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
TENTATIVE MAP (SHEET 14 OF 19)
CITY OF LAS VEGAS

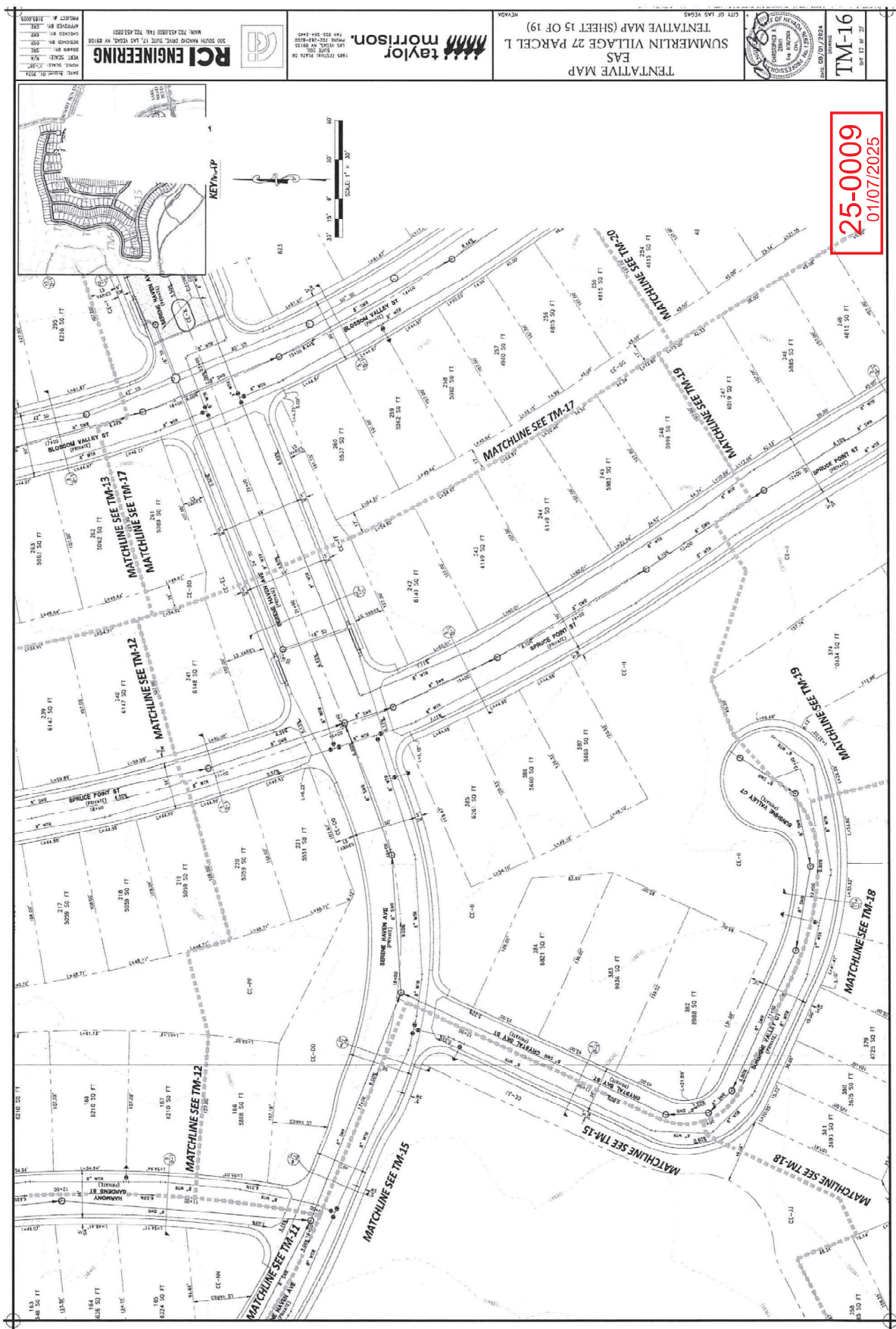
taylor morrison.

1805 FESTIVAL PLAZA DR
SUITE 200
LAS VEGAS, NV 89135
PHONE: 702-734-8500
FAX: 702-734-2445



RCI ENGINEERING
500 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89106
MAIN: 702.453.0800 FAX: 702.453.0801

DATE: August 01, 2024
HORIZ. SCALE: 1"=50'
VERT. SCALE: N/A
DRAWN BY: JMS
DESIGNED BY: ESP
CHECKED BY: LSP
APPROVED BY: CDE
PROJECT #: 25-0009



25-0009
01/07/2025

TENTATIVE MAP
FAS
SUMMERLIN VILLAGE 27 PARCEL 1
TENTATIVE MAP (SHEET 15 OF 15)



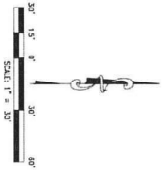
TM-16
SHEET 15 OF 27
DATE: 01/07/2025

taylor morrison
1485 ELECTRA BLVD SUITE 100 LAS VEGAS, NV 89102
TEL: 702.433.2000 FAX: 702.433.2001

RCI ENGINEERING
3000 SOUTH MANHOOD DRIVE SUITE 17 LAS VEGAS, NV 89102
TEL: 702.433.2000 FAX: 702.433.2001

PROJECT # 25-0009
APPROVED BY: [Signature]
DRAWN BY: [Signature]
CHECKED BY: [Signature]
DATE: 01/07/2025
SCALE: 1"=50'



[illegible]

DATE: August 01, 2024
HORIZ. SCALE: 1"=30'
VERT. SCALE: N/A
DRAWN BY: SRG
DESIGNED BY: DSP
CHECKED BY: CRZ
APPROVED BY: CRZ
PROJECT #: 3185.0005



25-0009
01/07/2025

TM-19
SHEET 20 OF 27

**TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
TENTATIVE MAP (SHEET 18 OF 19)**
CITY OF LAS VEGAS



1800 FESTIVAL PLAZA DR
SUITE 300
LAS VEGAS, NV 89165
PHONE 702-284-4200
FAX 951-584-2445



RCI ENGINEERING
500 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89106
MAIN: 702.433.0000 FAX: 702.433.0001

DATE: August 01, 2024
HORIZ. SCALE: 1"=50'
VERT. SCALE: 1"=10'
DRAWN BY: JSC
CHECKED BY: JSC
APPROVED BY: JSC
PROJECT #: 25-0009

PROJECT # 1313-0009
 APPROVED BY: [Signature]
 CHECKED BY: [Signature]
 DRAWN BY: [Signature]
 DATE: 06/07/2024

RCI ENGINEERING
 305 SOUTH BLANCH STREET, SUITE 111, LAS VEGAS, NV 89106
 PHONE: 702.433.0000 FAX: 702.433.0001

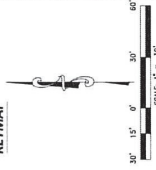


taylor morrison
 1985 CENTRAL BLVD. #2
 LAS VEGAS, NV 89102
 PHONE: 702.433.0000 FAX: 702.433.0001

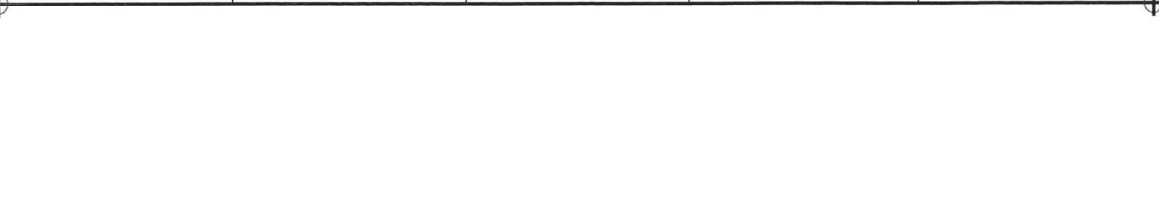
TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL 1
 TENTATIVE MAP (SHEET 19 OF 19)
 CITY OF LAS VEGAS

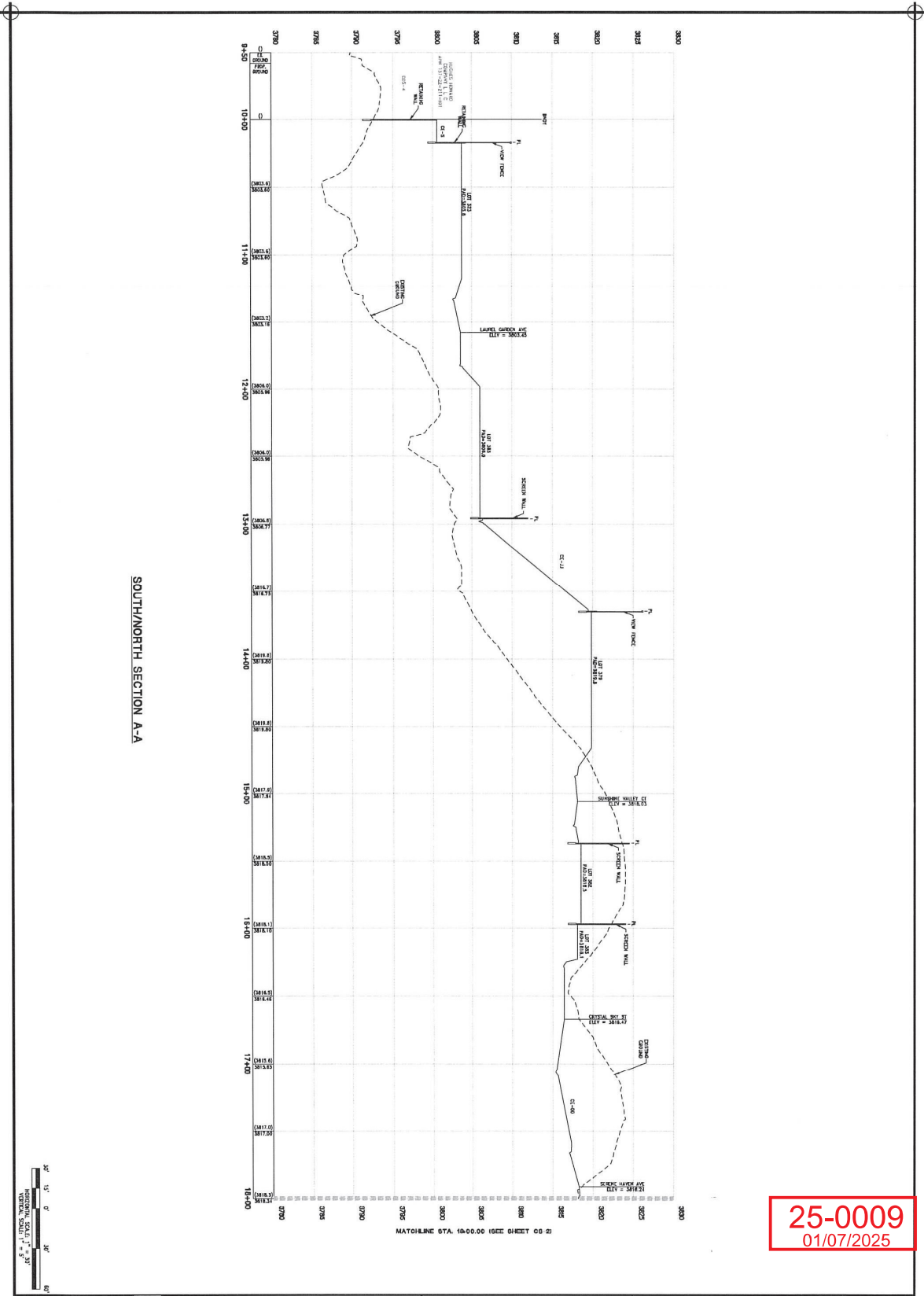


TM-20
 SHEET 19 OF 27
 DATE: 06/07/2024



25-0009
 01/07/2025





SOUTH/NORTH SECTION A-A

25-0009
01/07/2025



CS-1

DATE: 08/01/2024

BY: [Signature]

CITY OF LAS VEGAS

TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
CROSS SECTIONS A-A (SHEET 1 OF 5)

CITY OF LAS VEGAS

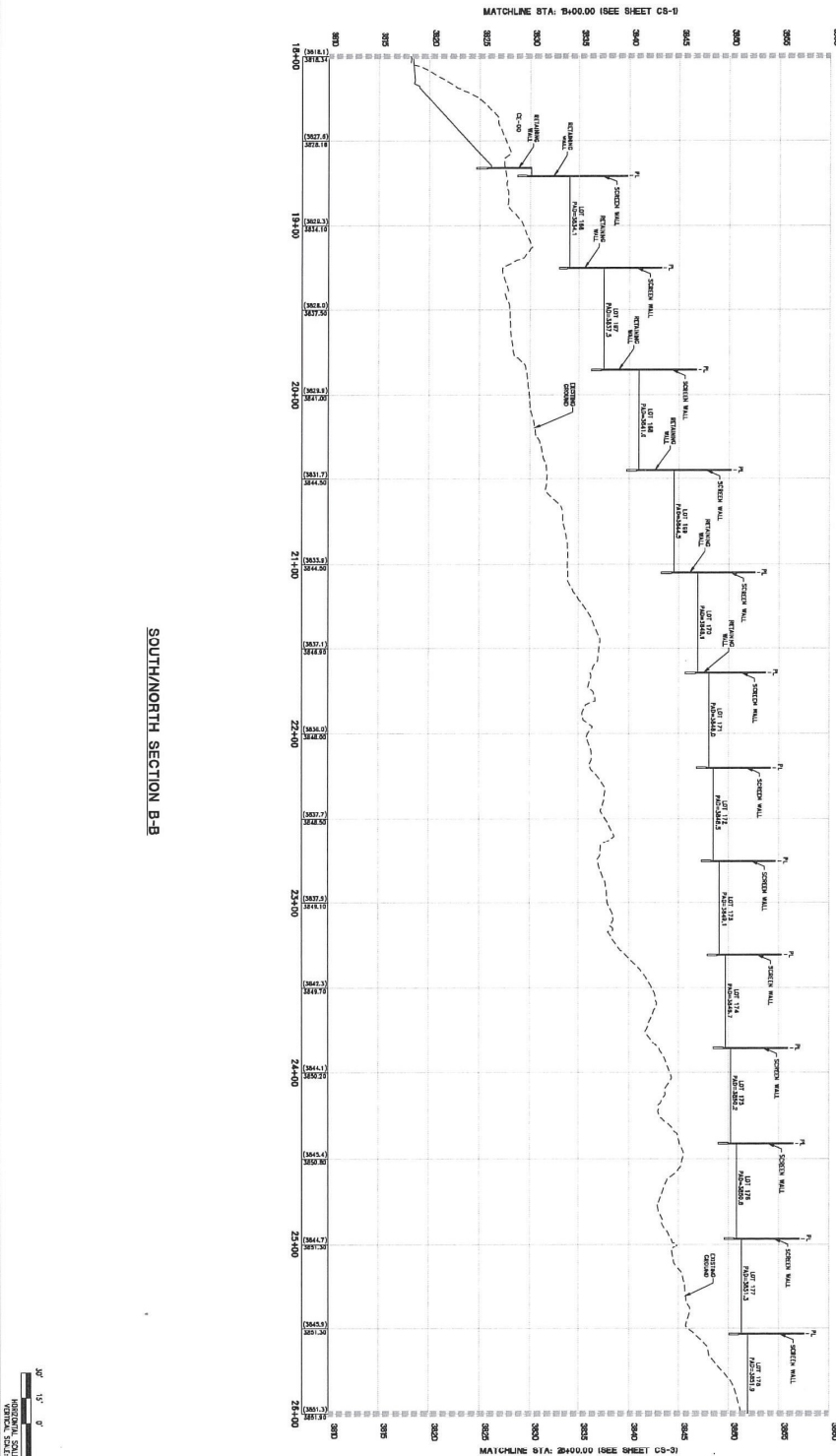
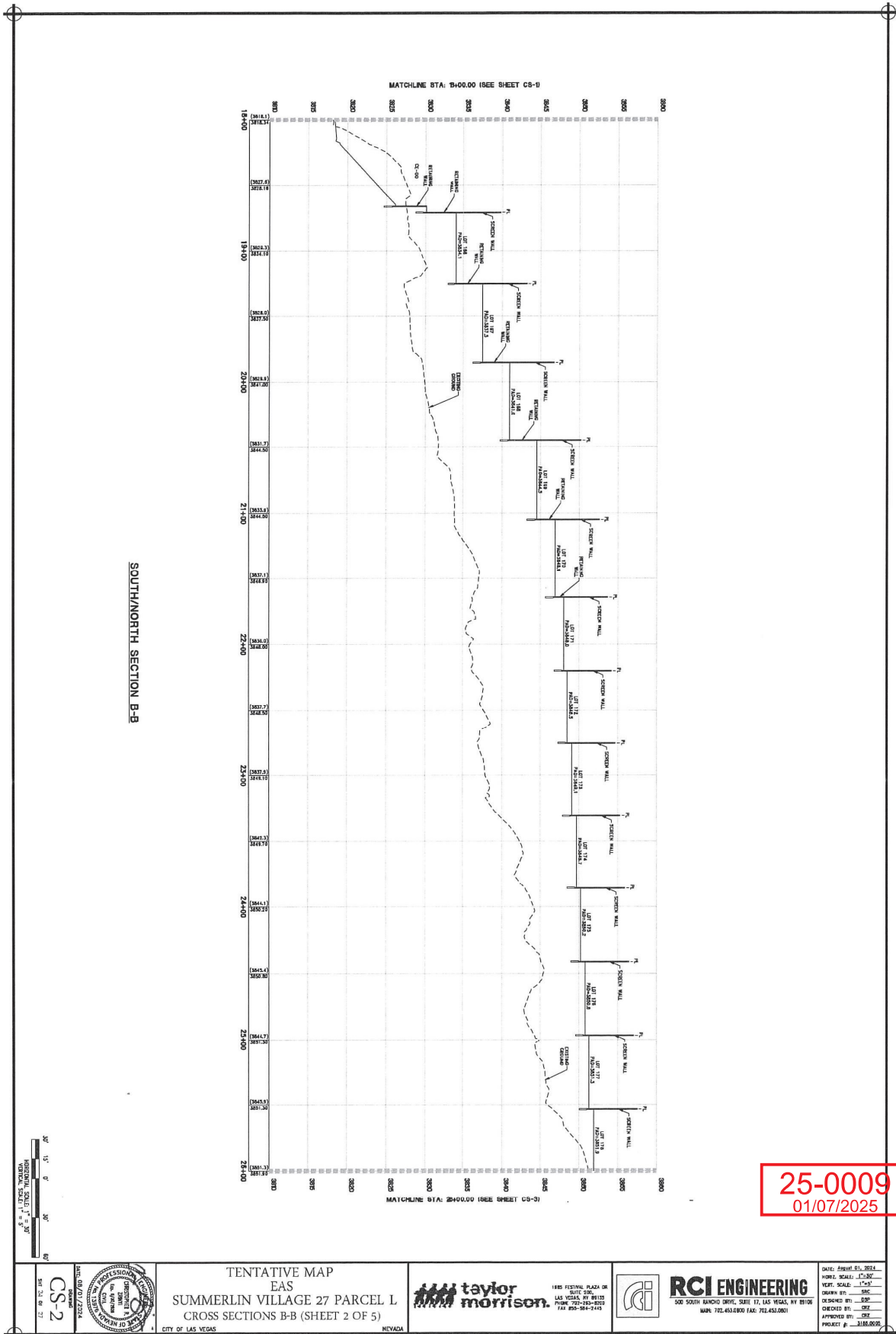
taylor morrison

1800 FETTER BLVD. IN
SUITE 200
LAS VEGAS, NV 89119
PHONE 702-795-4553
FAX 702-795-4554

RCI ENGINEERING

500 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89106
PHONE 702-453-0900 FAX 702-453-0901

DATE: August 01, 2024
HORIZ. SCALE: 1"=40'
VERT. SCALE: 1"=20'
DRAWN BY: SDC
CHECKED BY: SDC
APPROVED BY: SDC
PROJECT #: 25-0009

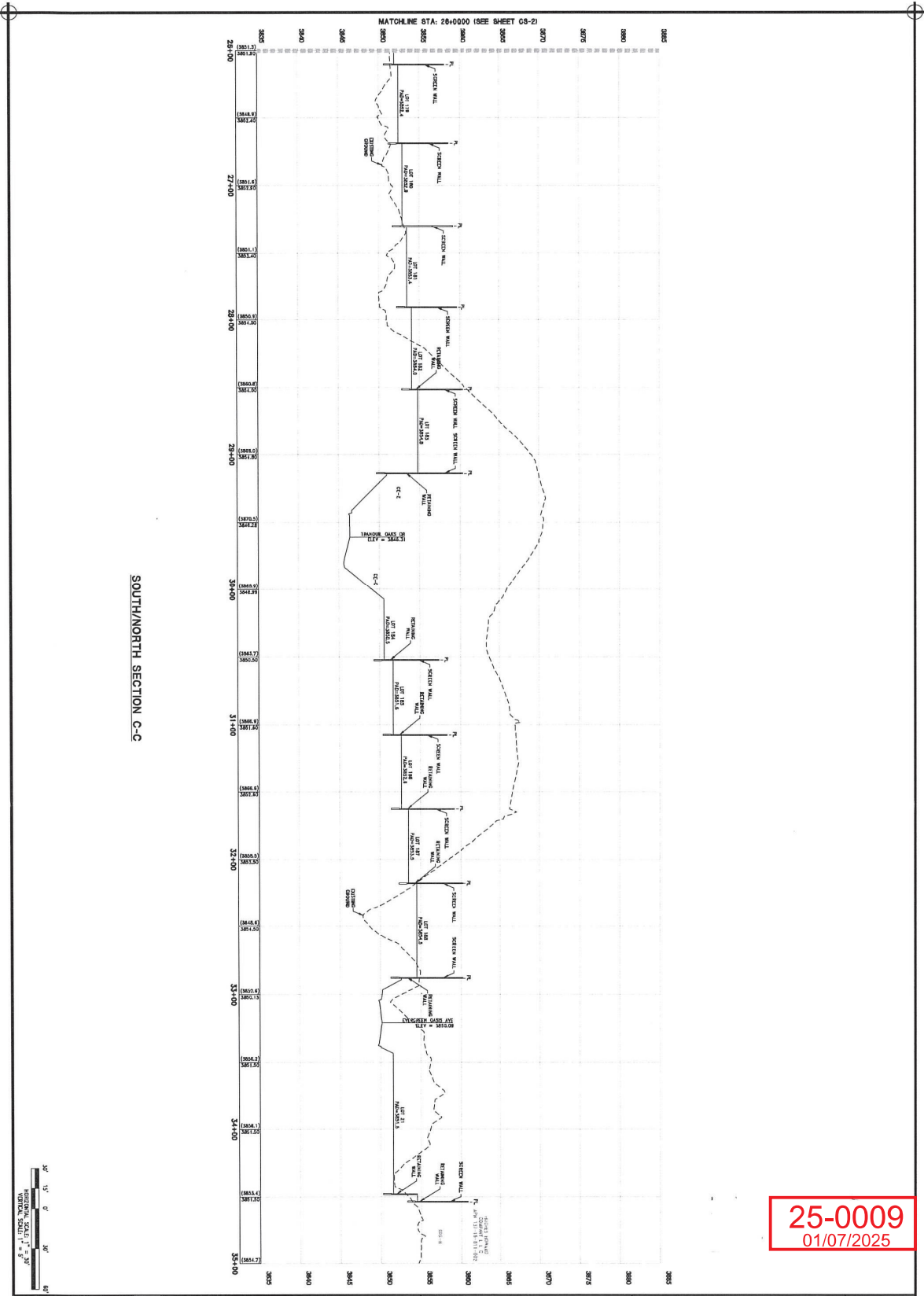


TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
CROSS SECTIONS B-B (SHEET 2 OF 5)
CITY OF LAS VEGAS

taylor morrison
1880 FESTIVAL PLAZA ON
SUITE 200
LAS VEGAS, NV 89103
PHONE: 702.452.8800 FAX: 702.452.8801
TAYLOR@TAYLORMORRISON.COM

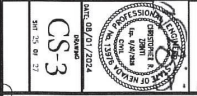
RCI ENGINEERING
500 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89106
PHONE: 702.452.8800 FAX: 702.452.8801

DATE: August 21, 2024
WORK: SCALE: 1"=30'
VERT. SCALE: 1"=5'
DESIGNED BY: RMC
CHECKED BY: RMC
APPROVED BY: RMC
PROJECT # 25-0009



SOUTH/NORTH SECTION C-C

25-0009
01/07/2025



TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
CROSS SECTIONS C-C (SHEET 3 OF 5)
CITY OF LAS VEGAS



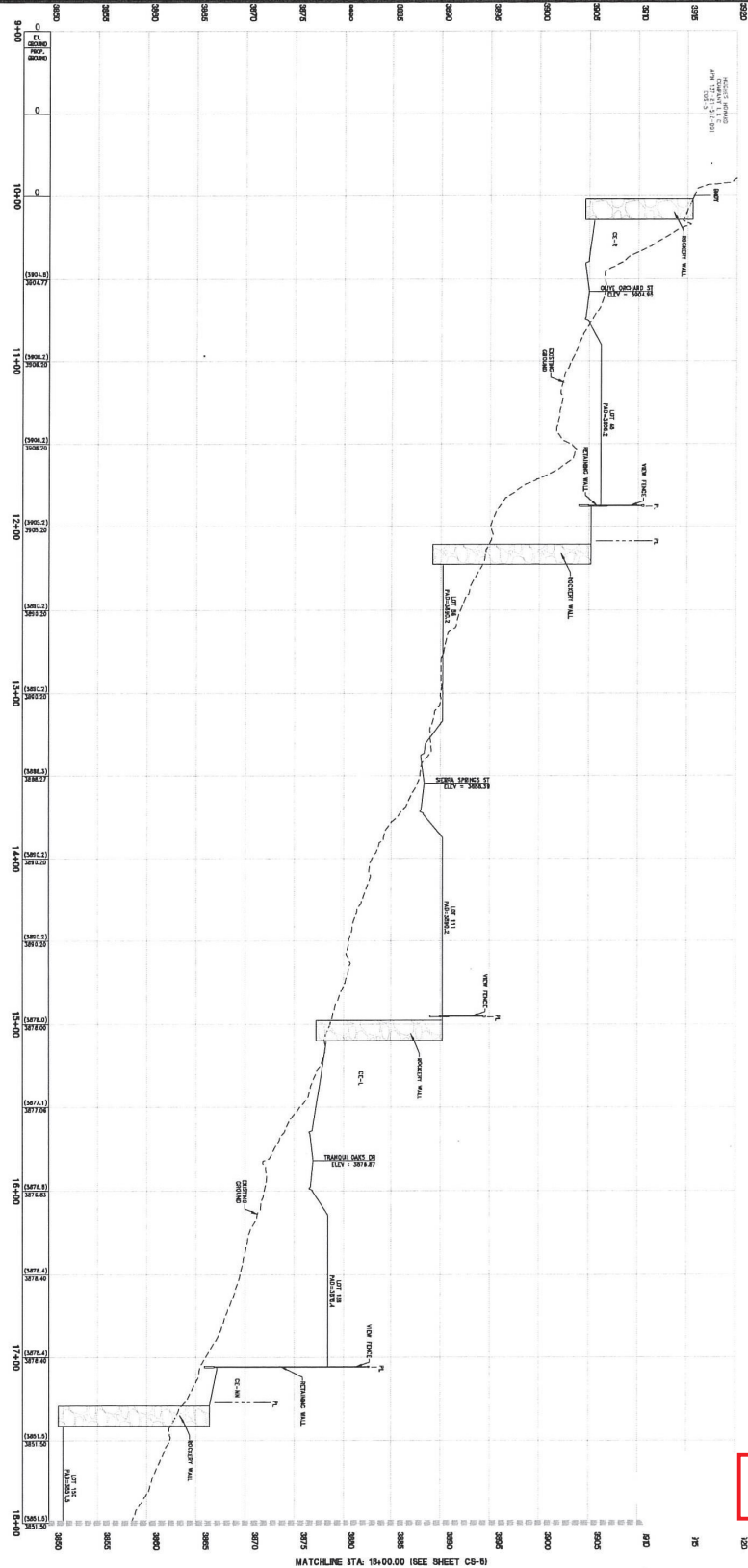
1801 FETTER BLVD. IN
SUITE 100
LAS VEGAS, NV 89102
PHONE 702-740-9100
FAX 702-740-9110



RCI ENGINEERING
500 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89106
PHONE 702-453-0800 FAX 702-453-0801

DATE: 08/01/2024
PROJECT: 25-0009
SHEET: 3 OF 5
DRAWN BY: JAC
CHECKED BY: JAC
APPROVED BY: JAC

WEST/EAST SECTION D-D



25-0009
01/07/2025

1" = 10'
1" = 100'
1" = 1000'

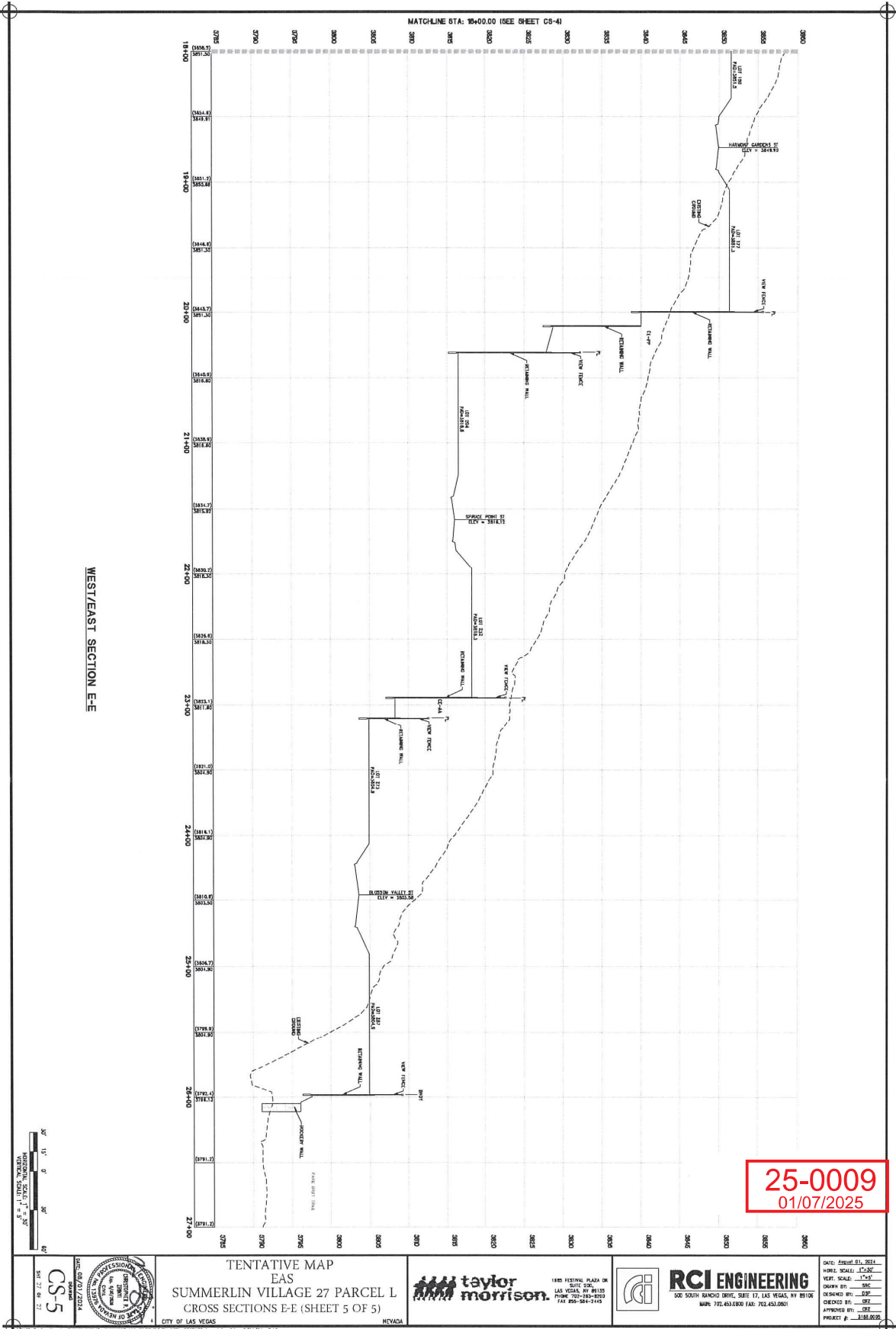


TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
CROSS SECTIONS D-D (SHEET 4 OF 5)
CITY OF LAS VEGAS

taylor morrison.
1800 FESTIVAL PLAZA DR
SUITE 200
LAS VEGAS, NV 89135
PHONE: 702-734-8500
FAX: 702-734-2445

RCI ENGINEERING
500 SOUTH RANCHO DRIVE, SUITE 17, LAS VEGAS, NV 89106
PHONE: 702-453-0800 FAX: 702-453-0801

DATE: 08/01/2024
HOURS: 15:30
SCALE: 1"=10'
DRAWN BY: JMS
CHECKED BY: JMS
APPROVED BY: JMS
PROJECT #: 25-0009



WEST/EAST SECTION E-E



CS-5
SHEET 5 OF 5



TENTATIVE MAP
EAS
SUMMERLIN VILLAGE 27 PARCEL L
CROSS SECTIONS E-E (SHEET 5 OF 5)
CITY OF LAS VEGAS

taylor morrison

1801 FETTER BLVD. #100
LAS VEGAS, NV 89102
PHONE 702-735-0100
FAX 702-735-0101



RCI ENGINEERING
500 SOUTH RANCHO DRIVE, SUITE 117, LAS VEGAS, NV 89106
PHONE 702-453-0300 FAX 702-453-0800

DRAWN BY: JAC
CHECKED BY: JAC
APPROVED BY: JAC
DATE: 08/01/2024
PROJECT # 25-0009