

<b>PARKS &amp; RECREATION ADVISORY COMMISSION</b>
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	<b><u>MEMBERS</u></b>	<b><u>ORIGINAL APPT.</u></b>	<b><u>TERM EXPIRES</u></b>
1.	<b>ADROUSHAN (ANDY) ARMENIAN</b> Mayor Goodman's Appointment	6-4-2008 (Reappt. 1-21-09, 2-1-12, 2-4-15, 3-21-18, 3-17-21, 2-21-24)	2-5-2027
2.	<b>MELODY HOWARD</b> Ward 6 Appointment	12-6-2017 (Reappt. 12-2-20, 12-6-23)	12-6-2026
3.	<b>RUDY ZAMORA</b> Ward 3 Appointment	9-1-2021 (Reappt. 4-6-22)	3-6-2025
4.	<b>BRIEN VOKITS</b> Ward 1 Appointment (Replaces Almendra Johnson)	3-6-2024 Effective: 3-17-2024	3-17-2027
5.	<b>RICHARD BECKER</b> Ward 2 Appointment	10-3-2012 (Reappt. 12-19-12, 1-6-16, 3-6-19, 4-20-22)	1-7-2025
6.	<b>STEVEN NEIGER</b> Ward 4 Appointment	11-15-2015 (Reappt. 1-3-18, 3-16-22)	12-3-2024
7.	<b>MICAELA KELLER</b> Ward 3 Appointment	3-18-2020 (Reappt. 4-5-23)	3-18-2026
8.	<b>EARL STITT</b> Ward 4 Appointment	12-6-2023	12-6-2026
9.	<b>SUE ANN CORNWELL</b> Mayor Appointment	5-3-2023	5-3-2026
10.	<b>LISA B. SHERMAN</b> (Formerly Lisa Cavaretta) Mayor Appointment	4-1-1992 (Reappt. 4-5-95, 3-23-98, 3-7-01, 3-17-04, 3-7-07, 3-17-10, 3-6-13, 5-4-16, 8-7-19, 4-5-23)	4-1-2025
11.	<b>ELIZABETH GEBRE</b> Ward 5 Appointment	7-1-2015 (Reappt. 8-1-18, 4-21-21; 10-2-24)	4-15-2027
12.	<b>BOB ROBINSON</b> Ward 1 Appointment	10-18-2023	9-20-2026
13.	<b>RUSSELL MARTIN</b> Ward 2 Appointment	7-21-2021 (Reappt. 9-4-24)	4-15-2027
14.	<b>VACANT</b> Ward 5 Appointment		
15.	<b>DEBRA BURGOS</b> Ward 6 Appointment	4-5-2023 (Reappt. 12-6-23)	11-15-2026

**ON APRIL 12, 2000 MEMBER JEANNE A. ROBERTS WAS NAMED "MEMBER EMERITUS" BY THE PARKS AND RECREATION ADVISORY COMMISSION FOR HER LONG SERVICE TO THIS COMMISSION.**

**ON NOVEMBER 14, 2007 MEMBER DR. DONALD ROMEO WAS NAMED "MEMBER EMERITUS" BY THE PARKS AND RECREATION ADVISORY COMMISSION FOR HIS LONG SERVICE TO THIS COMMISSION.**

**NOTE:** On 1-8-1992 the Council adopted Bill 91-1977, which terminated the Golf Board and added the functions previously handled by the Golf Board as functions of the Parks & Recreation Board.

**AUTHORITY:** LVMC 2.42

**MEMBERS:** 15 members appointed by the City Council. (Increased from 11 to 15 on 2-6-1991, Ord. 3554)

**TERM:** 3 years (no limit to number of terms)  
(Must fill unexpired terms)

**NOTES:** No City residency requirement.  
NO FINANCIAL DISCLOSURE REQUIREMENT per Bill 2001-70, PER Ordinance 5346, adopted 8-1-2001.

**MEETINGS:** Meets 1<sup>st</sup> Tuesday of each month, 4:00 P.M., 495 South Main Street 2<sup>nd</sup> Floor Council Chambers