

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

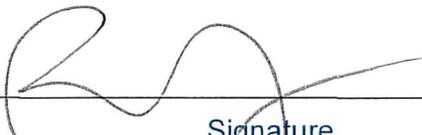
**CASE: 23-0449-WVR1**

**SUBJECT: APPLICANT/OWNER: CITY OF LAS VEGAS**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **October 10, 2023 Planning Commission** meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Agenda Technicians** at **(702)464-7499** or e-mail to [agendatechs@lasvegasnevada.gov](mailto:agendatechs@lasvegasnevada.gov) . If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, OCTOBER 9, 2023.**

  
\_\_\_\_\_  
Signature  
**ROSA CORTAZ**

**10/9/23**  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Please Print Name  
**City of Las Vegas**  
\_\_\_\_\_  
Company Name

Submitted after final agenda

**ITEM 15**  
**RECEIVED 10/9/23**  
**10/10/23 PC MEETING**

Sincerely,

Nicole Eddowes  
Community Development Coordinator  
Case Planning Division