

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 23-0588-SUP1**

**SUBJECT: APPLICANT: WILLIAM P. MIGUEL LIVING TRUST - OWNER: THE 1993 MIGUEL FAMILY TRUST, ET AL**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **February 21, 2024 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal** at **(702)464-7499** or e-mail to [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov) and **Brianna Pascual** [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, FEBRUARY 20, 2024.**

A handwritten signature in blue ink, appearing to read "William Miguel", written over a horizontal line.

Signature

A handwritten date "2/14/2024" in blue ink, written over a horizontal line.

Date

A handwritten name "William Miguel" in blue ink, written over a horizontal line.

Please Print Name

A handwritten company name "Marketon Inc." in blue ink, written over a horizontal line.

Company Name

Sincerely,

Seth Floyd  
Director of Community Development  
Department of Planning

Submitted after Final Agenda  
ITEM 50  
RECEIVED 2/15/2024

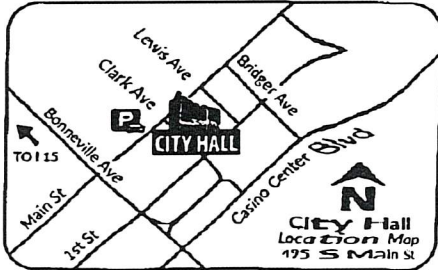
RECEIVED

2024 FEB 12 PM 1:07

OFFICE OF THE CITY CLERK

City of Las Vegas, Office of The City Clerk  
 495 South Main Street, 2<sup>nd</sup> Floor  
 Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:

[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**23-0588-SUP1**

City Council Meeting of 02/21/2024

3 13 BRDFNP1 89130

23-0588-SUP1

13801114007

ALDER JESSYE L SEPARATE PPTY TR

ALDER JESSYE L TRS

4536 CRIMSON LEAF DR

LAS VEGAS NV 89130-5139



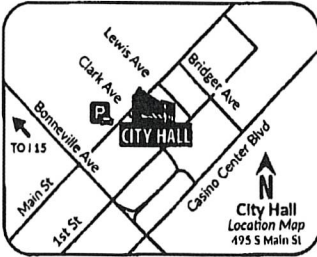
PRSRT  
 FIRST CLASS MAIL  
 U.S. Postage  
**PAID**  
 Las Vegas, NV  
 Permit No. 1630

Submitted after final agenda

Item 50

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT  
this Request

☒ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**23-0588-SUP1**

City Council Meeting of **02/21/2024**

RECEIVED

2024 FEB 13 PM 4:36

OFFICE OF THE CITY CLERK

PSRT  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

23-0588-SUP1

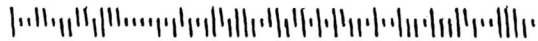
13802716040

TRETO HECTOR JR & DI-LEITHA

6065 BEAVERTAIL HILL AVE

LAS VEGAS NV 89130

33 BROFNP1 63130



RECEIVED

2024 FEB 13 PM 12:01  
OFFICE OF THE CITY CLERKPRSAT  
FIRST CLASS MAIL  
U.S. Postage  
PAID  
Las Vegas, NV  
Permit No. 1630

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**23-0588-SUP1**

City Council Meeting of 02/21/2024

23-0588-SUP1

13801410162

BENJAMIN STEPHEN ELLIOT REVOCABLE TRUST

BENJAMIN STEPHEN ELLIOT TRS

PO BOX 752738

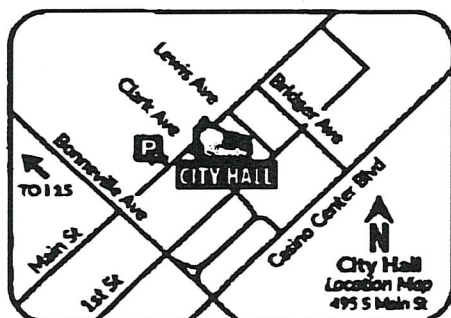
LAS VEGAS NV 89136

35 BROFNP1 89136





## Return Service Requested Official Notice of Public Hearing

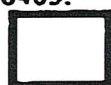


**Scan or go to:**

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



**I SUPPORT**  
**this Request**



**I OPPOSE**  
**this Request**

**Please use available blank space on card for your comments.**

**23-0588-SUP1**

**City Council Meeting of 02/21/2024**

PRSR  
FIRST CLASS MAIL  
U.S. Postage  
PAID  
Las Vegas, NV  
Permit No. 1630

天  
地  
人  
三  
才  
圖  
說

2024 FEB 12 PM 2:07

THE CITY OF NEW YORK

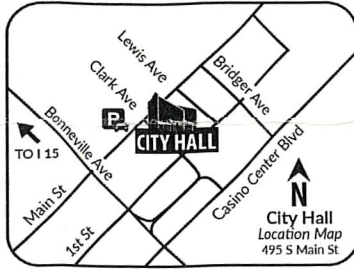
23-0588-SUP1  
13802716039  
LAWSON RICHARD  
MARTIN JASMINE  
6071 BEAVERTAIL HILL AVE  
LAS VEGAS NV 89130

33 BROFHP 1 09130



City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:

[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**23-0588-SUP1**

City Council Meeting of **02/21/2024**

RECEIVED

2024 FEB 14 AM 11:44

OFFICE OF THE CITY CLERK

PRSRT  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

23-0588-SUP1  
13802714009  
GO SIRIKIT  
6076 ROSE SPRINGS AVE  
LAS VEGAS NV 89130

33 BRDFN1 89130

