

**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Community Development**  
**Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 24-0053-SUP1**

**SUBJECT: APPLICANT: 702 LV MARKET, LLC - OWNER: ARIZONA CHARLIES, LLC**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **APRIL 9, 2024** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Brianna Pascual** at **(702)464-7499** or e-mail to **[bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov)** and **Jessica Roybal** to **[jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov)**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-2569.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, APRIL 8, 2024.**

Phyllis A. Gilland  
Signature

4/3/2024  
Date

Phyllis A. Gilland  
Please Print Name

Arizona Charlies, LLC  
Company Name

Sincerely,

Nicole Eddowes  
Community Development Coordinator  
Case Planning Division

Submitted after final agenda

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I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**24-0053-SUP1**

Planning Commission Meeting of **04/09/2024**

24-0053-SUP1

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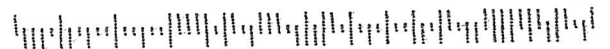
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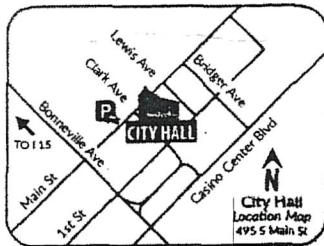
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24-0053-SUP1

Planning Commission Meeting of 04/09/2024

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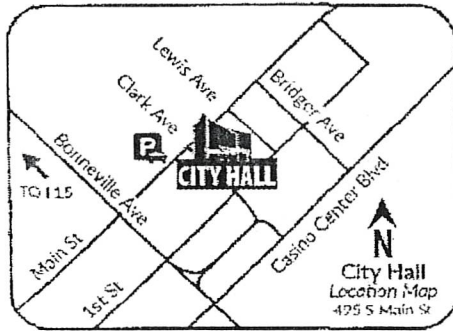
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**24-0053-SUP1**

Planning Commission Meeting of 04/09/2024



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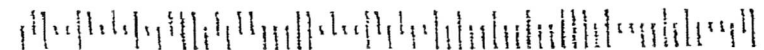
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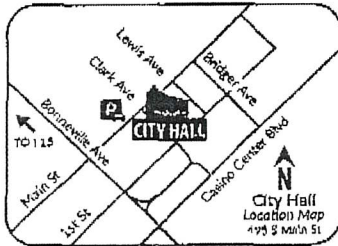
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Planning Commission Meeting of **04/09/2024**

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MUNN KRISTOPHER & KENNETH

PLASTER BRIAN ROBERT

801 S RANCHO STE E-4

LAS VEGAS NV 89106

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