



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

|                  |  |
|------------------|--|
| Case #           |  |
| Meeting Date     |  |
| Total Fee        |  |
| Received By/Date |  |

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VARIANCE

Project Address (Location) 317 PAUL AVE

Project Name M L TRUST DETACHED CASITA Proposed Use RESIDENTIAL

Assessor's Parcel #(s) 139-22-411-057 Ward # \_\_\_\_\_

General Plan: Existing \_\_\_\_\_ Proposed \_\_\_\_\_ Zoning: Existing SINGLE FAMILY Proposed SINGLE FAMILY

Additional Information \_\_\_\_\_

Property Owner MANUEL PEREZ Contact MANUEL

Address 317 PAUL AVE City LAS VEGAS State NV Zip 89106

E-mail MANUELPEREZ2735@ICLOUD.COM Phone (702) 908-8586

Applicant MANUEL PEREZ Contact MANUEL

Address 317 PAUL AVE City LAS VEGAS State NV Zip 89106

E-mail \_\_\_\_\_ Phone (702) 908-8586

Representative LARRY J. SANCHEZ Contact LARRY

Address 5550 PAINTED MIRAGE ROAD #380 City LAS VEGAS State NV Zip 89149

E-mail LARRY77405@YAHOO.COM Phone 702-340-2927

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official \_\_\_\_\_ Partner(s) \_\_\_\_\_

Partner(s) \_\_\_\_\_

\* I hereby declare that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or owner holder) of the property involved in the application or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

\* Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Manuel Perez

An authorized agent may sign in lieu of the property owner for Final Map, Tentative Maps and Parcel Maps.

Print Name Manuel de Jesus Perez Carrera

Subscribed and sworn before me

This 6 day of January 20 24

Notary Public in and for said County and State



24-0004  
04/11/2024

Submitted after final agenda

Item 16

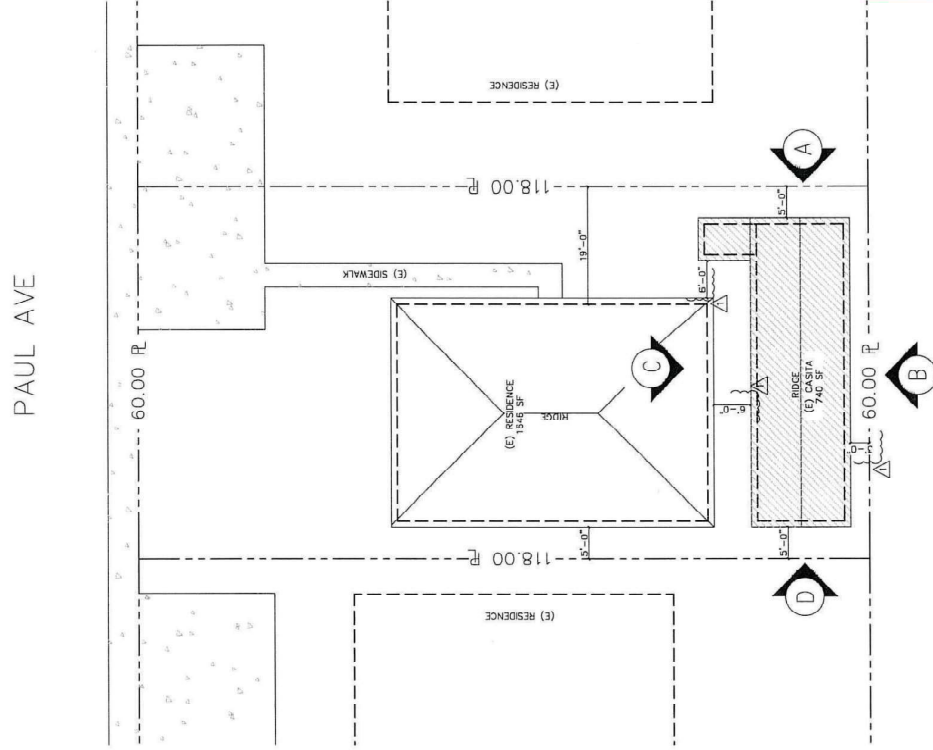
THIS PROJECT SHALL COMPLY WITH THE FOLLOWING:

|   |          |
|---|----------|
| 2021 IBC                                | 2021 UPC |
| 2021 IRC                                | 2021 NEC |
| 2021 UMC                                | 2021 ECC |
| AND THE SOUTHERN NEVADA CODE AMENDMENTS |          |

GENERAL NOTES

- ## SCOPE OF WORK

740 SF DETACHED CASITA AT (E) RESIDENCE



SITE PLAN

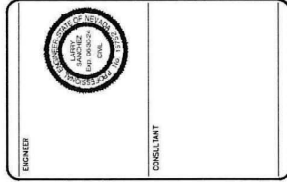
SCALE: 1/8" = 1'-0"

N

24-0004  
04/11/2024

AOC

**SCE  
CONSULTANTS LLC**  
5550 PAINTED MIRAGE RD.  
LAS VEGAS, NV 89149  
#702.340.7927

[illegible][illegible]

04 SITE PLAN  
4  
SHEET

ROOF VENTILATION CALCULATION

| ROOF VENTILATION 2021 IRC, SEC. R806 |        |         |          |  |
|--------------------------------------|--------|---------|----------|--|
| ROOM DESCRIPTION                     | ATC    | FACTORS | REQUIRED |  |
| (N) CASITA                           | 740 SF | 1.50    | 4.93 SF  |  |
|                                      |        |         |          |  |
| (1) BATH 0 24' 0" x 3' 0" x 3' 0"    | 111 SF | 1.50    | 111 SF   |  |
|                                      |        |         |          |  |
| NOTES:                               |        |         |          |  |
| 1. SEE DETAIL 201 ON SHEET 50        |        |         |          |  |

WALL LEGEND

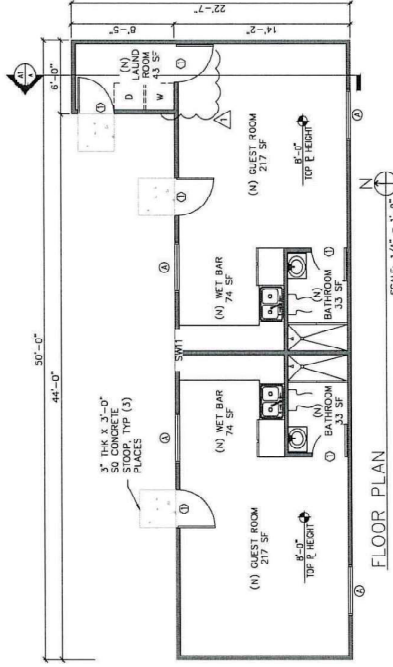
- NEW INTERIOR WALLS: 1/2" DRYWALL, 1/2" INSULATION, 1/2" OC, AND WITH R-13 INSULATION.
- NEW EXTERIOR WALLS: 3 COAT STUCCO OVER 1/2" PL WOOD WITH R-19 OC INSULATION ON 2x4 STUDS AT 16" OC, AND WITH 1/2" GYPSUM INSIDE FACE.

WINDOW SCHEDULE

| MARK  | WIDTH | HEIGHT | TYPE | MATERIAL | GLAZE | INT. | TRIM | NOTES |
|---|-------|--------|------|----------|-------|------|------|-------|
| (1)   | 4'-0" | 4'-0"  | ND   | WOOD     | EBL   | WOOD | -    |       |
| NOTES:  |       |        |      |          |       |      |      |       |
| 1. ALL WINDOWS SHALL BE DUEL PANELED LOW E, 1" INSULATED GLASS FRAME STORE WOOD W/ A U-FACTOR OF 0.3 MAX. |       |        |      |          |       |      |      |       |

DOOR SCHEDULE

| MARK  | WIDTH | HEIGHT | TYPE  | MATERIAL           | FINISH | FRAME |
|---|-------|--------|-------|--------------------|--------|-------|
| (1)   | 3'-0" | 6'-8"  | SWING | 1-1/8" HOLLOW CORE | STAIN  | WOOD  |
| NOTES:  |       |        |       |                    |        |       |
| 1. ALL DOORS SHALL BE WOOD HOLLOW CORE, PRIVACY LOCK, UNO |       |        |       |                    |        |       |



FLOOR PLAN

SCALE: 1/4" = 1'-0"

SCE  
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5550 PAINTED MIRAGE RD.  
LAS VEGAS, NV 89149  
#702 3407927

ENGINEER  
CONSULTANT

STATE OF NEVADA  
REGISTERED PROFESSIONAL ENGINEER  
NO. 68824  
EXPIRATION DATE 12/31/2024

PROJECT  
DETACHED CASITA

CLIENT  
M.L. TRUST  
317 PAUL AVE  
LAS VEGAS, NV 89146

PROJECT NO.  
139-22-411-053

DATE  
04/11/2024

|             |          |             |
|-------------|----------|-------------|
| PROJECT NO. | 23-046   |             |
| DRAWN BY:   | CC       |             |
| CHECKED BY: | LJS      |             |
| REV.        | DATE     | DESCRIPTION |
| 1           | 12/11/23 | PLAN CHECK  |
|             |          |             |
|             |          |             |
|             |          |             |
|             |          |             |
|             |          |             |
|             |          |             |

24-0004  
04/11/2024

SHEET NO.  
SITE PLAN  
A1

[illegible]

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[illegible][illegible]

A2 sheet of paper with 'ELEVATIONS' and 'A2' printed on it. The paper is white with a black border. The word 'ELEVATIONS' is printed vertically on the left side. The number 'A2' is printed in the center. A red box is drawn around the bottom left corner, containing the numbers '4' and '24'. The word 'SHEET' is printed at the bottom center.