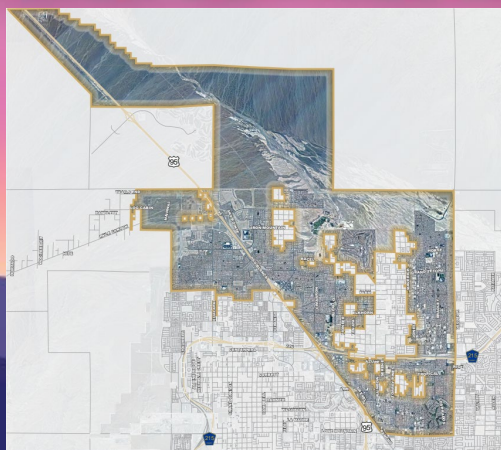




# NANCY BRUNE

## WARD 6 COUNCILWOMAN



Submitted at Meeting  
Date: 02/21/24 Item: 67  
By Staff



# Senior Heart Safety Event



- High blood pressure is the leading cause of heart disease and stroke.
- Nearly 1 in 2 adults have high blood pressure (130/80 mmHg or higher).
- People can improve their blood pressure & cholesterol levels by eating a healthy diet that is low in sodium, being physically active, maintaining a health weight, and taking medicines as recommended.





# Workforce Connections - Disconnected Youth Convening



- In Clark County, there are 42,000 youth (ages 16-24), (nearly 1 in 6 youth), considered disconnected - *not in school or not employed*.
- With a disconnected youth rate of 17.2%, Nevada has one of the highest in the nation.



# 432d Wing Annual Awards Ceremony





# Love for All, Pickleball Tournament





# Entravision Grand Opening







FLOYD  
LAMB PARK

# Farmers Market

2ND AND 4TH  
SUNDAYS  
EACH MONTH

9am  
- 2pm

3/10, 3/24, 4/7, 4/21, 5/12,  
5/26, 6/09, 6/23, 7/14, 7/28,  
8/11, 8/25, 9/08, 9/22, 10/13,  
10/27, 11/10, 11/24, 12/08, 12/22

Follow us for special events  
and weather cancellations



Fresh52dotcom



Fresh52

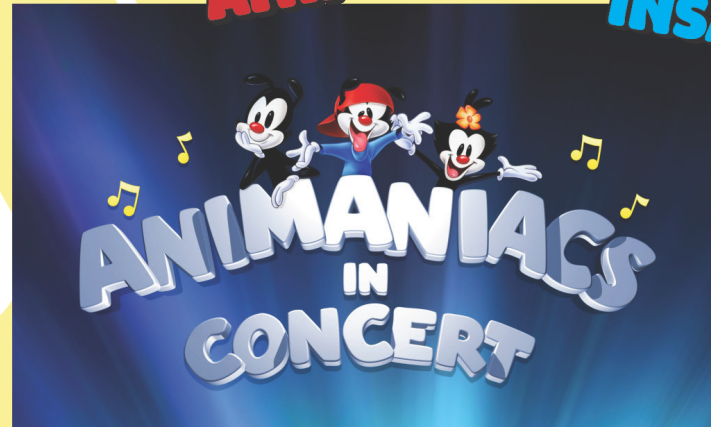


Discover ♦ Las Vegas

ZANY

ANIMANY

TOTALLY  
INSANEY



Join the original lead voice-cast of Animaniacs – the iconic animated Warner Bros series created by Steven Spielberg – for a “zany, animany and totally insaney” evening as they perform the world-famous songs from the beloved cartoon TV series backed by projections of the equally world-famous animations (featuring a trio of wacky characters causing mayhem on the Warner Bros. studio lot).

Starring the show’s original Emmy-winning composer Randy Rogel and the voice talents of

Emmy Winner Rob Paulsen, with Maurice LaMarche (Pinky & The Brain), the property is as relevant today as it was when the TV series debuted in the early 1990s.

With new episodes currently streaming on HULU, Animaniacs is a multi-generational animated favorite with universally recognized hit songs. As its creators say, “Animaniacs In Concert is for the adults – it’s hip, it’s funny...but kids will love it, too!”

**SATURDAY, MARCH 16  
7 P.M.**

**CENTENNIAL HILLS PARK AMPHITHEATER  
7101 N. Buffalo Drive**

**This event is free and open to all ages.**

Guests are encouraged to bring low-back chairs and blankets for lawn seating.  
Food and beverages will be available for purchase.



**Parks ♦ Rec ♦ Arts**

#DiscoverLV

702.229.ARTS



Explore the city at [LasVegasNevada.gov/Discover](https://LasVegasNevada.gov/Discover)





The Las Vegas City Council and  
Councilwoman Nancy E. Brune  
invite you to a Ward 6



# DOCUMENT SHREDDING EVENT

**Saturday, March 2 | 10 a.m.-Noon**

**CENTENNIAL HILLS**

Community Center/YMCA

6601 N. Buffalo Drive • East Parking Lot

This event provides for worry-free document destruction for Ward 6 residents.

**FREE & OPEN TO THE PUBLIC**

**LIMIT 5 BOXES OR BUNDLES PER CAR**

Volunteers will unload your car.

Shredding services will be available  
until truck capacity is reached.

For more information, call 702.229.5463  
or online [lasvegasnevada.gov/ward6](http://lasvegasnevada.gov/ward6).



WS-2294-01-24



The Las Vegas City Council and  
Councilwoman Nancy E. Brune  
invite you to

# Bocaditos with Brune



Thursday, March 14 • 9-11 a.m.  
Centennial Hills YMCA  
6601 N. Buffalo Drive

Join Councilwoman Brune  
and the Ward 6 office to  
chat about your concerns,  
thoughts and our community.

For more information call 702.229.5463  
or visit [www.lasvegasnevada.gov/ward6](http://www.lasvegasnevada.gov/ward6)



TTY  
711  
1-800-795-5275

WS-5474-02-24





# STAY IN TOUCH!

Subscribe to the Ward 6 Newsletter:

Text “LV Ward 6” to 468-311

   @Brune4Vegas

702-229-5463

[ward6@lasvegasnevada.gov](mailto:ward6@lasvegasnevada.gov)





# FRANCIS ALLEN-PALENSKE

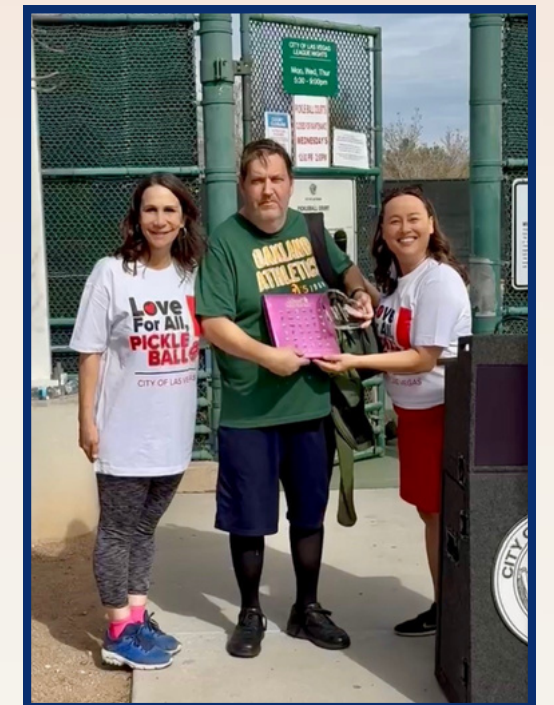
## WARD 4 COUNCILWOMAN





# Pickleball Tournament

Saturday, February 17th





# LVMPD First Tuesday

## Saturday, March 5th

SUMMERLIN AREA COMMAND

# FIRST TUESDAY

**TOPIC:** Code Enforcement and Public Works - what they do to support our community to keep us safe.

**CITY OF LAS VEGAS RESOURCES and Q&A WITH METRO**

City of Las Vegas Councilwoman

Francis Allen-Palenske

Summerlin Area Command, Captain Joe Lepore

Director of Public Works, Joey Paskey

Code Enforcement Officer, Nick Ayala

Metro Crime Prevention Specialist,

Crisis Intervention and C.O.P. Teams

**March 5, 2024**

**Doors Open at 5 pm**

**Meeting at 5:30 pm**

**Starbright Theater**

**2215 Thomas W Ryan Blvd.**

**Las Vegas, NV 89134**



Summerlin Area Command  
11301 Redpoint Dr. LV, NV 89138  
(702) 828-9400 LVMPD.com

To Be The Safest Community In America



# Sun City Shredding Event

## Saturday, March 16th

The Las Vegas City Council and

**COUNCILWOMAN  
FRANCIS ALLEN-PALENSKE**

invite you to the



**FREE**

# SUN CITY DOCUMENT SHREDDING EVENT

**Saturday, March 16, 2024**  
**10 a.m. - noon**

**LIMIT 5 BOXES OR BUNDLES PER CAR**

Volunteers will unload your car

*Shredding services will be available until truck capacity is reached*

**NO WALK UP SHREDDING PERMITTED**

**- DOUBLE SHREDDING CAPACITY -**

For more information, call 702.229.2524



**MOUNTAIN SHADOWS  
CLUBHOUSE PARKING LOT**

9107 Del Webb Blvd.



TTY  
711

cityoflasvegas  
lvaregionevada.gov  
#lvward4





# Heart Health Monitoring

February 26th - June 16th



**the Y**  
YMCA  
FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

**1 IN 3** AMERICAN ADULTS  
HAVE HIGH BLOOD PRESSURE

**silversummit**  
**healthplan**™

Only about  $\frac{1}{2}$  of people have  
their condition under control\*

**SNHD**  
Southern Nevada Health District

Supported by the Nevada State Division of Public and Behavioral Health  
through Grant Number 5 NUS8DP001538-02-00 from the Centers for  
Disease Control and Prevention (CDC)

**Durango Hills YMCA**  
3521 N Durango Dr, Las Vegas, NV  
702.240.9622  
LasVegasYMCA.org

**FEBRUARY 26 - JUNE 16**  
WED: 5-6:30PM  
FRI: 11AM-12:30PM | SAT: 9-10:30AM

**TAKE ACTION TO  
IMPROVE  
HEART HEALTH**

**Blood Pressure Self-Monitoring Program**  
YMCA OF SOUTHERN NEVADA

The simple process of checking and recording  
your blood pressure at least twice a month over  
a period of four months has been shown to lower  
blood pressure in some people with hypertension.

Blood Pressure Self-Monitoring is an evidence-  
based program that features personalized support  
for developing a blood pressure self-monitoring  
routine, tips for maintaining cardiovascular health  
and nutrition education.

**To see if you qualify or for additional  
information, please contact:**

**Leigh Acosta**  
702.839.4916 or lacosta@lasvegasyymca.org

**Participation includes a FREE Y Membership  
for the duration of the program! (\$250 value)**

The Y is a leading nonprofit committed to improving the nation's health.  
Financial assistance is available to those who qualify. Please contact  
the Y for more information.

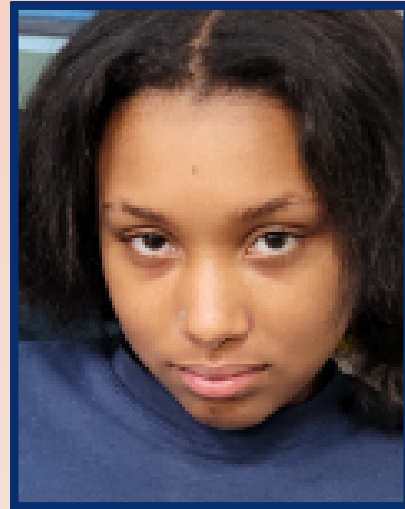
\*REFERENCE: American Heart Association 05/16/10 08/16



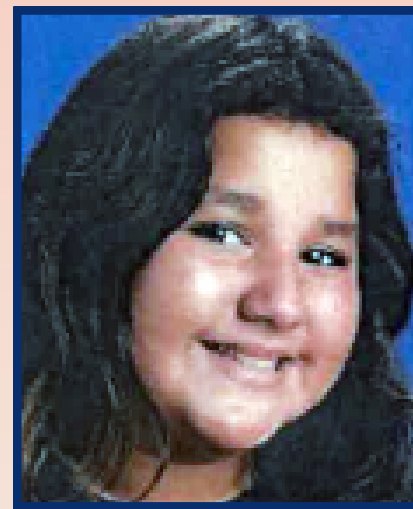


# LAS VEGAS MISSING TEENS

If you have any information, please call the LVMPD Missing Persons Detail at 702-828-3111



**JEIA GRAY**  
Missing: 1/28/2024  
From: Las Vegas  
Age: 15



**PEYTON SLATER**  
Missing: 1/12/2024  
From: Las Vegas  
Age: 14



**LYLA CISNEROS**  
Missing: 12/24/2023  
From: Las Vegas  
Age: 17



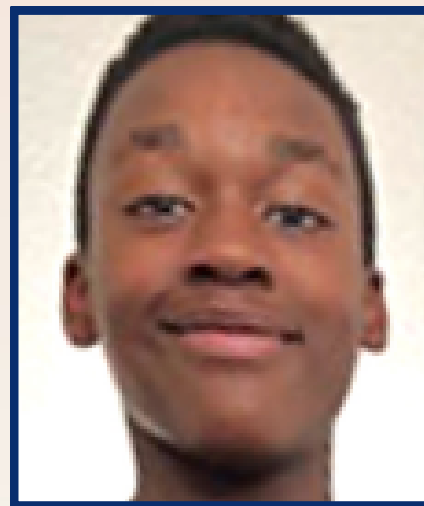
**XAVIER HAWTHORNE**  
Missing: 11/29/2023  
From: Las Vegas  
Age: 17



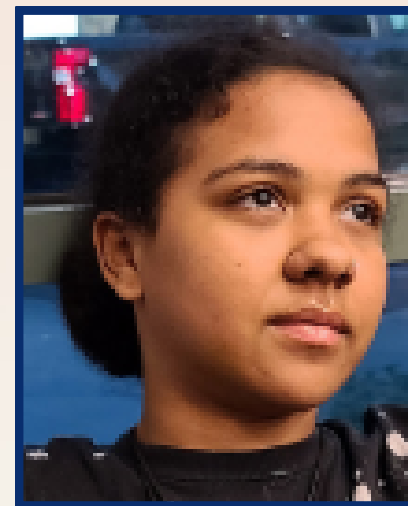
**PACHELLE CARDWELL**  
Missing: 11/08/2023  
From: Las Vegas  
Age: 13



**LEAH GUTHRIE**  
Missing: 11/01/2023  
From: Las Vegas  
Age: 16



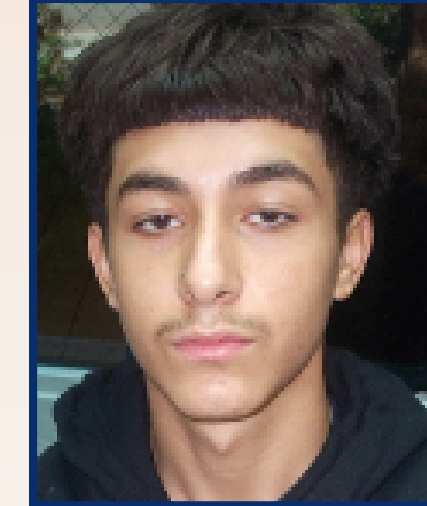
**ROBERT FRANCIS**  
Missing: 10/29/2023  
From: Las Vegas  
Age: 15



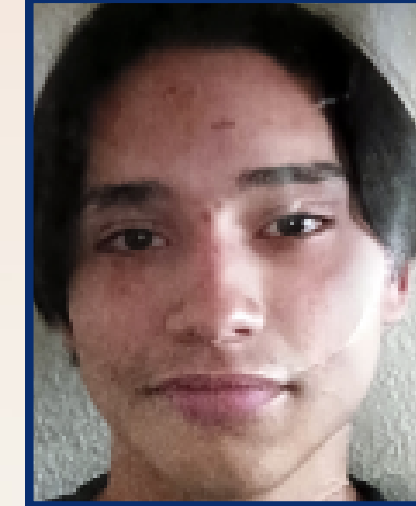
**JAYLA BARKER**  
Missing: 10/28/2023  
From: Las Vegas  
Age: 17



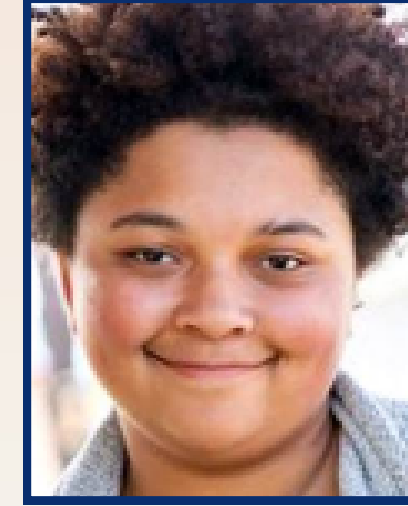
**NATALIA EDWARDS**  
Missing: 09/13/2023  
From: Las Vegas  
Age: 17



**EMILIO HERNANDEZ**  
Missing: 09/03/2023  
From: Las Vegas  
Age: 16



**GUSTAVO GUZMAN**  
Missing: 08/20/2023  
From: Las Vegas  
Age: 17



**GABRIELLA ROBINSON**  
Missing: 06/29/2023  
From: Las Vegas  
Age: 15

National Runaway Safeline - 1-800-786-2929 or 1800runaway.org





# STAY CONNECTED!

with Councilwoman Francis Allen-Palenske on social media



@AllenPalenske



Francis Allen-Palenske



@CouncilwomanPalenske



fpalenske@lasvegasnevada.gov



[www.lasvegasnevada.gov/newsletters](http://www.lasvegasnevada.gov/newsletters)



**702-229-2524**

**Subscribe to my  
newsletter via text:  
LV ward4 to 468-311**





**Councilwoman  
Victoria Seaman**

**Ward 2**

**Putting  
Our  
Residents  
First!**



































The Las Vegas City Council and  
Councilwoman Victoria Seaman  
invite you to a



# Breakfast BUZZ

& Ward 2 Biz

Saturday,  
Mar. 2  
9-10 a.m.



Veterans Memorial Community Center  
101 N. Pavilion Center Drive

**Must R.S.V.P. at**  
**Ward2@LasVegasNevada.gov**

Join us for breakfast and to discuss  
the important issues in your neighborhoods,  
Ward 2 and the city of Las Vegas.

*Please no  
solicitations  
during this time.*

For more information, call 702.229.2420  
or email Ward2@LasVegasNevada.GOV



cityoflasvegas | lasvegasnevada.gov

W2-9239-0101



The Las Vegas City Council and  
Councilwoman Victoria Seaman  
invite you to a



## Human Trafficking Prevention Event

March 7 | 5:30 p.m.

Fervent Church  
4295 N. Rancho Drive  
Appetizers and light refreshments  
will be served.

*Young people are vulnerable to predators.  
Join us to watch a film exposing how predators  
operate to entice victims - followed by an  
informative presentation by Las Vegas  
Metropolitan Police Department detectives.*

**FREE EVENT**

**R.S.V.P.**  
**ward2@lasvegasnevada.gov**

Community Partners



W2-9204-02-04



The Las Vegas City Council,  
Three Dog Bakery and Ward 2  
invite you to



## EASTER B'EGG HUNT & CANINE CARNIVAL! PET ADOPTION

**SUNDAY, MARCH 17**

**11 A.M. - 4 P.M.**

**BRUCE TRENT PARK**  
**8851 VEGAS DRIVE**



W2-9426-02-04





The Las Vegas City Council and  
**Ward 2**  
invite you to a

LIMITED  
to 5 Boxes  
per car

# Document Shredding & Medication Disposal

**Saturday | April 6**  
**10 a.m.-Noon**

**PAVILLION CENTER POOL**  
101 S. Pavillion Center Drive (Parking Lot)

For more information, call 702.229.2420. TTY 711



cityoflasvegas | lasvegasnevada.gov

W2-9266-0124



The Las Vegas City Council and  
Councilwoman Victoria Seaman  
invite you to



# Art *in the* Park

**Bruce Trent Park**  
8851 Vegas Drive

**April 20**  
**10 a.m.-4 p.m.**

For more information, call 702.229.2420  
or email [Ward2@LasVegasNevada.gov](mailto:Ward2@LasVegasNevada.gov) TTY 7-3-1

cityoflasvegas | lasvegasnevada.gov | @VictoriaDSeaman



W2-9266-0124



# ADOPT-A-PET



ONYX

ID: LVS-A-4339

Belgian Malinois, Shepherd

Female

WEIGHT 52 lbs.

AGE 3Y/1M/0W



Email Address

[info@nevadaspca.org](mailto:info@nevadaspca.org)

Phone Number

(702) 873.7722



SKITTY

ID: LVS-A-4473

Domestic Medium Hair

Feale

WEIGHT 6.13 lbs

AGE 3Y/7M/2W



**WARD 2 COUNCILWOMAN  
VICTORIA SEAMAN**



**DO YOU WANT TO  
GET THE WORD OUT  
ABOUT YOUR  
WARD 2 BUSINESS?**

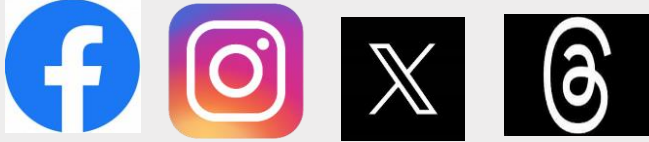
Be a part of our new Small Business Saturdays  
and be featured on my social media channels.

**CONTACT US AT  
702.229.2420  
WARD2@LASVEGASNEVADA.GOV**





**FOLLOW US ON SOCIAL MEDIA**



@VictoriaDSeaman



@VictoriaSeaman



**PLEASE CONTACT  
OUR OFFICE FOR  
WARD 2 ISSUES  
AND CONCERNS**

[WARD2@LASVEGASNEVADA.GOV](mailto:WARD2@LASVEGASNEVADA.GOV)

702-229-2420







Councilwoman Olivia Díaz  
**WARD 3**





# WARD 3

## Senior Pop-up

February 8<sup>th</sup>





**WARD 3**

**NAHREP**

February 8<sup>th</sup>





# **Water Pollution Control Facility**

February 14<sup>th</sup>





**WARD 3**

# Free Pet Vaccinations

February 17<sup>th</sup>





# Chinese New Year in the Desert

February 17<sup>th</sup>





## MICROBUSINESS SUMMIT 2024

A NO-COST EVENT FOR LOCAL ENTREPRENEURS  
WITH TEN OR FEWER EMPLOYEES



Keynote Speaker  
**Gourav Pani**  
President, US Independents  
at GoDaddy



Emcee/Speaker  
**Dr. Desirae King**  
Award-Winning International  
Motivational Speaker

**SATURDAY  
FEBRUARY 24**

LAS VEGAS CITY HALL  
495 S MAIN ST.  
LAS VEGAS, NEVADA 89101  
**FREE PARKING**

**RESOURCE FAIR  
9AM to 1PM**

Talk one-on-one with local  
business agencies who can  
answer questions and connect  
you to help.



Learn more and RSVP at:  
<https://bit.ly/MBSummitLV>

### Start or Grow Your Business

- 8:45AM **REGISTRATION OPENS**
- 9:30AM **WELCOME AND OPENING REMARKS**
- 9:45AM **KEYNOTE ADDRESS**  
Gourav Pani, GoDaddy US President
- 10:15AM **ACCESS TO CAPITAL**  
Banking Experts Panel for small  
business banking insights
- 10:45AM **BUILDING YOUR ONLINE PRESENCE**  
Amy Jennette, GoDaddy  
Sr. Director of Marketing
- 11:45AM **BUSINESS LICENSING**  
The ins and outs of Business Licensing







# SAVE THE DATE!

FUNDAMENTALS OF **ESTATE PLANNING/POWER  
OF ATTORNEY HEALTH CARE:**  
SPANISH WORKSHOPS

**FEB 28 | APR 24**  
**1:30 PM | 9:30 AM**

7690 W. SAHARA AVE. LAS VEGAS, NEVADA 89117

*Seniors ages 60+ will receive **FREE legal assistance** with  
bilingual and expert pro-bono attorneys. Prepare Today!*

SLOTS ARE LIMITED  
CALL TO REGISTER  
**702 229 6596**  
M-TH, 7:15AM-4:45PM

*(We do not income qualify you or ask about your immigration status)*





**MÉXICO**  
CONSULADO EN LAS VEGAS



**IRS**



Ventanilla de  
Asesoría Financiera

## FREE TAX PREPARATION EVENTS

**Is your yearly income less than  
\$64,000 USD?**

You can sign up for one of the free tax preparation events at the Consulate which will take place in the framework of the IRS Volunteer Income Tax Assistance (VITA) Program.



- Events will take place on Wednesday, Friday and Saturday from 10:00 am to 1:00 pm (from January 26 to April 12).
- Tax preparation for W-2 or 1099 NEC Forms and income credits, for people with valid ITIN or SSN.
- Service is free and in English-Spanish for Nevada residents.

**Make your appointment at:**  
<https://calendly.com/consulmexvegas/vita>  
**or scan this QR code with your cell phone.**







## SeeClickFix

Utilities

★★★★☆ 4.5K

OPEN

Do you see issues that require city attention? The city of Las Vegas uses the SeeClickFix app to act on issues and concerns reported by residents and visitors through their mobile phones. Click here to download the iphone app and here to download the Android version.

Office of Councilwoman Olivia Díaz 702.229.6405  
ward3@lasvegasnevada.gov



@OliviaDiazLV



@oliviadiazlv



oliviadiazlv



# STAY IN TOUCH WITH ME



**@OliviaDiazLV**



**@oliviadiazlv**



**@oliviadiazlv**



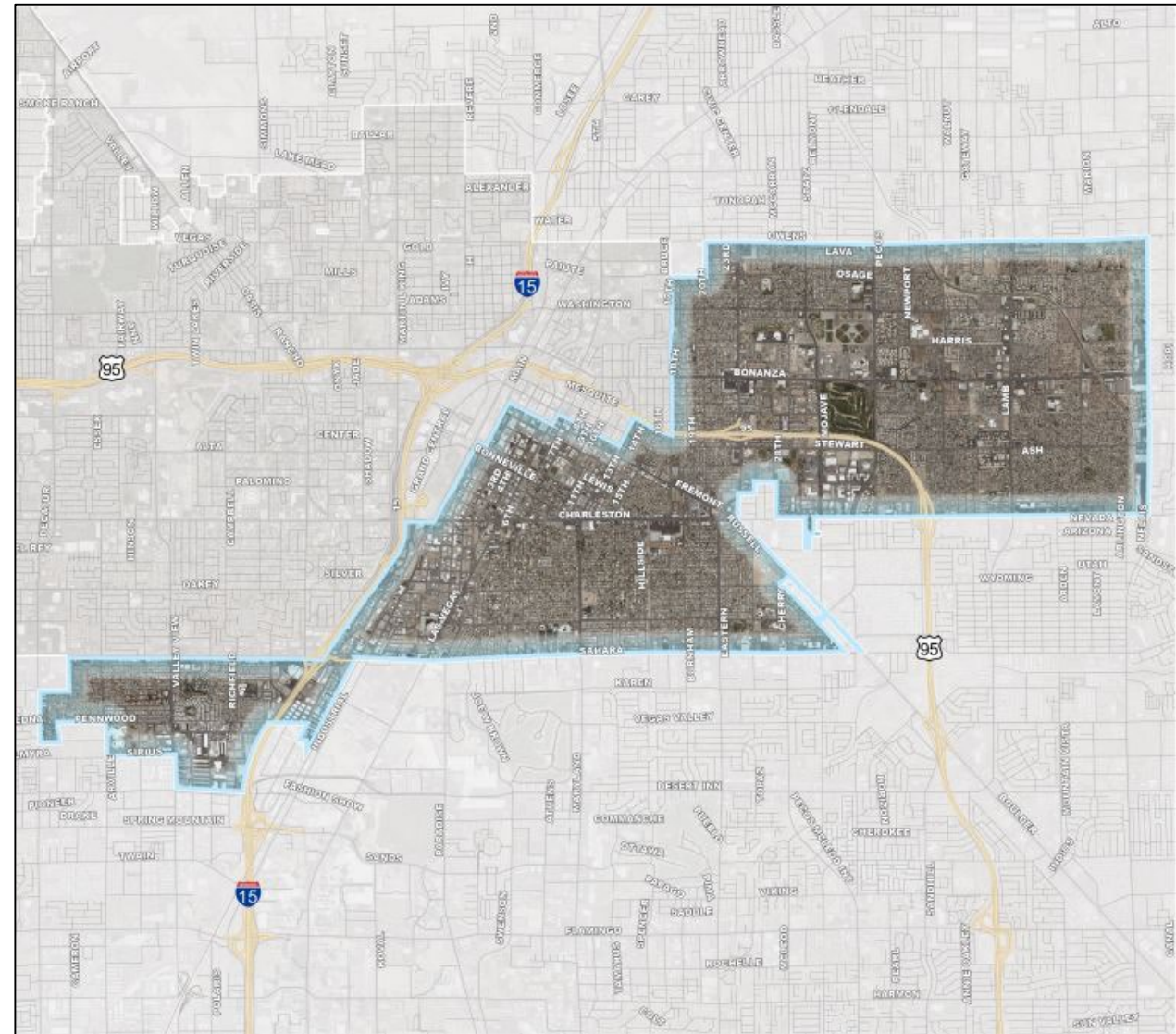
**Text "LV ward3" to 468-311 to  
subscribe to the Ward 3 Newsletter**

**Office: (702) 229-2359**

**Email: [ward3@lasvegasnevada.gov](mailto:ward3@lasvegasnevada.gov)**



**Councilwoman Olivia Díaz  
WARD 3**





# *Ward 5 Announcements*



**CEDRIC CREAR  
COUNCILMAN, WARD 5**





# **VITA FREE TAX FORM PREPARATION**

**Doolittle Community Center  
1950 N. J Street  
Mon. – Thurs.  
Until April 15**

**APPOINTMENT REQUIRED**  
**WWW.NVFREETAXES.ORG**  
**702-229-7529**





# **RIBBON-CUTTING**

*Renovated*

## **DOOLITTLE ACTIVE ADULT CENTER**

**1930 N. J Street**

**Thurs. | Feb. 22 | 2:30 pm**

**702-229-7529**



*Ward 5 Announcements*



# PRINCIPALS ROUNDTABLE

**BECKER TECHNOLOGY  
CENTER AND  
RECREATION PARK  
2221 MAVERICK ST.**

**Thurs. | Feb. 22 | 4-6 p.m.**

**702-229-2200**



YD-9120-01-24

THE LAS VEGAS CITY COUNCIL and  
**COUNCILMAN  
CEDRIC CREAR**  
*invite you to*



## **PRINCIPALS ROUNDTABLE FOR WARD 5**

**Feb. 22 | 4-6 p.m.**

Becker Technology Center and Recreation Park  
2221 Maverick St.

### **DINNER WILL BE PROVIDED**

- Principals roundtable to discuss school needs
- Open and engaging dialogue with Ward 5 Councilman Crear
- Resource and school input
- Networking
- Information about the city of Las Vegas services and departments

R.S.V.P. by Feb. 15 to <http://bit.ly/3GS53gM>



### **FOR MORE INFORMATION**

Email: [ward5@lasvegasnevada.gov](mailto:ward5@lasvegasnevada.gov) | Phone: 702.229.5443 TTY 7-3-1



[cityoflasvegas](http://cityoflasvegas.com) | [lasvegasnevada.gov](http://lasvegasnevada.gov)

*Ward 5 Announcements*





Heritage Committee

# **BLACK HISTORY MONTH**

## **JAZZ BRUNCH**

**College of Southern  
Nevada**  
**North Las Vegas Campus**  
**June Whitley Student Lounge**

**Thurs. | Feb 22 | 10 am – 12**  
**[www.csn.edu](http://www.csn.edu)**

1933 B100C1

*Ward 5 Announcements*



# CONGRESSMAN STEVEN HORSFORD

## And Southern Nevada Health District

# PASSPORT FAIR

**Southern Nevada Health District Office  
280 S. Decatur Blvd.**

**Fri. | Feb. 23 | 9 a.m. - 4 p.m.**



**JOIN THE OFFICE OF CONGRESSMAN STEVEN  
HORSFORD AND THE**

**SOUTHERN NEVADA HEALTH DISTRICT FOR A  
PASSPORT FAIR**

*Join us at our upcoming Passport Fair for assistance in applying for your passport! Our team will be on hand to guide you through the application process. New applications only.*

- There is a \$35 processing fee (credit/debit, cashier check, or money order payable to the Southern Nevada Health District) in addition to the passport application fees to the State Department.
- If applying for a child, both parents must also be present.
- Bring Forms DS-11, completed but do not sign
- Bring Evidence of U.S. citizenship and Photocopy of Evidence of U.S. citizenship
- Bring Photo ID and Photocopy of Photo ID
- Bring 2 in. by 2 in. Passport Photo
- Note: Nevada Driver Authorization Cards with the notation "Not Valid for Identification" are not acceptable for passport applications.

**FRIDAY, FEB. 23, 2024 FROM 9AM - 4PM**

**SOUTHERN NEVADA HEALTH DISTRICT  
280 S. DECATUR BLVD., LAS VEGAS, NV 89107**

**QUESTIONS: 702-963-9360**

*Ward 5 Announcements*

# Community Conversations

## ERNEST AND BETTY TECHNOLOGY CENTER RECREATIONAL PARK

**2221 MAVERICK ST.  
702-229-2200  
Wed. | Feb. 28 | 9-10:30 a.m.**

THE LAS VEGAS CITY COUNCIL and  
**WARD 5**  
COUNCILMAN | CEDRIC CREAR



## COMMUNITY CONVERSATIONS

**Wednesday | Feb. 28 | 9-10:30 a.m.**

**Ernest and Betty Becker  
Technology Center Recreational Park  
2221 Maverick St.**

Come and have a conversation with Ward 5 Councilman  
Cedric Crear and discuss matters that are important to you.

Residents and businesses are welcome to join in the conversation!

For more information, please contact the Ward 5 Council office at 702.229.5443. TTY 731



[www.lasvegasnevada.gov/ward5](http://www.lasvegasnevada.gov/ward5)

[f](#) [X](#) [@](#) [v](#) [in](#) [d](#) [cityoflasvegas](#) | [lasvegasnevada.gov](#)

W5-9258 1/24

*Ward 5 Announcements*





# **Ward 5 Newsletter**

**Tanya Jackson-Renter - [tjackson@lasvegasnevada](mailto:tjackson@lasvegasnevada)  
702.229.5443**



# STAY CONNECTED

With Councilman Cedric Crear  
On Social Media

Twitter:	@cedriccrear
Instagram:	Councilman Crear
Facebook:	Councilman Cedric Crear





**FREE**



The Las Vegas City Council and Ward 1  
**Councilman Brian Knudsen**

*invite you to a*

# DOCUMENT SHREDDING AND MEDICATION DISPOSAL

drive thru event for all Ward 1 residents.

## Saturday

**Feb. 24 | 10 a.m.-Noon**



Wasden Elementary School  
2831 Palomino Lane | Parking lot

**LIMIT 5 BOXES OR BUNDLES PER VEHICLE.**

**Volunteers will available to help.**

**For more information**

**call 702.229.2299.** 

      cityoflasvegas | lasvegasnevada.gov



WS-8250 01/24

# International Mother Language Day

Language is how we  
communicate. It is important to  
respect and acknowledge each  
other's cultures.  
Today we celebrate cultural  
diversity.





# Councilman Brian Knudsen



Stay in touch with us for updates,  
resources, and more!

[bknudsen@lasvegasnevada.gov](mailto:bknudsen@lasvegasnevada.gov)

Call: 702-493-1547

X (Twitter): @BrianforLV

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