



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

24-0048  
01/26/2024

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Extension of Time

**Project Address** (Location) 1905 Atlantic Street, Las Vegas, NV 89104

**Project Name** School District Temporary Campus - Portables **Proposed Use** Public School

**Assessor's Parcel #(s)** 162-01-301-001 **Ward #** 3 - Olivia Diaz

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing C-V Proposed C-V

**Additional Information** Extend previously approved application for temporary portable campus (#20-0278)

**Property Owner** School Board of Trustees **Contact** \_\_\_\_\_

**Address** 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Applicant** Clark County School District **Contact** \_\_\_\_\_

**Address** 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Representative** Clark County School District - Real Property Management **Contact** Paulette Marshall

**Address** 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

**E-mail** marshp1@nv.ccsd.net **Phone** 702-799-5214 x 5414

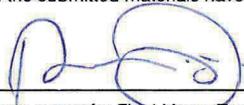
To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?  Yes  No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** 

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

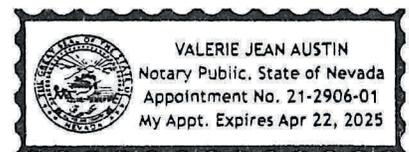
**Print Name** Brandon McLaughlin

Subscribed and sworn before me

This 18th day of January, 2024

Valerie Jean Austin

Notary Public in and for said County and State



## SIGNATURE DESIGNEE

Agenda items that are developed for approval by the Clark County School District Board of School Trustees (Board) frequently require a District administrator to represent the Board for signing project documents. This expedites the paperwork process and enables smooth transition between phases in the progress of construction-related projects.



Staff requests the attached resolution to authorize Brandon McLaughlin, Assistant Superintendent, Construction, to act as the Board's designee to sign all construction project related documents, including, but not limited to, documents granting easements for public utilities, utility design applications, construction contracts, design services agreements, and other documents and correspondence necessary pertinent to the acquisition and disposition of ownership rights to lands under local, state, or federal jurisdiction for education and related school facilities.

The Resolution has been reviewed by the office of the General Counsel and approved as to form.

Discussion and possible action on approval to authorize Brandon McLaughlin, Assistant Superintendent, Construction, to act as the Clark County School District Board of School Trustees designee to sign all construction project related documents, including, but not limited to, documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents, and correspondence pertinent to the development of lands under local, state, or federal jurisdiction for educational and related school facilities.

SIGNATURE DESIGNEE

RESOLUTION

24-0048  
01/26/2024

Be it hereby resolved by the Board of School Trustees of the Clark County School District (Board) that on this 9<sup>th</sup> day of December 2023, Brandon McLaughlin, Assistant Superintendent, Construction, is hereby authorized on behalf of the Board to sign all construction project related documents, including, but not limited to, documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents and correspondence pertinent to the development of lands, including building structures, under local, state, or federal jurisdiction for educational and related school facilities.

BOARD OF SCHOOL TRUSTEES  
CLARK COUNTY SCHOOL DISTRICT

  
\_\_\_\_\_  
Evelyn Garcia Morales, President

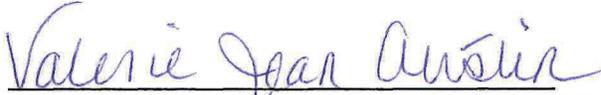
  
\_\_\_\_\_  
Irene Bustamante Adams, Clerk

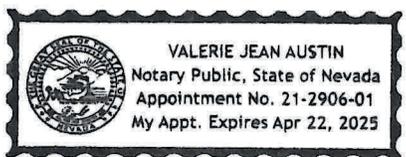
APPROVED AS TO FORM:

  
\_\_\_\_\_  
Luke Puschnig  
General Counsel

STATE OF NEVADA  
COUNTY OF CLARK

On this 14 day of December, 2023, personally appeared before me, a Notary Public in and for said county Clark and state Nevada, Evelyn Garcia Morales, and Irene Bustamante Adams, known to me to be the President and Clerk of the Board of School Trustees, Clark County School District, a political subdivision of the State of Nevada, and upon oath did each depose that they are the officers of said subdivision as above designated.

  
\_\_\_\_\_  
Notary Public in and for the above county and state



**PROJECT INFO:**

APN: 162-01-301-001  
 JURISDICTION: CITY OF LAS VEGAS  
 SITE AREA: 8.18 ACRES  
 356,320 AF  
 ZONING: C-V  
 PERMITTED PARKING: 53  
 PERMITTED BIPOICAP: 4 (1 VAN)  
 TOTAL PROVIDED: 57

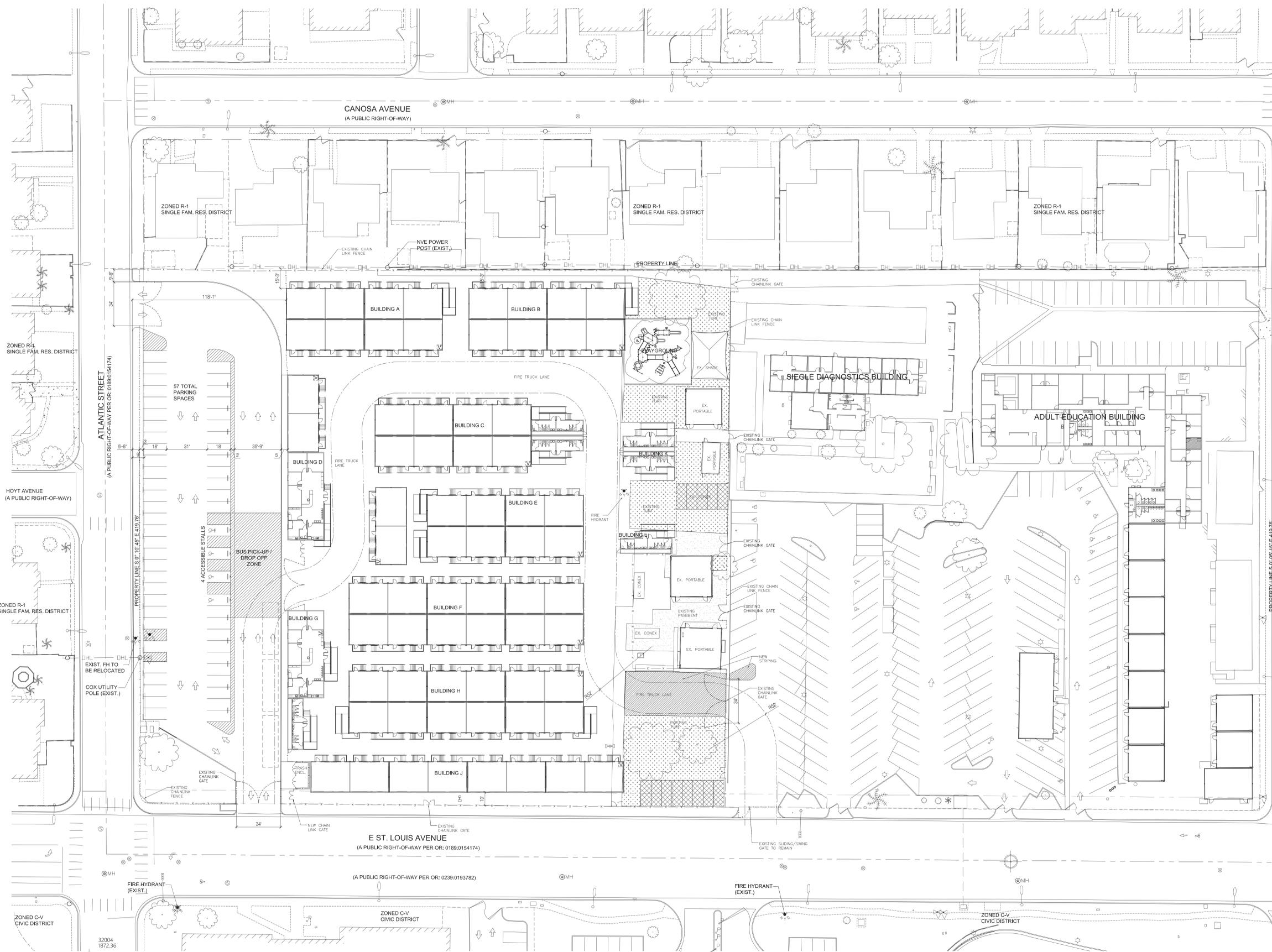
24-0048  
01/26/2024

TYPE OF CONSTRUCTION (IBC SECTION 602) : TYPE VB  
 ALLOWABLE AREA IBC SECTION 503.1:  
 [9,500 s.f.] IBC SECTION 506.2.1 -  
 SINGLE-OCCUPANCY, ONE-STORY  
 BUILDING - GROUP E, NS

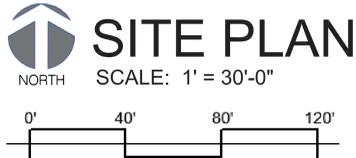
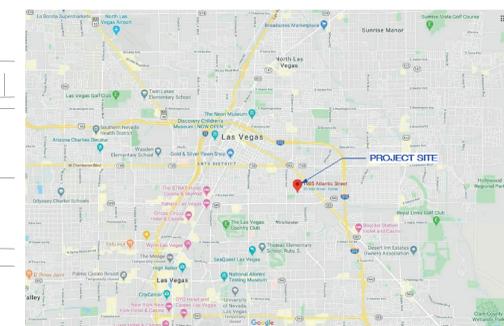
**ACTUAL BUILDING AREA:**

BUILDING A:	5,480 S.F.
BUILDING B:	5,480 S.F.
BUILDING C:	5,960 S.F.
BUILDING D:	4,644 S.F.
BUILDING E:	6,850 S.F.
BUILDING F:	8,220 S.F.
BUILDING G:	2,384 S.F.
BUILDING H:	8,220 S.F.
BUILDING J:	5,480 S.F.
BUILDING K:	960 S.F.
BUILDING L:	480 S.F.

**FOR REFERENCE:**  
 CLASSROOM MODULE  
 = 1,370 S.F. (34 UNITS)  
 ADMIN. MODULE  
 = 1,904 S.F. (2 UNITS)  
 RESTROOM MODULE  
 = 480 S.F. (6 UNITS)



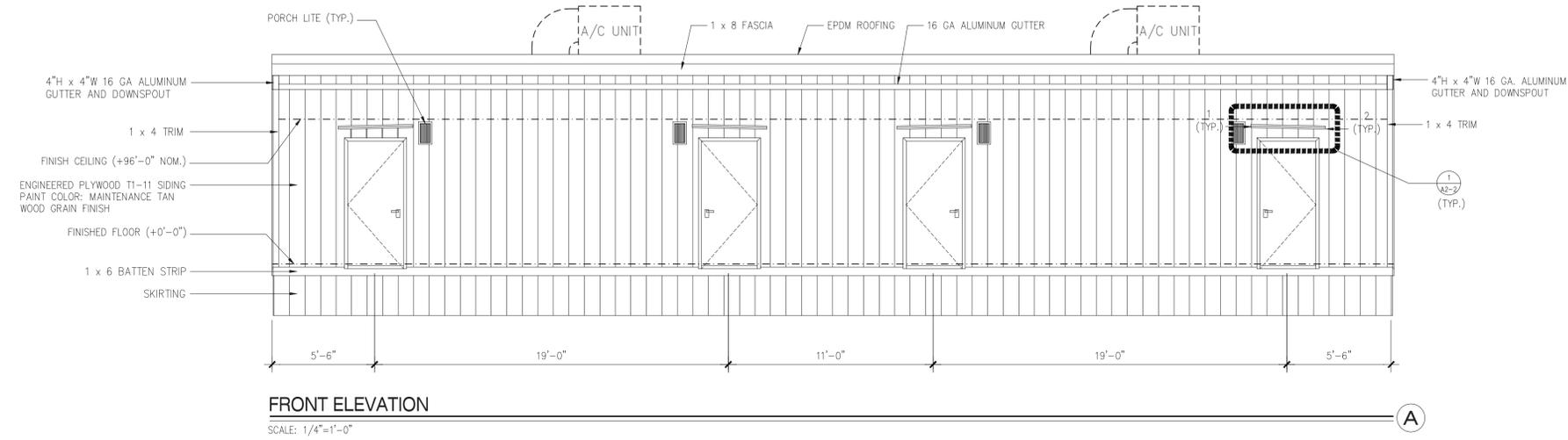
**VICINITY MAP**



**CCSD Portable Modular @ St. Louis Campus**  
 1905 ATLANTIC ST., LAS VEGAS NV 89104

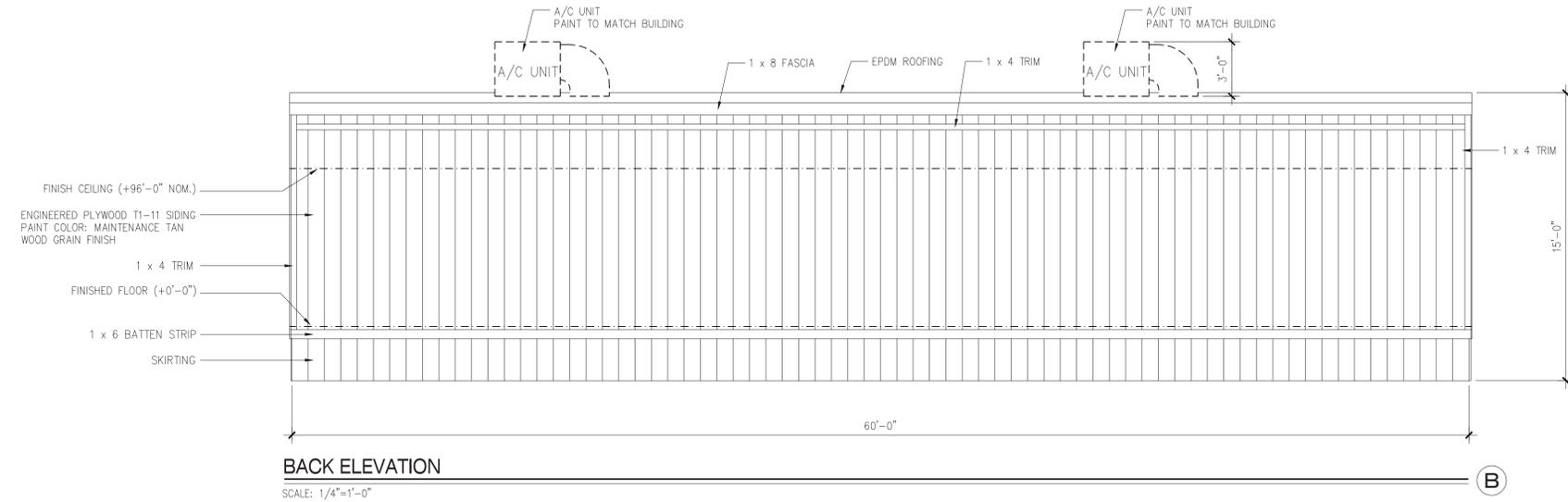


7250 Peak Drive, Suite 216  
 Las Vegas, Nevada 89128  
 Phone 702.363.2222  
[knitstudios.com](http://knitstudios.com)



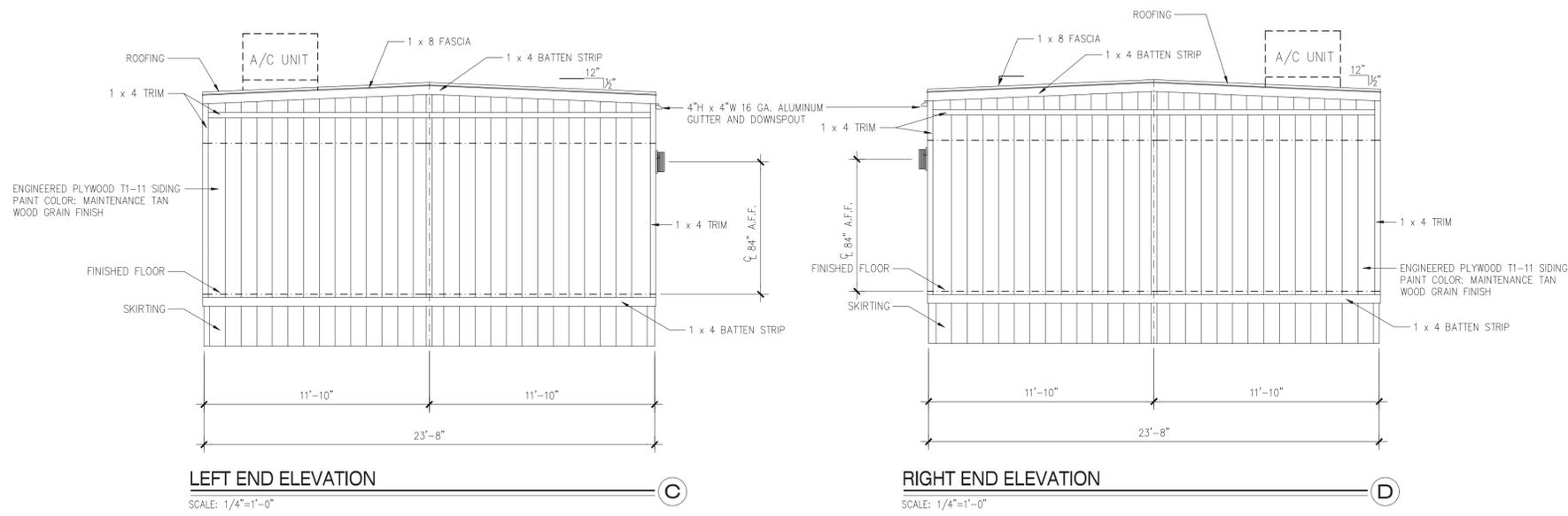
**FRONT ELEVATION**

SCALE: 1/4"=1'-0"



**BACK ELEVATION**

SCALE: 1/4"=1'-0"



**LEFT END ELEVATION**

SCALE: 1/4"=1'-0"

**RIGHT END ELEVATION**

SCALE: 1/4"=1'-0"

REVISIONS		
REV.	DESCRIPTION	DATE
DO NOT SCALE DRAWINGS		
<b>CLARK COUNTY SCHOOL DISTRICT</b> <small>CONSTRUCTION MANAGEMENT DEPARTMENT 1180 MILITARY TRIBUTE PL. HENDERSON NV 89070</small>		
<b>24' x 60' PORTABLE CLASSROOM</b> <small>FACILITY NAME AND LOCATION CODE: VARIOUS LOCATIONS</small>		
<small>PROJECT TITLE/DRAWING TITLE:</small> <small>ADDRESS: ---</small>		
APPROVED BY:		DATE
PLANNING & DESIGN		
CAD TECH: EER		04/25/22
CAD MANAGER:		
DESIGN MANAGER:		
DM MANAGER:		
CONSTRUCTION MANAGEMENT		
PROJECT MANAGER:		
CM MANAGER:		
DM MANAGER:		
REQUIREMENTS		DATE
SITE ADMINISTRATOR:		
CODE COMPLIANCE:		
AHERA REVIEW:		
OPERATIONS MGR:		
SERIAL PROJECTS:		
FINAL:		
ASBESTOS WORK IS:		
REQUIRED	<input type="checkbox"/>	NOT REQUIRED <input type="checkbox"/>
JOB ID/MPID		
-----		
SHEET NO.		
<b>A2 of 2</b>		
SHEET OF		

24-0048  
01/26/2024