



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

24-0048
01/26/2024

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Extension of Time

Project Address (Location) 1905 Atlantic Street, Las Vegas, NV 89104

Project Name School District Temporary Campus - Portables **Proposed Use** Public School

Assessor's Parcel #(s) 162-01-301-001 **Ward #** 3 - Olivia Diaz

General Plan: Existing _____ Proposed _____ **Zoning:** Existing C-V Proposed C-V

Additional Information Extend previously approved application for temporary portable campus (#20-0278)

Property Owner School Board of Trustees **Contact** _____

Address 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

E-mail _____ **Phone** _____

Applicant Clark County School District **Contact** _____

Address 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

E-mail _____ **Phone** _____

Representative Clark County School District - Real Property Management **Contact** Paulette Marshall

Address 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

E-mail marshp1@nv.ccsd.net **Phone** 702-799-5214 x 5414

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

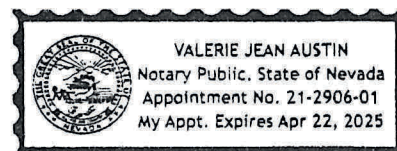
Print Name Brandon McLaughlin

Subscribed and sworn before me

This 18th day of January, 20 24

Valerie Jean Austin

Notary Public in and for said County and State



SIGNATURE DESIGNEE

Agenda items that are developed for approval by the Clark County School District Board of School Trustees (Board) frequently require a District administrator to represent the Board for signing project documents. This expedites the paperwork process and enables smooth transition between phases in the progress of construction-related projects.



Staff requests the attached resolution to authorize Brandon McLaughlin, Assistant Superintendent, Construction, to act as the Board's designee to sign all construction project related documents, including, but not limited to, documents granting easements for public utilities, utility design applications, construction contracts, design services agreements, and other documents and correspondence necessary pertinent to the acquisition and disposition of ownership rights to lands under local, state, or federal jurisdiction for education and related school facilities.

The Resolution has been reviewed by the office of the General Counsel and approved as to form.

Discussion and possible action on approval to authorize Brandon McLaughlin, Assistant Superintendent, Construction, to act as the Clark County School District Board of School Trustees designee to sign all construction project related documents, including, but not limited to, documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents, and correspondence pertinent to the development of lands under local, state, or federal jurisdiction for educational and related school facilities.

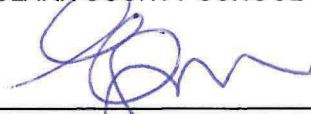
SIGNATURE DESIGNEE

RESOLUTION


24-0048
01/26/2024

Be it hereby resolved by the Board of School Trustees of the Clark County School District (Board) that on this 9th day of December 2023, Brandon McLaughlin, Assistant Superintendent, Construction, is hereby authorized on behalf of the Board to sign all construction project related documents, including, but not limited to, documents granting; rights-of-way, easements, agreements, applications, and leasing of building or property needed for the Clark County School District, and other documents and correspondence pertinent to the development of lands, including building structures, under local, state, or federal jurisdiction for educational and related school facilities.

BOARD OF SCHOOL TRUSTEES
CLARK COUNTY SCHOOL DISTRICT




Evelyn Garcia Morales, President



Irene Bustamante Adams, Clerk

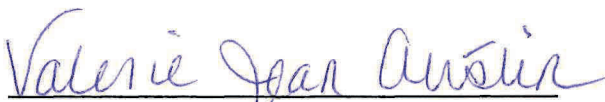
APPROVED AS TO FORM:



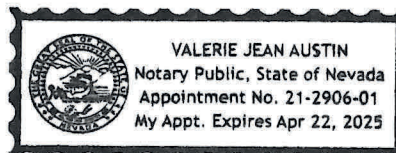
Luke Puschnig
General Counsel

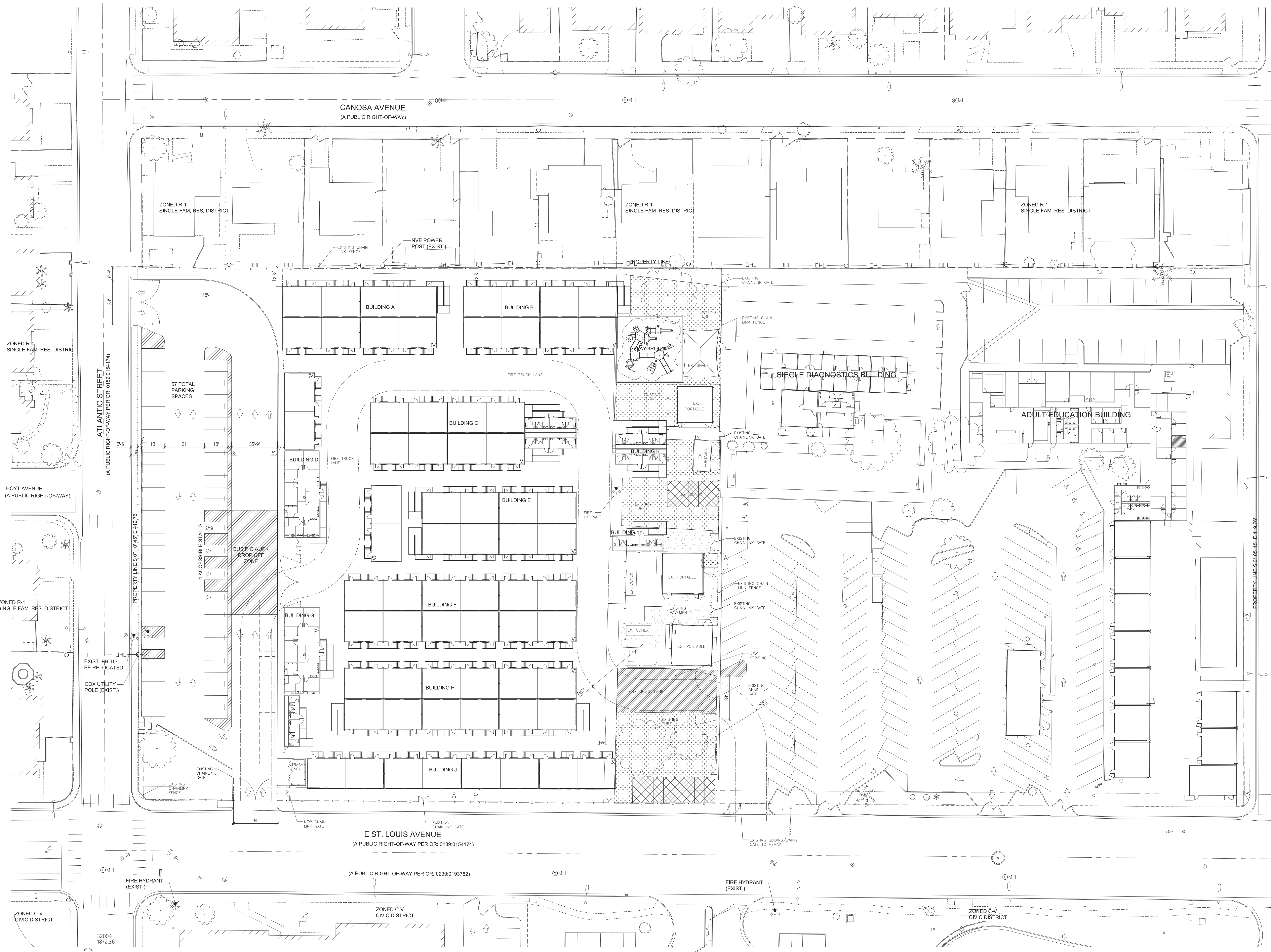
STATE OF NEVADA
COUNTY OF CLARK

On this 14 day of December, 2023, personally appeared before me, a Notary Public in and for said county Clark and state Nevada, Evelyn Garcia Morales, and Irene Bustamante Adams, known to me to be the President and Clerk of the Board of School Trustees, Clark County School District, a political subdivision of the State of Nevada, and upon oath did each depose that they are the officers of said subdivision as above designated.



Notary Public in and for the above county and state





PROJECT INFO:

APN: 162-01-301-001
JURISDICTION: CITY OF LAS VEGAS

SITE AREA: 8.18 ACRES
356,320 AF
ZONING: C-V
PARKING: 53
CIVIC: 4 (1 VAN)
TOTAL PROVIDED: 57

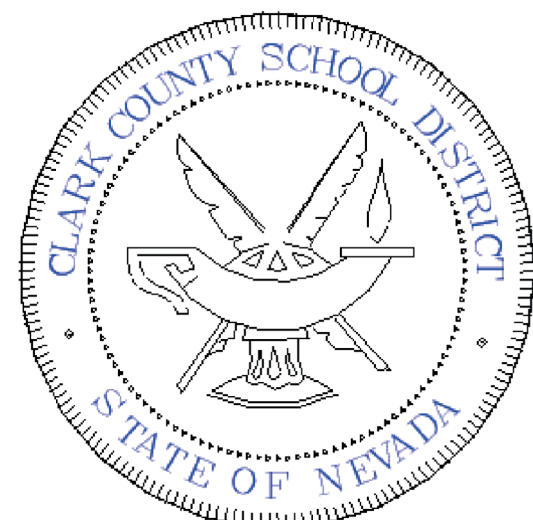
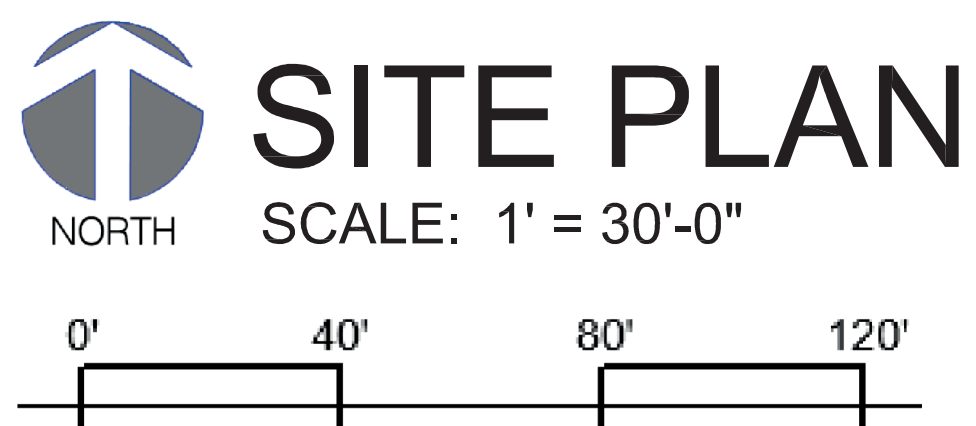
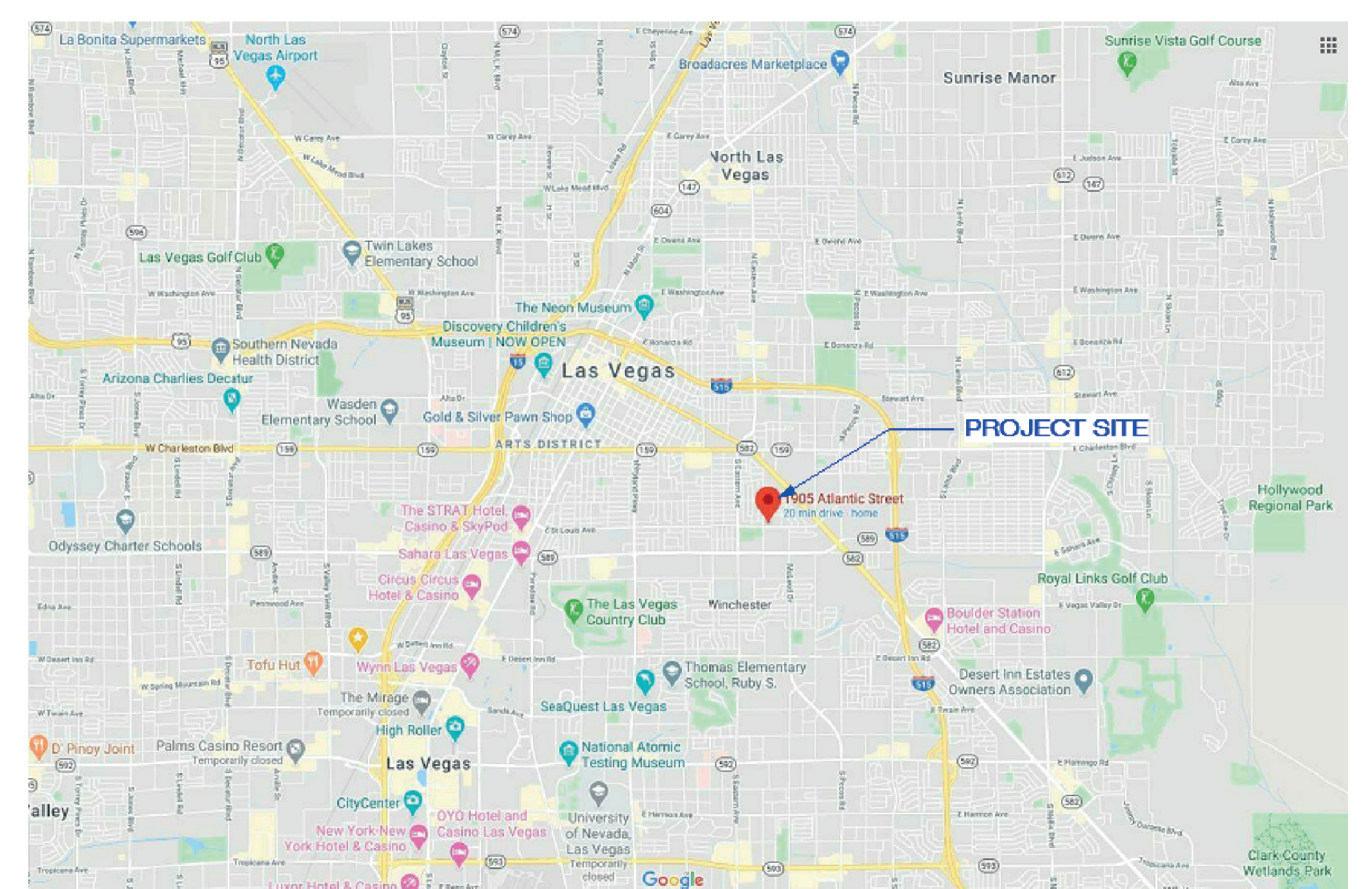
TYPE OF CONSTRUCTION (IBC SECTION 602) : TYPE VB
ALLOWABLE AREA IBC SECTION 503.1:
[9,500 s.f.] IBC SECTION 506.2.1 -
SINGLE-OCCUPANCY, ONE-STORY
BUILDING - GROUP E, NS

ACTUAL BUILDING AREA:

BUILDING A: 5,480 S.F.
BUILDING B: 5,480 S.F.
BUILDING C: 5,960 S.F.
BUILDING D: 4,644 S.F.
BUILDING E: 6,850 S.F.
BUILDING F: 8,220 S.F.
BUILDING G: 2,384 S.F.
BUILDING H: 8,220 S.F.
BUILDING J: 5,480 S.F.
BUILDING K: 960 S.F.
BUILDING L: 480 S.F.

FOR REFERENCE:
CLASSROOM MODULE
= 1,370 S.F. (34 UNITS)
ADMIN. MODULE
= 1,904 S.F. (2 UNITS)
RESTROOM MODULE
= 480 S.F. (6 UNITS)

VICINITY MAP

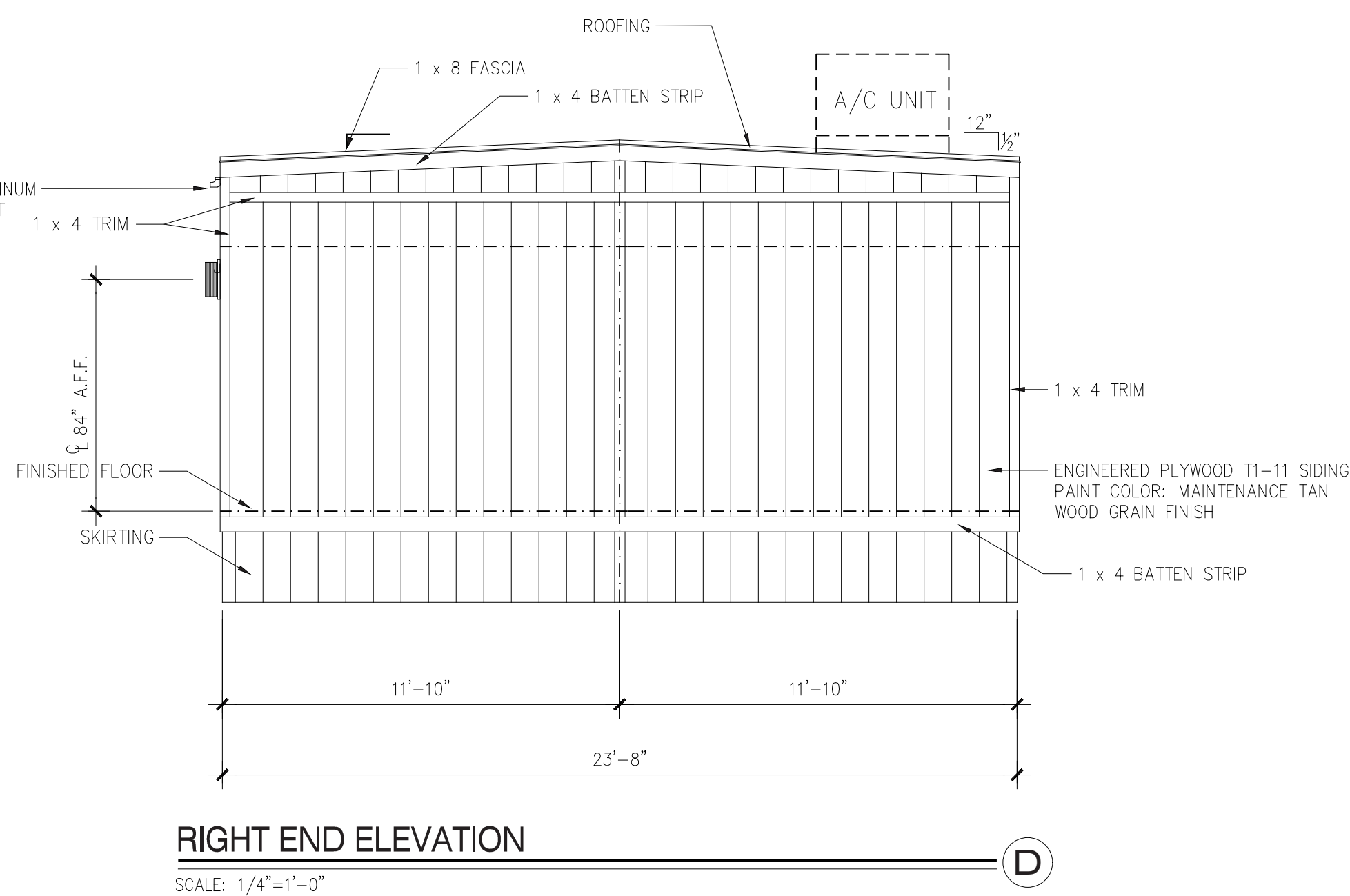
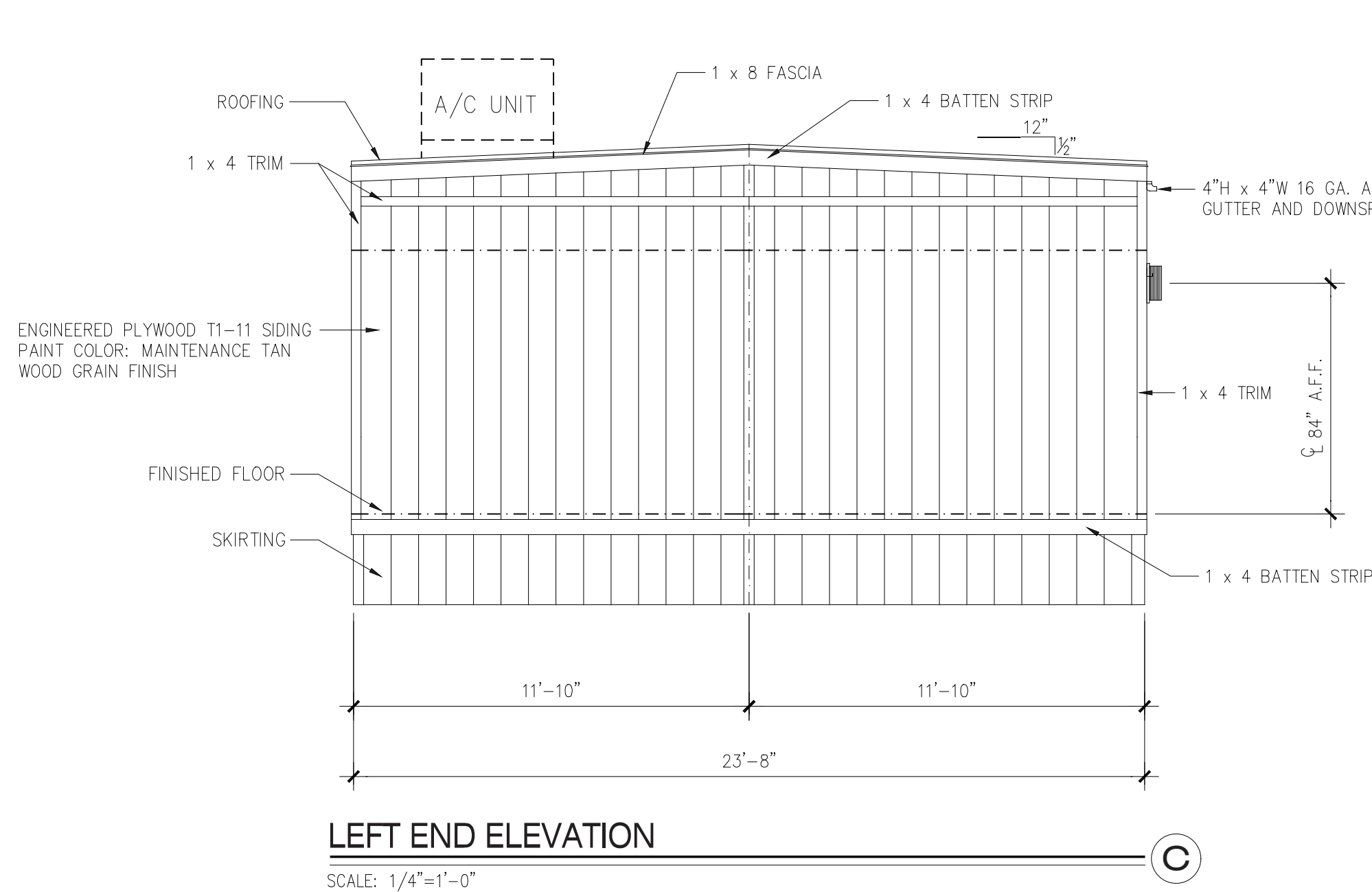
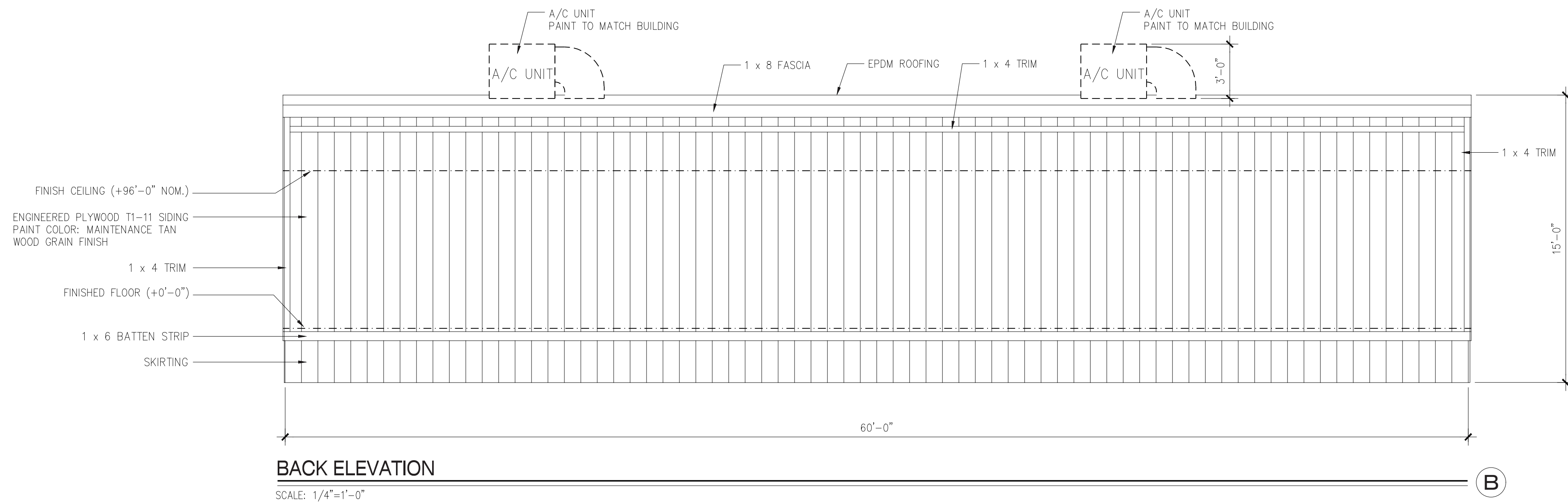
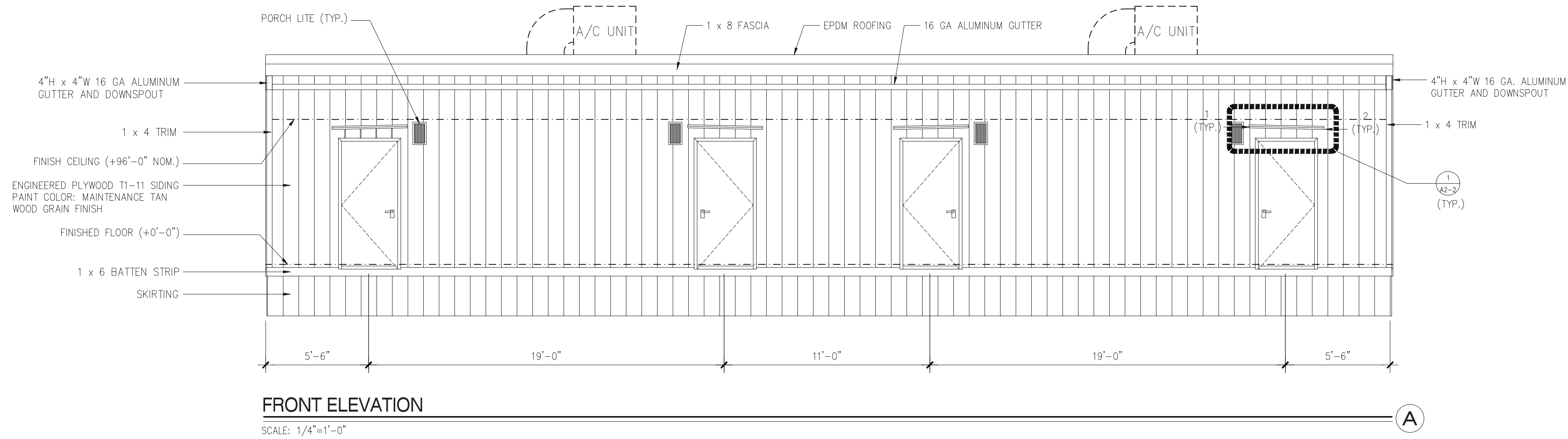


CCSD Portable Modular @ St. Louis Campus

1905 ATLANTIC ST., LAS VEGAS NV 89104



7250 Peak Drive, Suite 216
Las Vegas, Nevada 89128
Phone 702.363.2222
knitstudios.com



REVISIONS		
REV.	DESCRIPTION	DATE
DO NOT SCALE DRAWINGS		

CLARK COUNTY SCHOOL DISTRICT

CONSTRUCTION MANAGEMENT DEPARTMENT 1180 MILITARY TRIBUTE PL. HENDERSON NV 89070

24' x 60' PORTABLE CLASSROOM

PROJECT TITLE/DRAWING TITLE:

FACILITY NAME AND LOCATION CODE:

ADDRESS:

APPROVED BY: _____ DATE: _____

PLANNING & DESIGN

CAD TECH: EER 04/25/22

CAD MANAGER: _____

DESIGN MANAGER: _____

DM MANAGER: _____

CONSTRUCTION MANAGEMENT

PROJECT MANAGER: _____

CM MANAGER: _____

DM MANAGER: _____

REQUIREMENTS DATE: _____

SITE ADMINISTRATOR: _____

CODE COMPLIANCE: _____

AHERA REVIEW: _____

OPERATIONS MGR: _____

SPECIAL PROJECTS: _____

FINAL: _____

ASBESTOS WORK IS:

REQUIRED ☐ NOT REQUIRED ☐

JOB ID/MPID: _____

SHEET NO. **A2 of 2**

SHEET OF

24-0048
01/26/2024