

<b>CITY OF LAS VEGAS</b>	
<b>ONE MOTION / ONE VOTE</b>	
	<b>Community Development - Case Planning Division</b> <b>495 South Main Street, 3rd Floor</b> <b>Las Vegas, Nevada 89101</b> <b>(702) 229-6301 Phone (702) 464-7499 Fax</b>

**CASE:** 25-0068 [ZON1, SDR1]

**SUBJECT:** APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS, ET AL

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **May 21, 2025 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov) and [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-5294.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, MAY 20, 2025.**

 _____ Signature	05.19.2025 _____ Date
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\_\_\_\_\_  
 Liz Duncan, Architectural Project Manager  
 Please Print Name

\_\_\_\_\_  
 City of Las Vegas, Public Works  
 Company Name

Sincerely,

Seth Floyd  
 Director of Community Development  
 Department of Planning

Submitted after final agenda

**ITEM 44 44a-44b**  
**RECEIVED 5/19/2021**  
**5/21/2025 CITY COUNCIL**  
**MEETING**

## Application Information

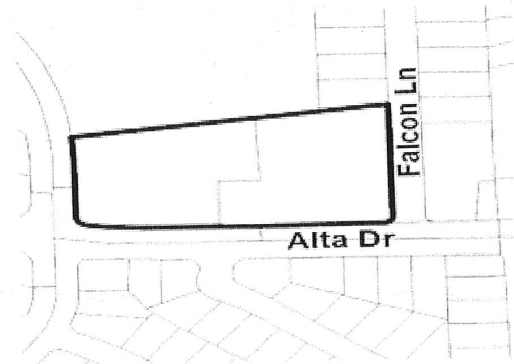
25-0068 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY OF LAS VEGAS, ET AL - For possible action on the following Land Use Entitlement project requests on 3.38 acres at the northwest corner of Alta Drive and Falcon Lane (APNs 138-36-201-014 and 138-36-201-013), Ward-1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend **APPROVAL** on the entire Land Use Entitlement project.

25-0068-ZON1 - REZONING - FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-V (CIVIC) [APN 138-36-201-014]

25-0068-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED ONE-STORY, 12,800 SQUARE-FOOT FIRE STATION DEVELOPMENT

*A great use for this parcel  
of vacant land*

## Application Location



The proposed project may not pertain to the entire highlighted project site.

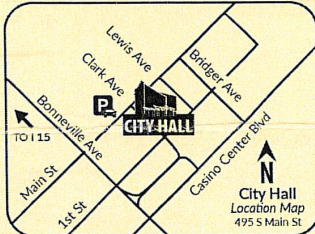
## Public Hearing Information

Meeting: City Council  
Date: 05/21/2025  
Location: City Council Chambers  
495 South Main St, 2nd Fl.  
Las Vegas, Nevada

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 2nd Floor, City Hall, 495 South Main Street, Las Vegas, Nevada, 89101. For more information, go to [www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings) or call (702) 229-6311 (TTY 7-1-1). Note that postcards received after an agenda posts will not be reflected online until after the meeting; however, they are made available to the members of the governing body for their consideration prior to the meeting.

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2nd Floor  
Las Vegas, Nevada 89101

### Return Service Requested Official Notice of Public Hearing



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☒ I SUPPORT  
this Request

☐ I OPPOSE  
this Request

Please use available blank space on card for your comments.

**25-0068 and 25-0068-ZON1 and 25-0068-SDR1**

City Council Meeting of **05/21/2025**

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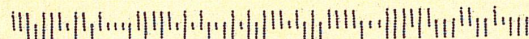
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Las Vegas, NV  
Permit No. 1630

25-0068  
13836610038  
JOECKLE FAMILY TRUST  
JOECKLE KAREN TRS  
333 WILD PLUM LN  
LAS VEGAS NV 89107-2824

Submitted after final agenda

5/19/25 Items 44a-446  
N-1

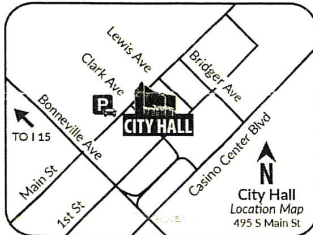
37 DREFNP1 89107





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**25-0068 and 25-0068-ZON1 and 25-0068-SDR1**

City Council Meeting of **05/21/2025**

25-0068  
13836222019  
JENKINS FAMILY TRUST  
JENKINS HUGH L & DEON C TRS  
5620 ALTA DR  
LAS VEGAS NV 89107-3656

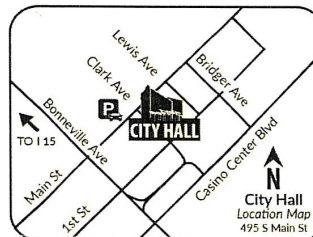
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City Council Meeting of **05/21/2025**

25-0068  
13836313053  
HILDERBRAND LEE ANN  
5509 GIPSY AVE  
LAS VEGAS NV 89107

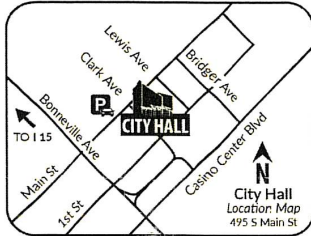
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**25-0068 and 25-0068-ZON1 and 25-0068-SDR1**

City Council Meeting of **05/21/2025**

25-0068  
13836611031  
HANEY RICHARD D & LINDA J  
344 WILD PLUM LN  
LAS VEGAS NV 89107-2823

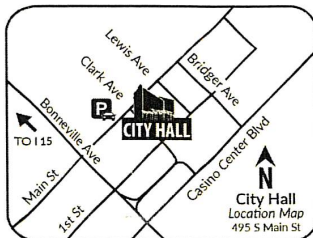
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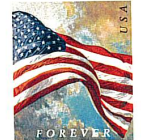
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this Request

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**25-0068 and 25-0068-ZON1 and 25-0068-SDR1**

City Council Meeting of **05/21/2025**

25-0068  
13836610043  
KUEHNE JEFFREY & BRIGETTE  
349 MILL HOLLOW RD  
LAS VEGAS NV 89107-2839



57 DROFNPI 89107

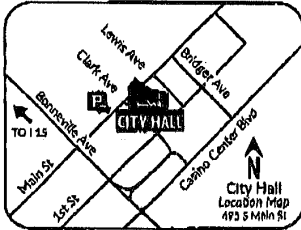


05/16/2025 FRI 9:36 FAX 7023856967 Signature

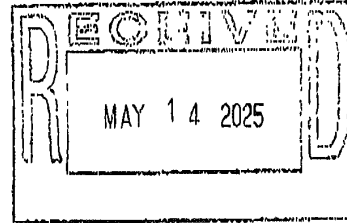
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25-0068  
13836214009  
STONE ASSETS L L C  
801 S RANCHO DR # E4  
LAS VEGAS NV 89106

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City Council Meeting of 05/21/2025

17 DRDFNP1 89106



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