



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit

**Project Address** (Location) 2255 N. Rampart Blvd. Suite 3L, Las Vegas, NV 89128

**Project Name** Sin Fronteras Tacos Y Mas

**Proposed Use** Restaurant with full alcohol on-  
premise **Ward #** 4

**Assessor's Parcel #(s)** 138-20-522-003

**General Plan:** Existing SC Proposed N/A **Zoning:** Existing P-C Proposed N/A

**Additional Information** Applicant is seeking a special use permit for Pubs, Bars & Lounges use.

**Property Owner** Patton Rampart, LLC

**Contact** David Patton

**Address** 41 Corporate Park, Suite 250

**City** Irvine **State** CA **Zip** 92806

**E-mail** dpatton545@gmail.com

**Phone** 949-852-0266

**Applicant** Tacos Without Borders, LLC

**Contact** Daniel Gonzales

**Address** 2255 N. Rampart Blvd. Suite 3L

**City** Las Vegas **State** NV **Zip** 89128

**E-mail** danielgonzalesdmg@gmail.com

**Phone** 702-812-5426

**Representative** Saltzman Mugan Dushoff, PLLC

**Contact** Eric J. Beal, Esq.

**Address** 1835 Village Center Cir.

**City** Las Vegas **State** NV **Zip** 89134

**E-mail** ebeal@nvbusinesslaw.com

**Phone** 702-405-8500

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

STATE OF CALIFORNIA } SS.  
COUNTY OF ORANGE }

**Property Owner Signature**

*David Patton*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached; and not the truthfulness, accuracy, or validity of that document.

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

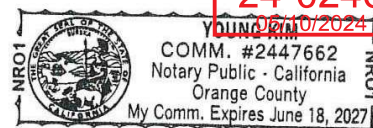
**Print Name** David Patton

Subscribed and sworn before me

This 14th day of February, 20 22

*Young Kim*

**Notary Public** in and for said County and State



*Patton Rampart, LLC*  
*A Nevada Limited Liability Company*  
41 CORPORATE PARK, SUITE 250  
IRVINE, CALIFORNIA 92606

(949) 852-0266 FAX (949) 660-8906

June 8, 2024

David Patton is a managing member of Patton Rampart, LLC and is authorized to sign documents for Sin Fronteras Tacos.

By: Michael D Patton

Date: May 8, 2024

Michael D. Patton, Managing Member, Patton Rampart, LLC

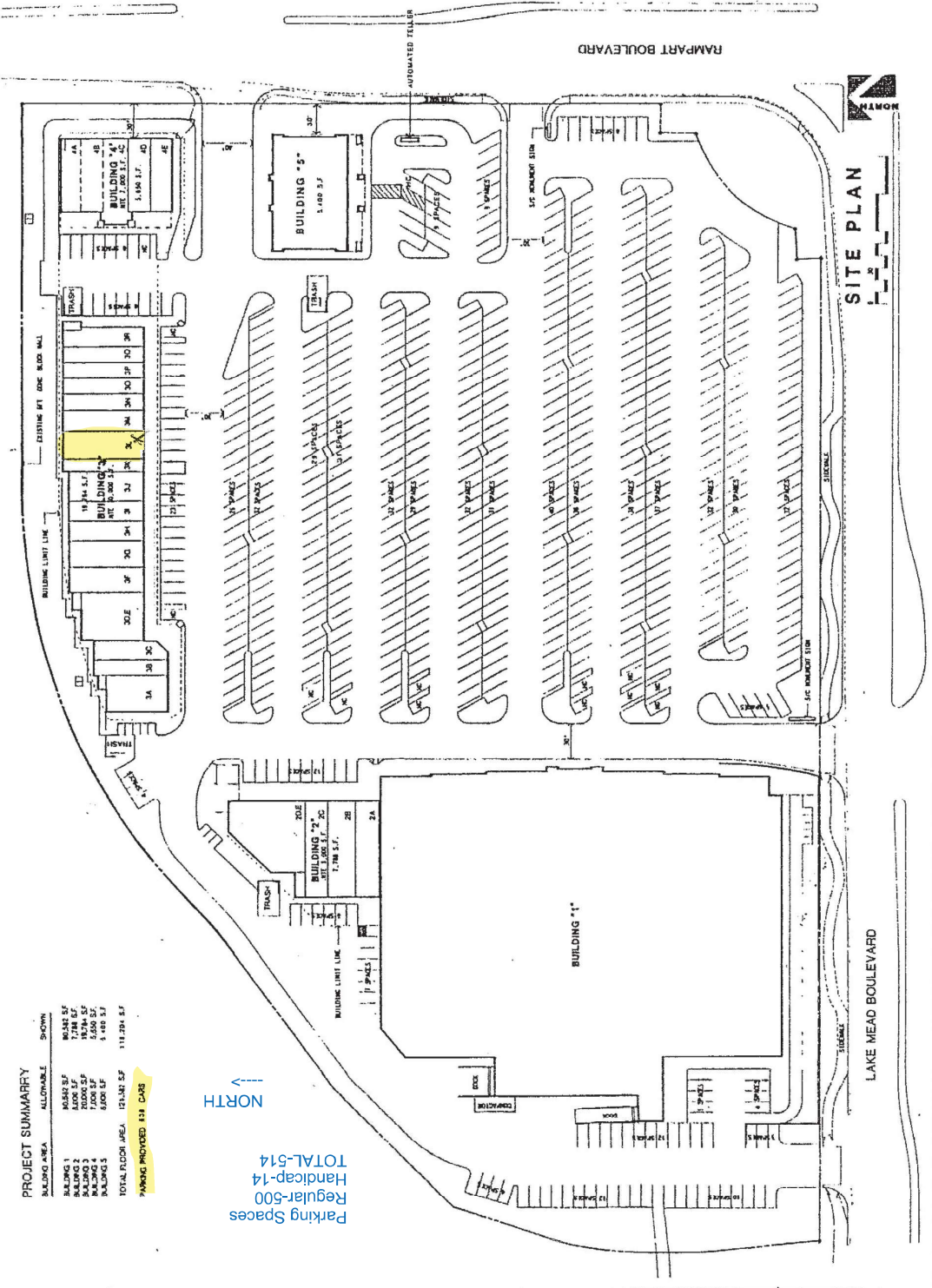
24-0246  
05/10/2024

# SITE PLAN EXHIBIT "A-1"

DATE : 12/14/95

24-0246  
05/10/2024

DESIGNATED EMPLOYEE PARKING



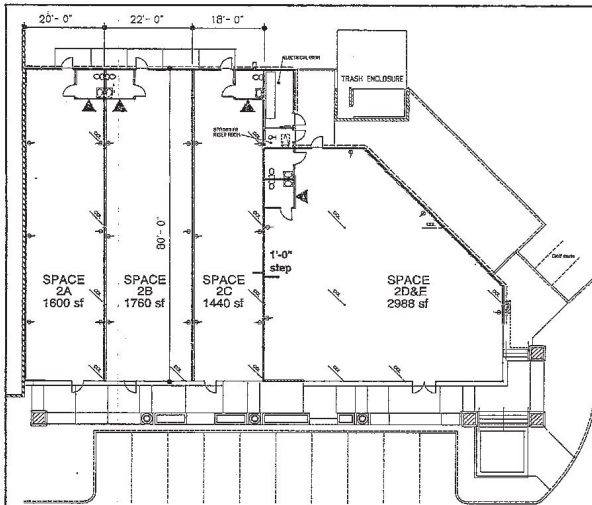
## PROJECT SUMMARY

BUILDING AREA	ALLOWABLE	SHOWN
BUILDING 1	10,000 S.F.	10,000 S.F.
BUILDING 2	10,000 S.F.	10,000 S.F.
BUILDING 3	10,000 S.F.	10,000 S.F.
BUILDING 4	10,000 S.F.	10,000 S.F.
BUILDING 5	10,000 S.F.	10,000 S.F.
BUILDING 6	10,000 S.F.	10,000 S.F.
TOTAL FLOOR AREA	121,342 S.F.	111,294 S.F.

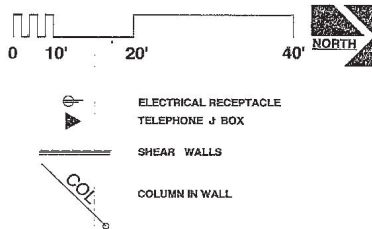
PARKING PROVIDED 131 CARS

NORTH

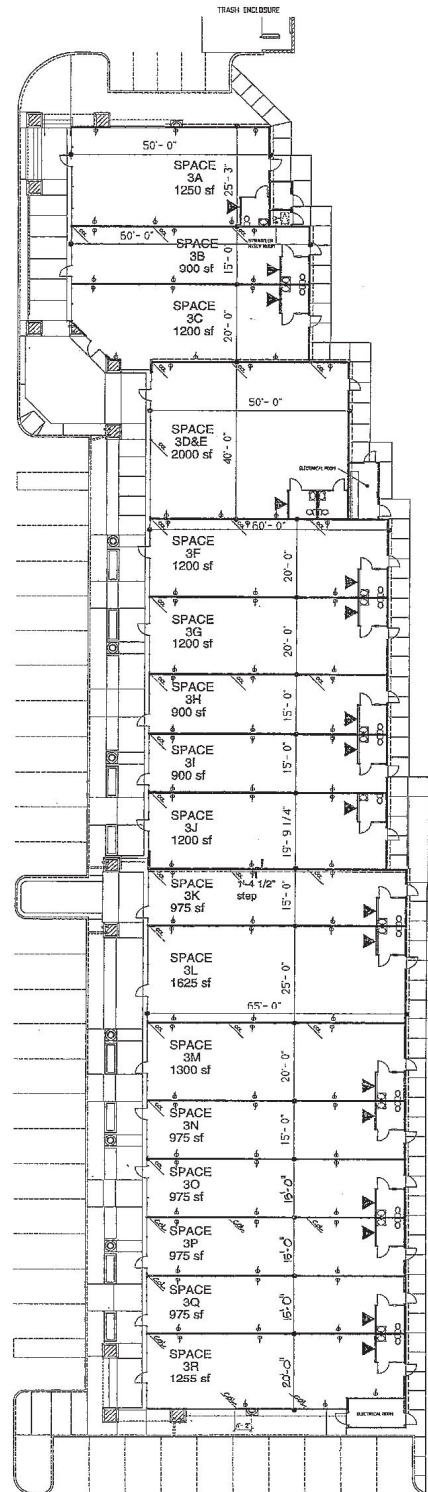
Parking Spaces  
Regular-500  
Handicap-14  
TOTAL-514



**BUILDING #2 FLOOR PLAN**  
7,788 SQ. FT. ( NET )



**BUILDING #3 FLOOR PLAN**  
19,805 SQ. FT. ( NET )



**24-0246**  
05/10/2024

DATE :

PLAN IS SCHEMATIC AND SUBJECT TO CHANGES DUE TO FIELD CONDITIONS

**FLOOR PLAN**

**EXHIBIT " A-2 "**

**NORTH WEST CORNER OF RAMPART BLVD. & LAKE MEAD BLVD., LAS VEGAS, NEVADA**



- NO BAR Seating
- NO OUTDOOR/Patio Seating

1,625 sq-ft.  
32x50  
(Maximum Oc.)  
44

S  
E + W  
N

Entrance  
Exit

Table

Table

table

Table

table

Table

(Seat Count)  
36

(Dining Area)  
450 sq ft

table table

Sink

CASHIER

COUNTER TOP

Alcohol  
Fridge

Alcohol  
Storage

Soft  
Drinks

Walk-  
IN cooler

PAN RACK

Fryer stove

Table

Table

Table

Prep Area

Prep Area

Bar Prep Station

BAR Shelves

Bathroom  
1

Bathroom  
2

Prep Table

Walk-in Cooler

Sink

Dish SINK

W

24-0246

05/10/2024

Alcohol  
Storage

EXIT  
DOOR