



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

| |
|------------------|
| Case # |
| Meeting Date |
| Total Fee |
| Received By/Date |

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) General Plan Amendment

Project Address (Location) Tropical / Sheep Mountain Pkwy

Project Name BLM 505 Proposed Use Residential

Assessor's Parcel #(s) 126-26-101-003 & portion of 126-23-699-002 Ward # 4

General Plan: Existing PF/DR Proposed PCD Zoning: Existing U/C-V Proposed PD

Additional Information _____

Property Owner Canyon Walk, LLC Contact Chris Armstrong
Address 11411 Southern Highlands Pkwy City Las Vegas State NV Zip 89141
E-mail carmstrong@olympiacompanies.com Phone _____

Applicant Olympia Companies Contact Chris Armstrong
Address 11411 Southern Highlands Pkwy City Las Vegas State NV Zip 89141
E-mail carmstrong@olympiacompanies.com Phone 702-220-6565

Representative Westwood Professional Services Contact Roxanne Leigh
Address 5725 W. Badura Ave., Suite 100 Las Vegas, NV 89118 City Las Vegas State NV Zip 89118
E-mail lvproc@westwoodps.com Phone 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ Partner(s) _____
Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Chris Armstrong

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

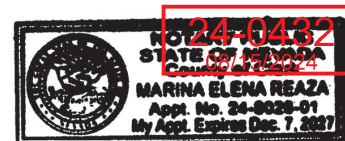
Print Name Chris Armstrong

Subscribed and sworn before me

This 12th day of August, 2024

Marina Elena Reaza

Notary Public in and for said County and State





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| Case # |
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Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Rezoning

Project Address (Location) Tropical / Sheep Mountain Pkwy

Project Name BLM 505 **Proposed Use** Residential

Assessor's Parcel #(s) 126-26-101-003 & portion of 126-23-699-002 **Ward #** 4

General Plan: Existing PF/DR Proposed PCD **Zoning:** Existing U/C-V Proposed PD

Additional Information _____

Property Owner Canyon Walk, LLC **Contact** Chris Armstrong

Address 11411 Southern Highlands Pkwy **City** Las Vegas **State** NV **Zip** 89141

E-mail carmstrong@olympiacompanies.com **Phone** _____

Applicant Olympia Companies **Contact** Chris Armstrong

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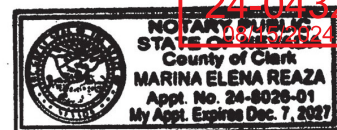
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Notary Public in and for said County and State





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| Case # |
| Meeting Date |
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Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Development Agreement

Project Address (Location) Tropical / Sheep Mountain Pkwy

Project Name BLM 505 **Proposed Use** Residential

Assessor's Parcel #(s) 126-26-101-003 & portion of 126-23-699-002 **Ward #** 4

General Plan: Existing PF/DR Proposed PCD **Zoning:** Existing U/C-V Proposed PD

Additional Information _____

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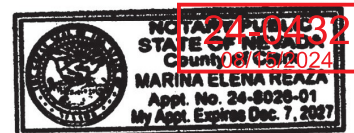
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| Case # |
| Meeting Date |
| Total Fee |
| Received By/Date |

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Parks Agreement

Project Address (Location) Tropical / Sheep Mountain Pkwy

Project Name BLM 505 **Proposed Use** Residential

Assessor's Parcel #(s) 126-26-101-003 & portion of 126-23-699-002 **Ward #** 4

General Plan: Existing PF/DR Proposed PCD **Zoning:** Existing U/C-V Proposed PD

Additional Information _____

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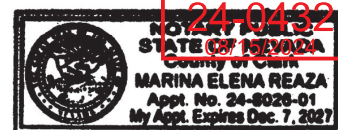
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Print Name Chris Armstrong

Subscribed and sworn before me

This 12th day of August, 20 24

Marina Elena Reaza
Notary Public in and for said County and State





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Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

Project Address (Location) Tropical / Sheep Mountain Pkwy

Project Name BLM 505 **Proposed Use** Residential

Assessor's Parcel #(s) 126-26-101-003 & portion of 126-23-699-002 **Ward #** 4

General Plan: Existing PF/DR Proposed PCD **Zoning:** Existing U/C-V Proposed PD

Additional Information Sheep Mountain Parkway Vacation of BLM Right of Way Grant

Property Owner Canyon Walk, LLC **Contact** Chris Armstrong

Address 11411 Southern Highlands Pkwy **City** Las Vegas **State** NV **Zip** 89141

E-mail carmstrong@olympiacompanies.com **Phone** _____

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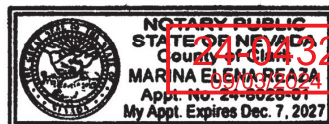
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Print Name Chris Armstrong

Subscribed and sworn before me

This 3rd day of September, 20 24

Notary Public in and for said County and State



WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 126-26-101-003

24-0432
09/03/2024

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A CITY OF LAS VEGAS RIGHT-OF-WAY VACATION IN SUPPORT OF THE "BLM 500" PROJECT.

DESCRIPTION

THAT PORTION OF BLM RIGHT-OF-WAY GRANTS N-77772, N-77772/A, AND N-77772/B, RECORDED JULY 8, 2014, IN BOOK 20140708 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 03117, AND RECORDED APRIL 12, 2018, IN BOOK 20180412 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01042, LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 26;

THENCE ALONG THE NORTHERLY LINE OF SAID SECTION 26, THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 89°53'33" EAST, 922.77 FEET TO THE **POINT OF BEGINNING**;
- 2) THENCE SOUTH 89°53'33" EAST, 259.38 FEET;

THENCE DEPARTING THE NORTHERLY LINE OF SAID SECTION 26, SOUTH 00°00'01" WEST, 913.72 FEET;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 2600.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 42°22'21", AN ARC LENGTH OF 1922.80 FEET TO A POINT ON THE SOUTHERLY LINE OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 26, TO WHICH A RADIAL LINE BEARS SOUTH 47°37'40" WEST;

THENCE ALONG THE SOUTHERLY LINE OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 26, NORTH 89°35'53" WEST, 64.02 FEET;

THENCE DEPARTING THE SOUTHERLY LINE OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 26, FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 48°25'05" WEST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 3250.00 FEET, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 18°37'42", AN ARC LENGTH OF 1056.66 FEET;

THENCE NORTH 22°57'13" WEST, 371.73 FEET;

THENCE NORTH 18°35'21" WEST, 223.34 FEET;

THENCE NORTH 07°49'13" WEST, 667.19 FEET;

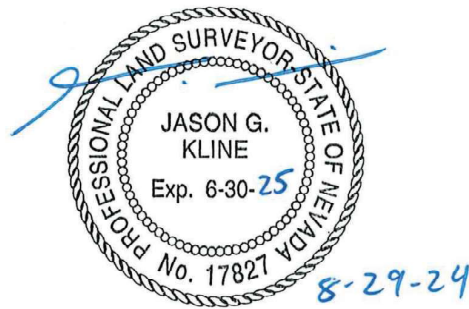
THENCE NORTH 00°36'18" WEST, 561.55 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 9.65 ACRES, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 89°53'33" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 231, PAGE 31 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

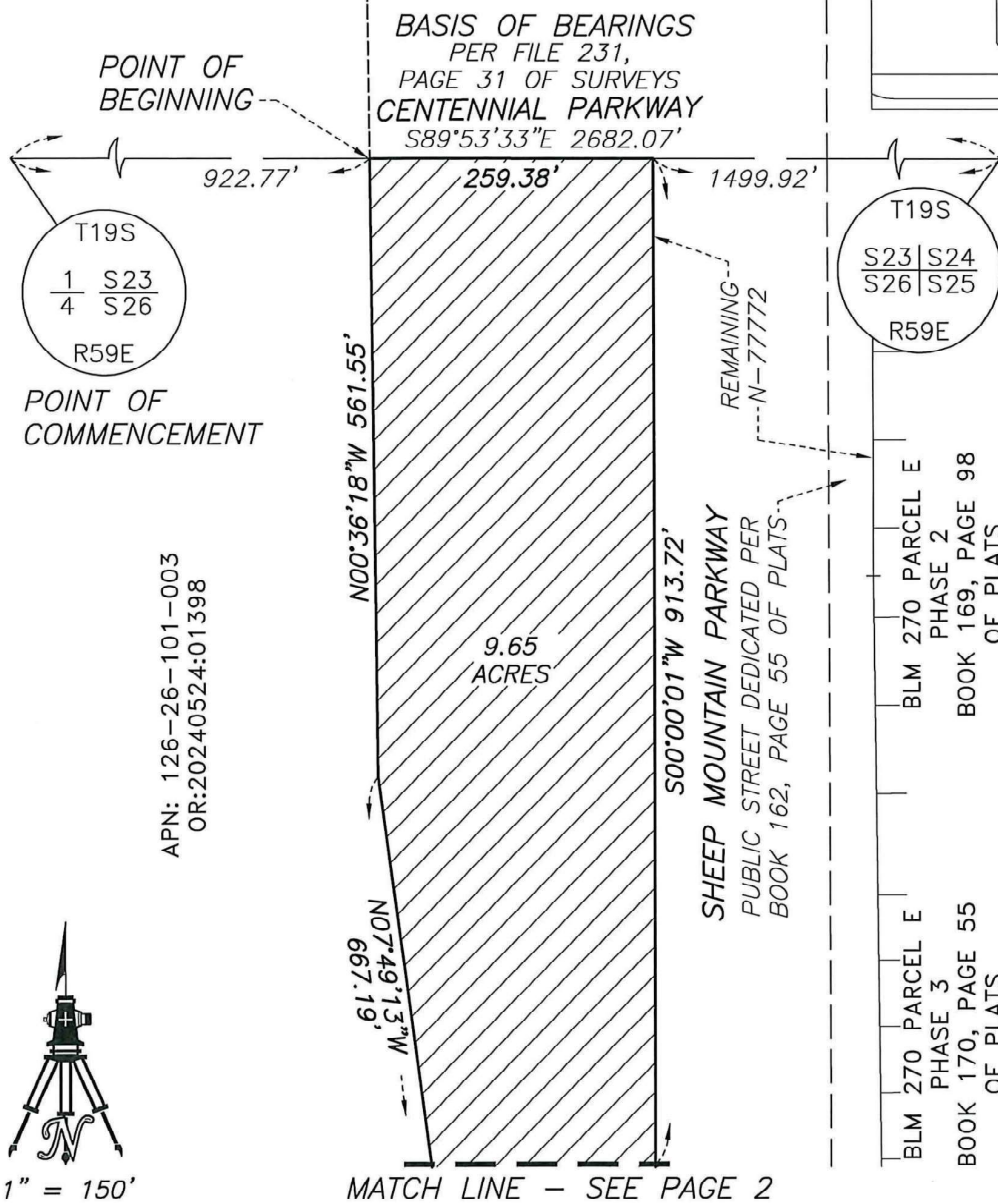
JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827



24-0432
09/03/2024

APN: 126-26-101-003

VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-77772



1" = 150'

MATCH LINE - SEE PAGE 2

P:\WWD\24139\DWG\EXHIBITS\VAC\24139-VAC03-SMP.DWG

WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN THE NORTHEAST QUARTER (NE1/4)
OF SECTION 26, T. 19 S., R. 59 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 1 OF 3

24-0432
09/03/2024

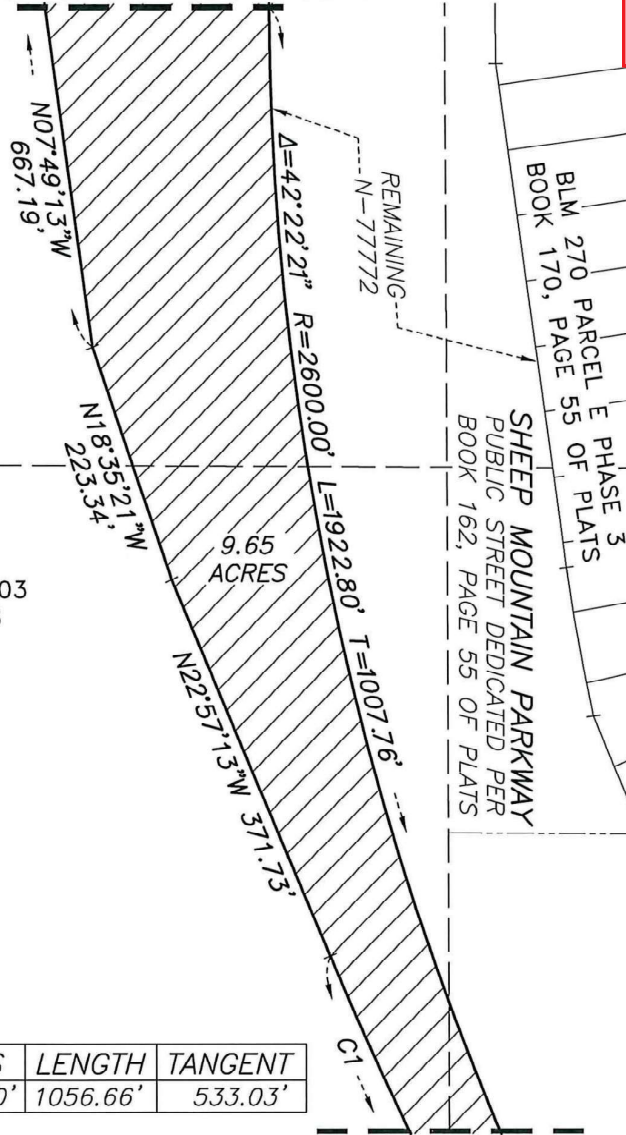
APN: 126-26-101-003

VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-77772

MATCH LINE - SEE PAGE 1



APN: 126-26-101-003
OR:20240524:01398



| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|-------|-----------|----------|----------|---------|
| C1 | 18°37'42" | 3250.00' | 1056.66' | 533.03' |

MATCH LINE - SEE PAGE 3

P:\WWD\24139\DWG\EXHIBITS\VAC\24139-VAC03-SMP.DWG

WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN THE NORTHEAST QUARTER (NE1/4)
OF SECTION 26, T. 19 S., R. 59 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 2 OF 3

24-0432
09/03/2024

APN: 126-26-101-003

VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-77772

24-0432
09/03/2024

MATCH LINE - SEE PAGE 2

9.65
ACRES

$\Delta=42^{\circ}22'21''$ $R=2600.00'$ $L=1922.80'$ $T=1007.76'$
 $\Delta=18^{\circ}37'42''$ $R=3250.00'$ $L=1056.66'$ $T=533.03'$

REMAINING
N-77772

BLM 270 PARCEL E PHASE 1
BOOK 168, PAGE 57 OF PLATS

SHEEP
MOUNTAIN
PARKWAY

PUBLIC STREET
DEDICATED PER
BOOK 162,
PAGE 55
OF PLATS

APN: 126-26-
101-003
OR:20240524:
01398

APN: 126-26-301-001
USA

$S47^{\circ}37'40''W$
(R)
 $S48^{\circ}25'05''W$
(R)

$N89^{\circ}35'53''W$
64.02'



1" = 150'

P:\WWD\24139\DWG\EXHIBITS\VAC\24139-VAC03-SMP.DWG

WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN THE NORTHEAST QUARTER (NE1/4)
OF SECTION 26, T. 19 S., R. 59 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 3 OF 3

VAC03

Page 1

06/20/15 @ 22:16:54

24-0432
09/03/2024

| | Northing | Easting |
|--|------------|-----------|
| | ----- | ----- |
| Begin at | 0.0000 | 0.0000 |
| Course #1 | | |
| S 89-53-33 E 259.38' | -0.4867 | 259.3795 |
| Course #2 | | |
| S 00-00-01 W 913.72' | -914.2067 | 259.3751 |
| Course #3 - Curve to the Left, Concave S 68-48-50 W | | |
| Radial in = S 89-59-59 E | -914.2193 | 2859.3751 |
| Tangent in = S 00-00-01 W | | |
| Delta = 42-22-21 | | |
| Radius = 2600.00' | | |
| Length = 1922.80' | | |
| Tangent = 1007.76' | | |
| Tangent out = S 42-22-20 E | | |
| Radial out = S 47-37-40 W | -2666.4744 | 938.5415 |
| Course #4 | | |
| N 89-35-53 W 64.02' | -2666.0253 | 874.5231 |
| Course #5 - Curve to the Right, Concave S 57-43-56 W | | |

Radial in = N 48-25-05 E -509.0311 3305.5467

Tangent in = N 41-34-55 W

Delta = 18-37-42

Radius = 3250.00'

Length = 1056.66'

Tangent = 533.03'

Tangent out = N 22-57-13 W

Radial out = S 67-02-47 W -1776.4847 312.8788

Course #6

N 22-57-13 W 371.73' -1434.1879 167.9094

Course #7

N 18-35-21 W 223.34' -1222.4999 96.7130

Course #8

N 07-49-13 W 667.19' -561.5149 5.9310

Course #9

N 00-36-18 W 561.55' 0.0038 0.0016

Closure: S 22°50'23" W, 0.0041'

Area: 420576.3 Sq.Ft. or 9.6551 Acres

24-0432
09/03/2024

WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 126-23-699-002

24-0432
09/03/2024

EXHIBIT "A-1"

EXPLANATION: THIS DESCRIPTION REPRESENTS A PARCEL OF LAND FOR A DEVELOPMENT AGREEMENT IN SUPPORT OF THE "BLM 500" PROJECT.

DESCRIPTION

THAT PORTION OF SHEEP MOUNTAIN PARKWAY DEDICATED PER BOOK 162, PAGE 55 OF PLATS, LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL "C2" AS SHOWN ON SAID PLAT;

THENCE ALONG THE NORTHERLY LINE OF SAID SHEEP MOUNTAIN PARKWAY LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23, SOUTH 89°35'43" WEST, 205.71 FEET TO THE **POINT OF BEGINNING**;

THENCE DEPARTING SAID NORTHERLY LINE, FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 79°28'19" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 2,900.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 01°26'55", AN ARC LENGTH OF 73.32 FEET;

THENCE SOUTH 11°58'36" WEST, 175.19 FEET TO A POINT ON THE WESTERLY LINE OF SAID SHEEP MOUNTAIN PARKWAY LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23;

THENCE ALONG SAID WESTERLY LINE, NORTH 00°31'31" EAST, 242.95 FEET TO THE NORTHWEST CORNER OF SAID SHEEP MOUNTAIN PARKWAY LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23;

THENCE ALONG AFOREMENTIONED NORTHERLY LINE, NORTH 89°35'43" EAST, 48.43 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 5,975 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS), LAS VEGAS AND LAS VEGAS HIGH ELEVATION ZONES NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN.

ZONE: LAS VEGAS ZONE

DATUM (REFERENCE FRAME): NAD 1983(2011) EPOCH 2010.00

SYSTEM: NEVADA COORDINATE REFERENCE SYSTEM (NCRS)

PROJECTION: TRAVERSE MERCATOR

STANDARD PARALLEL (AND LATITUDE OF GRID ORIGIN): 36°15'00"N

LONGITUDE OF CENTRAL MERIDIAN: 114°58'00"W

NORTHING AT GRID ORIGIN: 200,000.00 M (656,166.6667 FEET US)

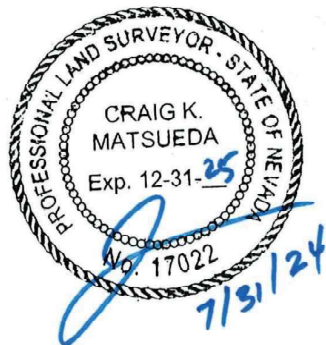
EASTING AT CENTRAL MERIDIAN: 100,000.00 M (328,083.3333 FEET US)

SCALE FACTOR ON CENTRAL MERIDIAN: 1.0001 (EXACT)

NOTES:

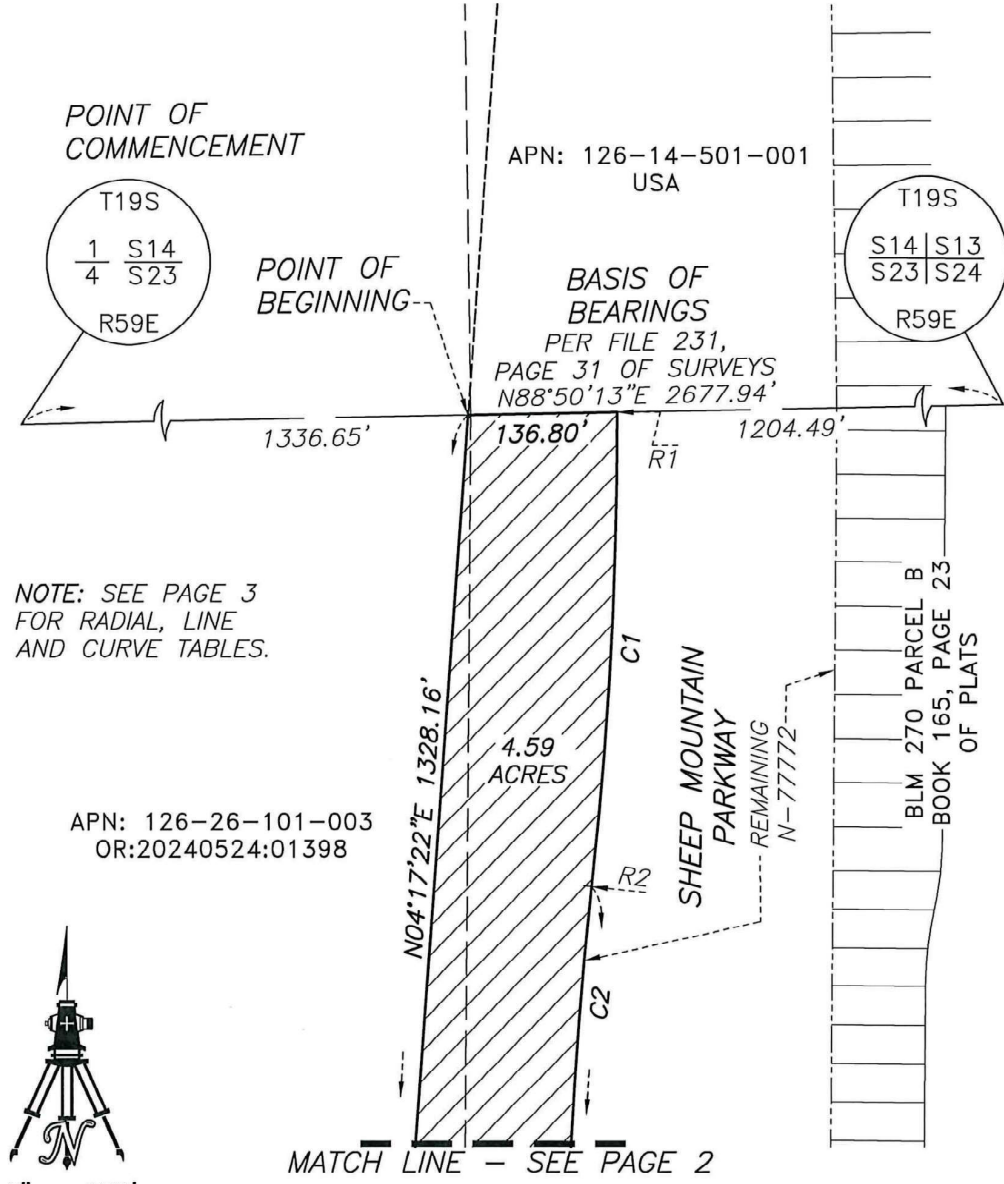
- 1) ALL DISTANCES AND BEARINGS SHOWN HEREON ARE PROJECTED (GRID) VALUES BASED ON THE PRECEDING PROJECTION DEFINITION.
- 2) GRID BEARINGS SHOWN HEREON (OR IMPLIED BY GRID COORDINATES) DO NOT EQUAL GEODETIC BEARING DUE TO MERIDIAN CONVERGENCE.

CRAIG K. MATSUEDA, PLS
NEVADA LICENSE NO. 17022



APN: 126-26-101-003
VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-77772

24-0432
09/03/2024



NOTE: SEE PAGE 3
FOR RADIAL, LINE
AND CURVE TABLES.

APN: 126-26-101-003
OR:20240524:01398



1" = 150'

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| | |
|---|--|
| WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING | EXHIBIT "B" |
| 6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118 | LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF SECTION 23, T. 19 S., R. 59 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA PAGE 1 OF 3 |

APN: 126-26-101-003
VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-77772

24-0432
09/03/2024



APN: 126-26-101-003
OR:20240524:01398

MATCH LINE - SEE PAGE 1

4.59
ACRES

N04°17'22"E 1328.16'

C2
R3
R4

C3
R5
S00°34'05"W
214.91'

SHEEP MOUNTAIN
PARKWAY
REMAINING
N-77772

DORRELL LANE

L2

APN: 126-26-101-003
OR:20240524:01398

NOTE: SEE PAGE 3
FOR RADIAL, LINE
AND CURVE TABLES.

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WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN THE NORTHEAST QUARTER (NE1/4)
OF SECTION 23, T. 19 S., R. 59 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 2 OF 3

APN: 126-26-101-003

VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-77772

24-0432
09/03/2024

| RADIAL | BEARING |
|--------|-------------|
| R1 | S89°58'02"E |
| R2 | S83°37'43"E |
| R3 | N88°41'02"W |
| R4 | N82°19'49"W |
| R5 | S83°40'04"W |

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | S11°14'53"W | 122.57' |
| L2 | S89°20'27"W | 159.44' |

| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|-------|-----------|----------|---------|---------|
| C1 | 06°20'19" | 3900.00' | 431.46' | 215.95' |
| C2 | 05°03'18" | 4100.00' | 361.74' | 180.99' |
| C3 | 14°00'06" | 816.00' | 199.41' | 100.20' |

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| | |
|---|---|
| WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING | EXHIBIT "B" |
| 6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118 | LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF SECTION 23, T. 19 S., R. 59 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA |
| | PAGE 3 OF 3 |

VAC01

Page 1

06/20/15 @ 21:24:03

24-0432
09/03/2024

| | Northning | Easting |
|--|-----------|------------|
| | ----- | ----- |
| Begin at | 0.0000 | 0.0000 |
| Course #1 | | |
| N 88-50-13 E 136.81' | 2.7769 | 136.7818 |
| Course #2 - Curve to the Right, Concave N 86-47-52 W | | |
| Radial in = N 89-58-02 W | 5.0081 | -3763.2175 |
| Tangent in = S 00-01-58 W | | |
| Delta = 06-20-19 | | |
| Radius = 3900.00' | | |
| Length = 431.46' | | |
| Tangent = 215.95' | | |
| Tangent out = S 06-22-17 W | | |
| Radial out = S 83-37-43 E | -427.7854 | 112.6939 |
| Course #3 - Curve to the Left, Concave N 86-09-22 W | | |
| Radial in = S 83-37-43 E | -882.7733 | 4187.3701 |
| Tangent in = S 06-22-17 W | | |
| Delta = 05-03-19 | | |
| Radius = 4100.00' | | |
| Length = 361.75' | | |
| Tangent = 180.99' | | |

Tangent out = S 01-18-58 W

Radial out = N 88-41-02 W -788.6027 88.4517

Course #4 - Curve to the Left, Concave N 89-19-53 W

Radial in = S 82-19-49 E -897.5081 897.1517

Tangent in = S 07-40-11 W

Delta = 14-00-07

Radius = 816.00'

Length = 199.41'

Tangent = 100.21'

Tangent out = S 06-19-56 E

Radial out = S 83-40-04 W -987.5074 86.1300

Course #5

S 00-34-05 W 214.91' -1202.4068 83.9994

Course #6

S 11-14-53 W 122.57' -1322.6225 60.0912

Course #7

S 89-20-27 W 159.44' -1324.4567 -99.3382

Course #8

N 04-17-22 E 1328.16' -0.0170 0.0015

Closure: N 05°06'06" W, 0.0171'

Area: 199802.5 Sq.Ft. or 4.5868 Acres

24-0432
09/03/2024

WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 126-26-101-003

EXHIBIT "A"

24-0432
09/03/2024

EXPLANATION: THIS DESCRIPTION REPRESENTS A CITY OF LAS VEGAS RIGHT-OF-WAY VACATION IN SUPPORT OF THE "BLM 500" PROJECT.

DESCRIPTION

THAT PORTION OF BLM RIGHT-OF-WAY GRANTS N-77772, N-77772/A, AND N-77772/B, RECORDED JULY 8, 2014, IN BOOK 20140708 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 03117, AND RECORDED APRIL 12, 2018, IN BOOK 20180412 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01042, LYING WITHIN THE EAST HALF (E1/2) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 23;

THENCE ALONG THE SOUTHERLY LINE OF SAID SECTION 23, SOUTH 89°53'33" EAST, 922.77 FEET TO THE **POINT OF BEGINNING**;

THENCE DEPARTING THE SOUTHERLY LINE OF SAID SECTION 23, NORTH 00°36'18" WEST, 149.96 FEET;

THENCE NORTH 03°26'20" EAST, 969.24 FEET;

THENCE NORTH 07°09'07" EAST, 1510.97 FEET;

THENCE NORTH 04°17'22" EAST, 1371.37 FEET TO A POINT ON THE NORTHERLY LINE OF THE SOUTH HALF (S1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23;

THENCE ALONG THE NORTHERLY LINE OF THE SOUTH HALF (S1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23, NORTH 89°20'27" EAST, 159.44 FEET;

THENCE DEPARTING THE NORTHERLY LINE OF THE SOUTH HALF (S1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23, SOUTH 11°14'53" WEST, 62.33 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 70°35'39" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 474.50 FEET, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 07°58'29", AN ARC LENGTH OF 66.04 FEET TO A POINT OF COMPOUND CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 78°34'08" EAST;

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09/03/2024

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 84.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 09°48'02", AN ARC LENGTH OF 14.37 FEET;

THENCE SOUTH 01°37'49" EAST, 211.62 FEET;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 85°41'04" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 2900.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 06°12'45", AN ARC LENGTH OF 314.44 FEET TO A POINT ON THE NORTHERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23, TO WHICH A RADIAL LINE BEARS SOUTH 79°28'19" EAST;

THENCE ALONG THE NORTHERLY AND WESTERLY LINES OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23, THE FOLLOWING TWO (2) COURSES:

- 1) SOUTH 89°35'39" WEST, 48.43 FEET;
- 2) THENCE SOUTH 00°31'34" WEST, 242.96 FEET;

THENCE DEPARTING THE WESTERLY LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23, SOUTH 11°58'36" WEST, 294.07 FEET;

THENCE SOUTH 07°09'07" WEST, 1166.82 FEET;

THENCE SOUTH 00°08'12" WEST, 900.41 FEET;

THENCE SOUTH 05°03'50" EAST, 445.97 FEET;

THENCE SOUTH 00°00'01" WEST, 290.97 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID SECTION 23;

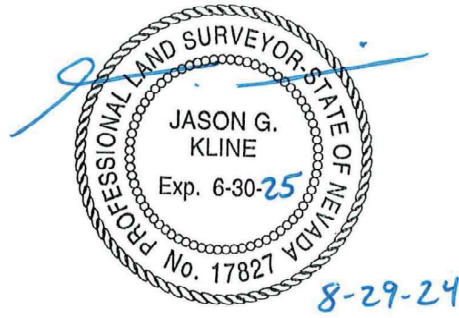
THENCE ALONG THE SOUTHERLY LINE OF SAID SECTION 23, NORTH 89°53'33" WEST, 259.38 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 14.22 ACRES, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 89°53'33" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE
SOUTHEAST QUARTER (SE1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 59
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP
THEREOF IN FILE 231, PAGE 31 OF SURVEYS IN THE CLARK COUNTY RECORDER'S
OFFICE, NEVADA.

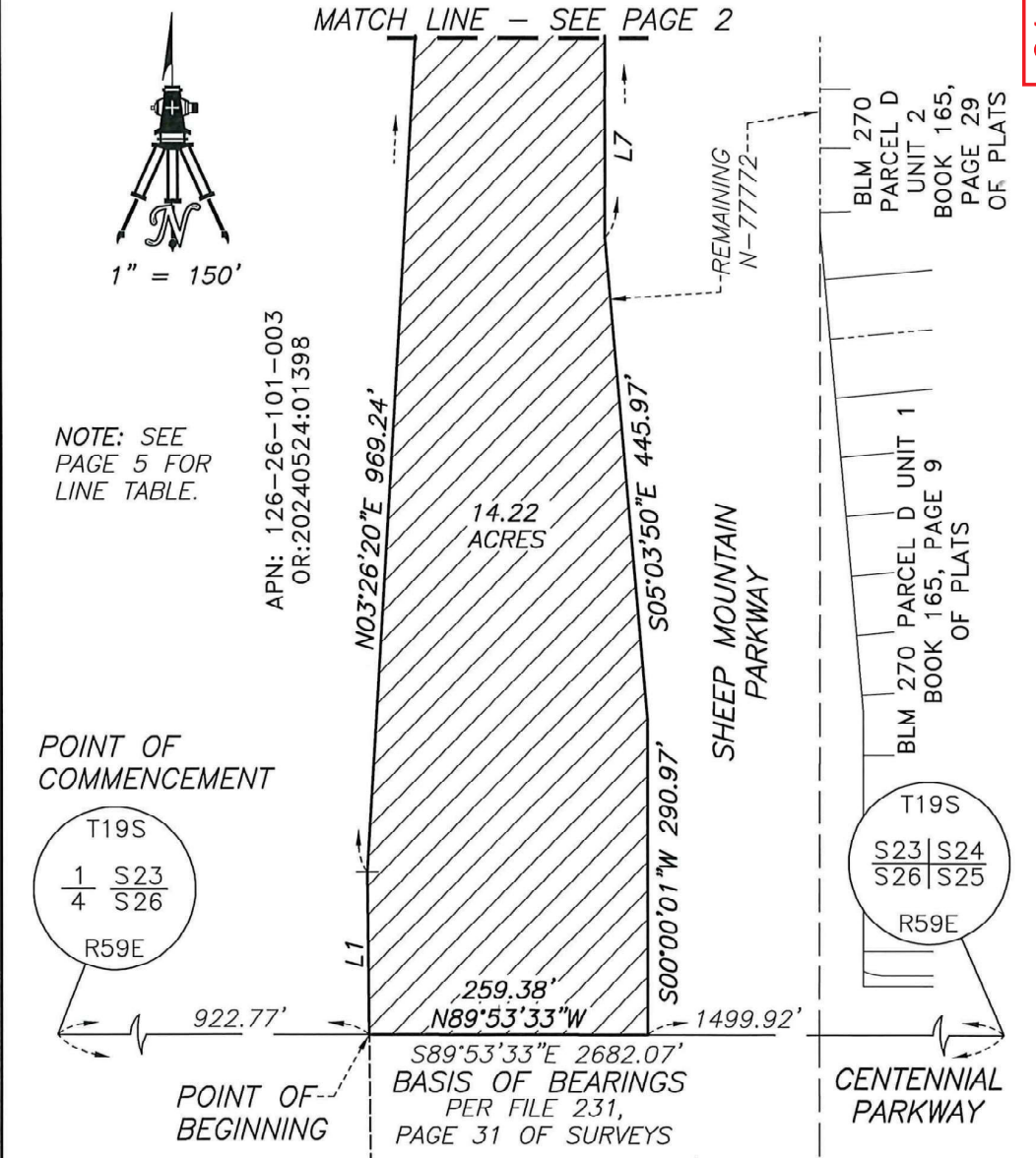
JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827



240432
09/03/2024

APN: 126-26-101-003
 VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-77772

24-0432
 09/03/2024



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| | |
|---|---|
| WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING | EXHIBIT "B" |
| 6525 W. WARM SPRINGS RD. #100, LAS VEGAS, NV 89118 | LYING WITHIN THE EAST HALF (E1/2) OF SECTION 23, T. 19 S., R. 59 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA PAGE 1 OF 5 |

APN: 126-26-101-003

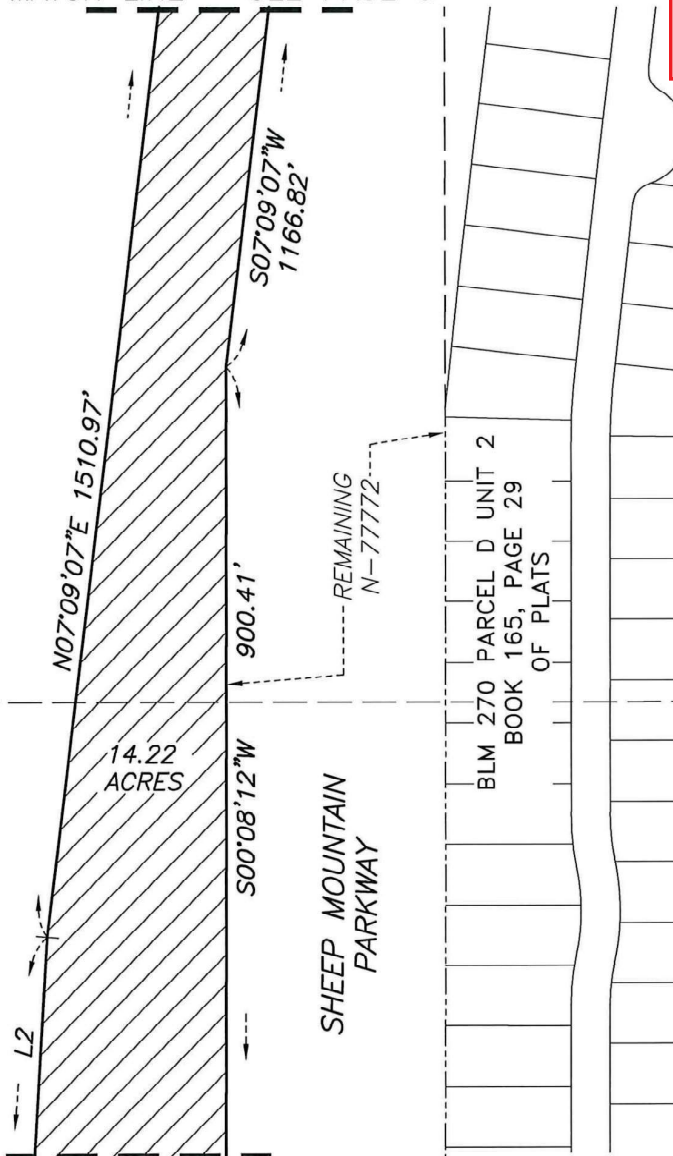
VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-77772

MATCH LINE - SEE PAGE 3



APN: 126-26-101-003
OR: 20240524:01398

NOTE: SEE
PAGE 5 FOR
LINE TABLE.



MATCH LINE - SEE PAGE 1

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WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN THE EAST HALF (E1/2)
OF SECTION 23, T. 19 S., R. 59 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 2 OF 5

24-0432
09/03/2024

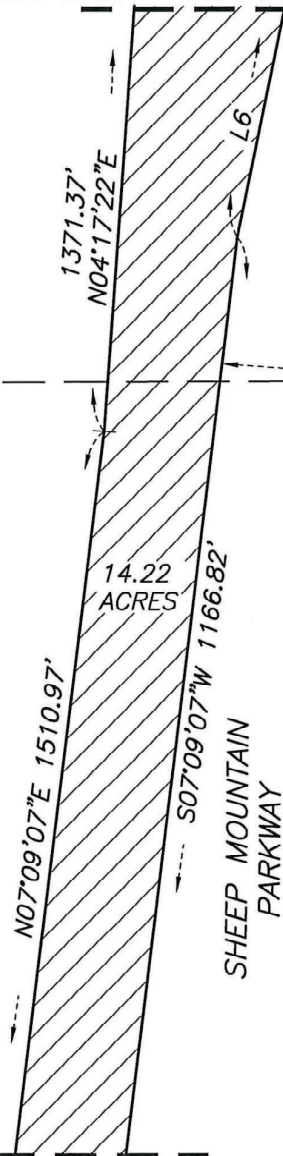
APN: 126-26-101-003

VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-77772
MATCH LINE - SEE PAGE 4

NOTE: SEE
PAGE 5 FOR
LINE TABLE.



APN: 126-26-101-003
OR: 20240524:01398



REMAINING
N-77772

BLM 270 PARCEL C-2
& C-3 PHASE 2
BOOK 168, PAGE 20
OF PLATS

MATCH LINE - SEE PAGE 2

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WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN THE EAST HALF (E1/2)
OF SECTION 23, T. 19 S., R. 59 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 3 OF 5

24-0432
09/03/2024

APN: 126-26-101-003

VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-77772

24-0432
09/03/2024

DORRELL LANE

NOTE: SEE PAGE 5 FOR
RADIAL, LINE AND
CURVE TABLES.

14.22
ACRES

APN: 126-26-101-003
OR: 20240524:01398



159.44'
N89°20'27"E

R1
C1
R2
C2

S01°37'49"E
211.62'

R3

SHEEP MOUNTAIN
PARKWAY

REMAINING
N-77772

BLM 270 PARCEL C-1
BOOK 171, PAGE 37 OF PLATS

N04°17'22"E 1371.37'

L4 S79°28'19"E
(R)

L5

L6

BLM 270 PARCEL C-2
& C-3 PHASE 2
BOOK 168, PAGE 20
OF PLATS

MATCH LINE - SEE PAGE 3

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WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN THE EAST HALF (E1/2)
OF SECTION 23, T. 19 S., R. 59 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 4 OF 5

APN: 126-26-101-003

VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-77772

24-0432
09/03/2024

| RADIAL | BEARING |
|--------|-------------|
| R1 | N70°35'39"E |
| R2 | N78°34'08"E |
| R3 | S85°41'04"E |

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | N00°36'18"W | 149.96' |
| L2 | N03°26'20"E | 969.24' |
| L3 | S11°14'53"W | 62.33' |
| L4 | S89°35'39"W | 48.43' |
| L5 | S00°31'34"W | 242.96' |
| L6 | S11°58'36"W | 294.07' |
| L7 | S00°08'12"W | 900.41' |

| CURVE | DELTA | RADIUS | LENGTH | TANGENT |
|-------|-----------|----------|---------|---------|
| C1 | 07°58'29" | 474.50' | 66.04' | 33.08' |
| C2 | 09°48'02" | 84.00' | 14.37' | 7.20' |
| C3 | 06°12'45" | 2900.00' | 314.44' | 157.37' |

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WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN THE EAST HALF (E1/2)
OF SECTION 23, T. 19 S., R. 59 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 5 OF 5

VAC02

Page 1

06/20/15 @ 21:55:52

24-0432
09/03/2024

| | | Northing | Easting |
|--|----------|-----------|----------|
| | | ----- | ----- |
| Begin at | | 0.0000 | 0.0000 |
| Course #1 | | | |
| N 00-36-18 W | 149.96' | 149.9516 | -1.5834 |
| Course #2 | | | |
| N 03-26-20 E | 969.24' | 1117.4464 | 56.5554 |
| Course #3 | | | |
| N 07-09-07 E | 1510.97' | 2616.6602 | 244.6728 |
| Course #4 | | | |
| N 04-17-22 E | 1371.37' | 3984.1889 | 347.2444 |
| Course #5 | | | |
| N 89-20-27 E | 159.44' | 3986.0232 | 506.6738 |
| Course #6 | | | |
| S 11-14-53 W | 62.33' | 3924.8904 | 494.5159 |
| Course #7 - Curve to the Right, Concave S 74-34-53 W | | | |
| Radial in = S 70-35-39 W | | 3767.2344 | 46.9728 |
| Tangent in = S 19-24-21 E | | | |

Delta = 07-58-29

Radius = 474.50'

Length = 66.04'

Tangent = 33.08'

Tangent out = S 11-25-52 E

Radial out = N 78-34-08 E 3861.2754 512.0605

Course #8 - Curve to the Right, Concave S 83-28-09 W

Radial in = S 78-34-08 W 3844.6274 429.7268

Tangent in = S 11-25-52 E

Delta = 09-48-03

Radius = 84.00'

Length = 14.37'

Tangent = 7.20'

Tangent out = S 01-37-49 E

Radial out = N 88-22-11 E 3847.0172 513.6928

Course #9

S 01-37-49 E 211.62' 3635.4829 519.7133

Course #10 - Curve to the Right, Concave N 82-34-41 W

Radial in = N 85-41-04 W 3853.7063 -2372.0644

Tangent in = S 04-18-56 W

Delta = 06-12-45

Radius = 2900.00'

Length = 314.44'

Tangent = 157.38'

24-0432
09/03/2024

Tangent out = S 10-31-41 W

Radial out = S 79-28-19 E 3323.8271 479.1157

24-0432
09/03/2024

Course #11

S 89-35-39 W 48.43' 3323.4841 430.6869

Course #12

S 00-31-34 W 242.96' 3080.5343 428.4560

Course #13

S 11-58-36 W 294.07' 2792.8656 367.4325

Course #14

S 07-09-07 W 1166.82' 1635.1241 222.1622

Course #15

S 00-08-12 W 900.41' 734.7166 220.0145

Course #16

S 05-03-50 E 445.97' 290.4873 259.3787

Course #17

S 00-00-01 W 290.97' -0.4827 259.3773

Course #18

N 89-53-33 W 259.38' 0.0039 -0.0023

Closure: S 29°59'32" E, 0.0045'

Area: 619286.4 Sq.Ft. or 14.2169 Acres



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

| |
|------------------|
| Case # |
| Meeting Date |
| Total Fee |
| Received By/Date |

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

Project Address (Location) Tropical / Sheep Mountain Pkwy

Project Name BLM 505 **Proposed Use** Residential

Assessor's Parcel #(s) 126-26-101-003 & portion of 126-23-699-002 **Ward #** 4

General Plan: Existing PF/DR Proposed PCD **Zoning:** Existing U/C-V Proposed PD

Additional Information Sheep Mountain Parkway Vacation of Dedicated Right of Way

Property Owner Canyon Walk, LLC **Contact** Chris Armstrong

Address 11411 Southern Highlands Pkwy **City** Las Vegas **State** NV **Zip** 89141

E-mail carmstrong@olympiacompanies.com **Phone** _____

Applicant Olympia Companies **Contact** Chris Armstrong

Address 11411 Southern Highlands Pkwy **City** Las Vegas **State** NV **Zip** 89141

E-mail carmstrong@olympiacompanies.com **Phone** 702-220-6565

Representative Westwood Professional Services **Contact** Roxanne Leigh

Address 5725 W. Badura Ave., Suite 100 Las Vegas, NV 89118 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Chris Armstrong

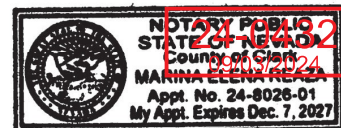
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Chris Armstrong

Subscribed and sworn before me

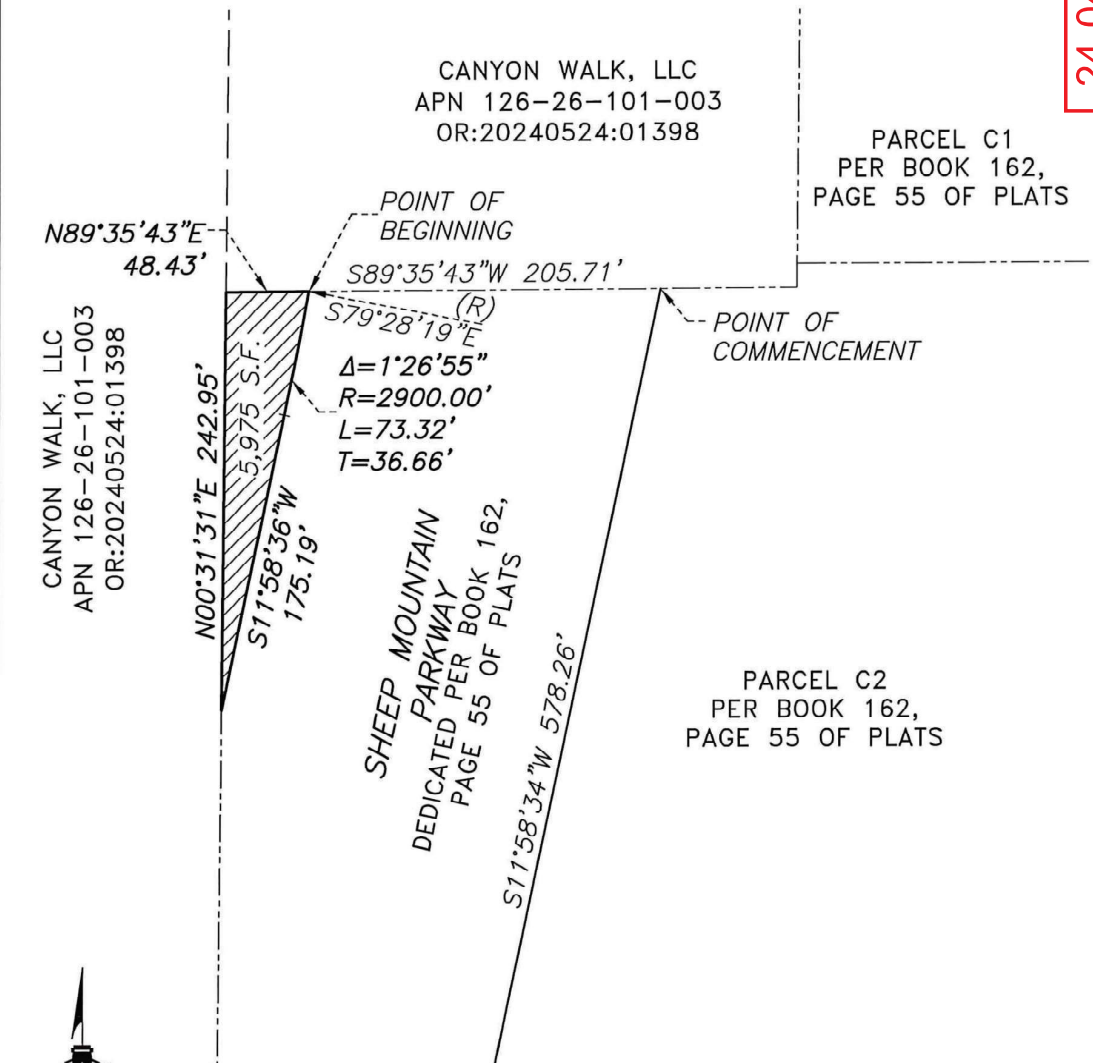
This 3rd day of September, 2024

Notary Public in and for said County and State



APN:126-23-699-002

24-0432
09/03/2024



1" = 100'

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WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "A-2"

LYING WITHIN THE NORTHEAST QUARTER (NE1/4)
OF SECTION 23, T. 19 S., R. 59 S., M.D.M., CITY
OF LAS VEGAS, CLARK COUNTY, NEVADA.

PAGE 1 OF 1

WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 126-26-101-003

EXHIBIT "A"

24-0432
09/03/2024

EXPLANATION: THIS DESCRIPTION REPRESENTS A CITY OF LAS VEGAS RIGHT-OF-WAY VACATION IN SUPPORT OF THE "BLM 500" PROJECT.

DESCRIPTION

THAT PORTION OF BLM RIGHT-OF-WAY GRANTS N-77772, N-77772/A, AND N-77772/B, RECORDED JULY 8, 2014, IN BOOK 20140708 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 03117, AND RECORDED APRIL 12, 2018, IN BOOK 20180412 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 01042, LYING WITHIN THE NORTHEAST QUARTER (NE1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23;

THENCE ALONG THE NORTHERLY LINE OF SAID SECTION 23, THE FOLLOWING TWO (2) COURSES:

- 1) NORTH 88°50'13" EAST, 1336.65 FEET TO THE **POINT OF BEGINNING**;
- 2) THENCE NORTH 88°50'13" EAST, 136.80 FEET;

THENCE DEPARTING THE NORTHERLY LINE OF SAID SECTION 23, FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 89°58'02" EAST, CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 3900.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 06°20'19", AN ARC LENGTH OF 431.46 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 83°37'43" EAST;

THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 4100.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 05°03'18", AN ARC LENGTH OF 361.74 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 88°41'02" WEST;

THENCE FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 82°19'49" WEST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 816.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 14°00'06", AN ARC LENGTH OF 199.41 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 83°40'04" WEST;

THENCE SOUTH 00°34'05" WEST, 214.91 FEET;

THENCE SOUTH 11°14'53" WEST, 122.57 FEET TO A POINT ON THE SOUTHERLY LINE OF THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23;

THENCE ALONG THE SOUTHERLY LINE OF THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23, SOUTH 89°20'27" WEST, 159.44 FEET;

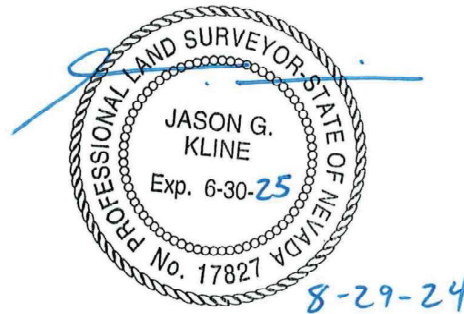
THENCE DEPARTING THE SOUTHERLY LINE OF THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 23, NORTH 04°17'22" EAST, 1328.16 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 4.59 ACRES, MORE OR LESS.

BASIS OF BEARINGS

NORTH 88°50'13" EAST, BEING THE BEARING OF THE NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 231, PAGE 31 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827





DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

| |
|------------------|
| Case # |
| Meeting Date |
| Total Fee |
| Received By/Date |

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

Project Address (Location) Tropical / Sheep Mountain Pkwy

Project Name BLM 505 **Proposed Use** Residential

Assessor's Parcel #(s) 126-26-101-003 & portion of 126-23-699-002 **Ward #** 4

General Plan: Existing PF/DR Proposed PCD **Zoning:** Existing U/C-V Proposed PD

Additional Information Vacation of Drainage Easements

Property Owner Canyon Walk, LLC **Contact** Chris Armstrong

Address 11411 Southern Highlands Pkwy **City** Las Vegas **State** NV **Zip** 89141

E-mail carmstrong@olympiacompanies.com **Phone** _____

Applicant Olympia Companies **Contact** Chris Armstrong

Address 11411 Southern Highlands Pkwy **City** Las Vegas **State** NV **Zip** 89141

E-mail carmstrong@olympiacompanies.com **Phone** 702-220-6565

Representative Westwood Professional Services **Contact** Roxanne Leigh

Address 5725 W. Badura Ave., Suite 100 Las Vegas, NV 89118 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Chris Armstrong

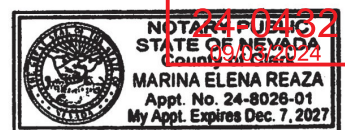
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Chris Armstrong

Subscribed and sworn before me

This 3rd day of September, 2024

Marina Reaza
Notary Public in and for said County and State



WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 126-26-101-003

24-0432
09/03/2024

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A CITY OF LAS VEGAS RIGHT-OF-WAY VACATION IN SUPPORT OF THE "BLM 500" PROJECT.

DESCRIPTION

THAT PORTION OF BLM RIGHT-OF-WAY GRANT N-55999, RECORDED AUGUST 18, 2004, IN BOOK 20040818 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 00588, LYING WITHIN SECTIONS 23 AND 26, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 23;

THENCE ALONG THE WESTERLY LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 23, NORTH 00°21'36" EAST, 1996.52 FEET;

THENCE DEPARTING THE WESTERLY LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 23, NORTH 89°50'53" EAST, 330.01 FEET;

THENCE SOUTH 00°21'36" WEST, 1998.59 FEET;

THENCE SOUTH 00°03'18" WEST, 2616.25 FEET;

THENCE SOUTH 89°35'53" EAST, 1692.46 FEET TO A POINT ON THE EASTERLY LINE OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 26;

THENCE ALONG THE EASTERLY LINE OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 26, SOUTH 00°10'56" EAST, 40.00 FEET TO A POINT ON THE SOUTHERLY LINE OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 26;

THENCE ALONG THE SOUTHERLY AND WESTERLY LINES OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 26, THE FOLLOWING TWO (2) COURSES:

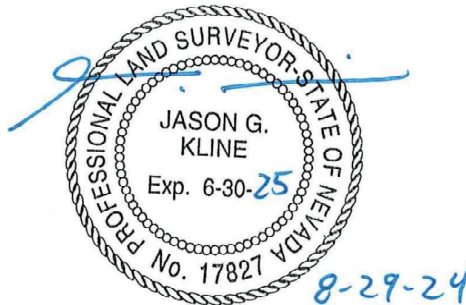
- 1) NORTH 89°35'53" WEST, 2022.63 FEET;

2) THENCE NORTH 00°03'18" EAST, 2655.13 FEET TO THE POINT OF BEGINNING
CONTAINING 36.80 ACRES, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 00°21'36" WEST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHEAST
QUARTER (SE1/4) OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE
231, PAGE 31 OF SURVEYS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

JASON G. KLINE, PLS
NEVADA LICENSE NO. 17827

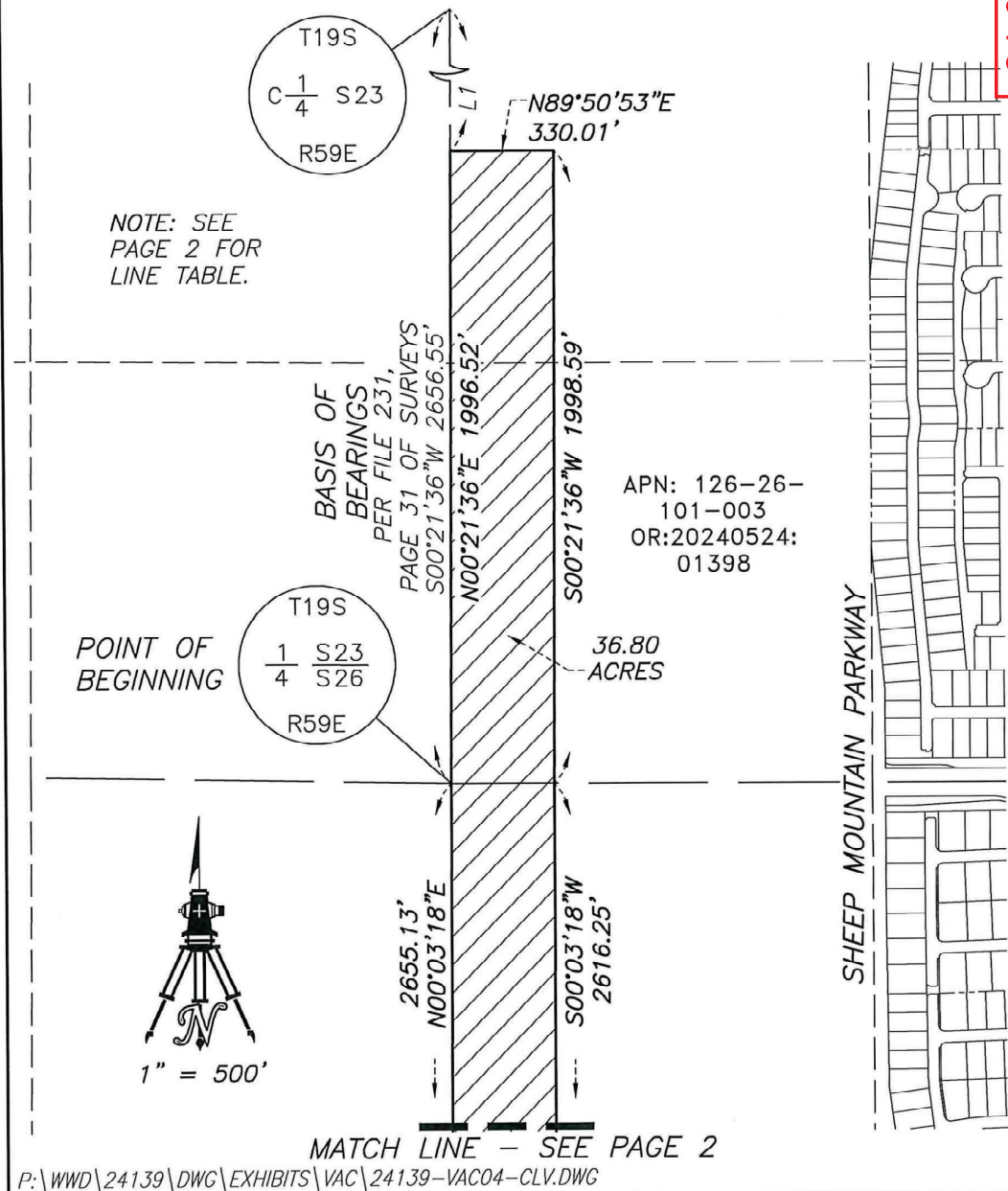


24-0432
09/03/2024

APN: 126-26-101-003

VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-55999

24-0432
09/03/2024



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WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN SECTIONS 23 AND 26,
TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

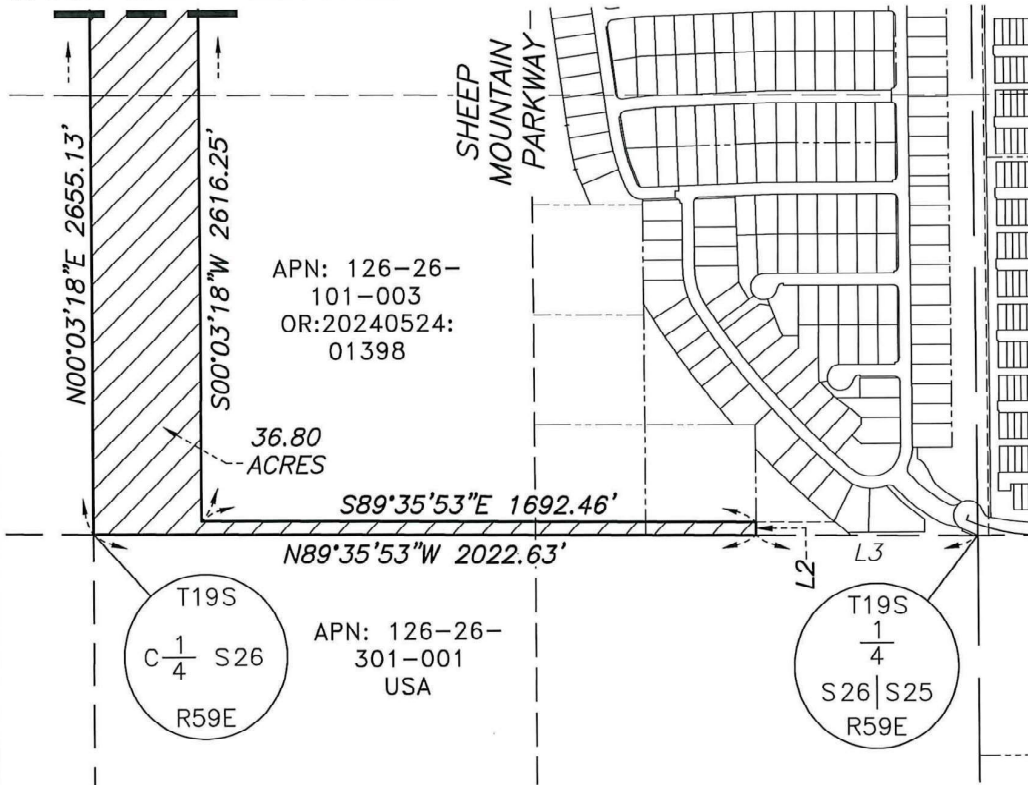
PAGE 1 OF 2

APN: 126-26-101-003

VACATION OF A PORTION OF BLM RIGHT-OF-WAY GRANT N-55999

24-0432
09/03/2024

MATCH LINE - SEE PAGE 1



| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | N00°21'36"E | 660.03' |
| L2 | S00°10'56"E | 40.00' |
| L3 | S89°35'53"E | 674.21' |



1" = 500'

P:\WWD\24139\DWG\EXHIBITS\VAC\24139-VAC04-CLV.DWG

WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN SECTIONS 23 AND 26,
TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

PAGE 2 OF 2

VAC04

Page 1

06/20/15 @ 22:52:49

24-0432
09/03/2024

| | | | Northing | Easting |
|-----------|--------------|----------|------------|-----------|
| | | | ----- | ----- |
| Begin at | | | 0.0000 | 0.0000 |
| Course #1 | | | | |
| | N 00-21-36 E | 1996.52' | 1996.4806 | 12.5444 |
| Course #2 | | | | |
| | N 89-50-53 E | 330.01' | 1997.3558 | 342.5533 |
| Course #3 | | | | |
| | S 00-21-36 W | 1998.59' | -1.1948 | 329.9958 |
| Course #4 | | | | |
| | S 00-03-18 W | 2616.25' | -2617.4436 | 327.4844 |
| Course #5 | | | | |
| | S 89-35-53 E | 1692.46' | -2629.3165 | 2019.9028 |
| Course #6 | | | | |
| | S 00-10-56 E | 40.00' | -2669.3163 | 2020.0300 |
| Course #7 | | | | |
| | N 89-35-53 W | 2022.63' | -2655.1272 | -2.5502 |
| Course #8 | | | | |

N 00-03-18 E

2655.13'

0.0016

-0.0015

Closure: S 43°21'17" E, 0.0022'

Area: 1603257.8 Sq.Ft. or 36.8057 Acres

24-0432
09/03/2024



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

| |
|------------------|
| Case # |
| Meeting Date |
| Total Fee |
| Received By/Date |

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Parent Tentative Map

Project Address (Location) Tropical / Sheep Mountain Pkwy

Project Name BLM 505 **Proposed Use** Residential

Assessor's Parcel #(s) 126-26-101-003 & portion of 126-23-699-002 **Ward #** 4

General Plan: Existing PF/DR Proposed PCD **Zoning:** Existing U/C-V Proposed PD

Additional Information _____

Property Owner Canyon Walk, LLC **Contact** Chris Armstrong

Address 11411 Southern Highlands Pkwy **City** Las Vegas **State** NV **Zip** 89141

E-mail carmstrong@olympiacompanies.com **Phone** _____

Applicant Olympia Companies **Contact** Chris Armstrong

Address 11411 Southern Highlands Pkwy **City** Las Vegas **State** NV **Zip** 89141

E-mail carmstrong@olympiacompanies.com **Phone** 702-220-6565

Representative Westwood Professional Services **Contact** Roxanne Leigh

Address 5725 W. Badura Ave., Suite 100 Las Vegas, NV 89118 **City** Las Vegas **State** NV **Zip** 89118

E-mail lvproc@westwoodps.com **Phone** 702-284-5300

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

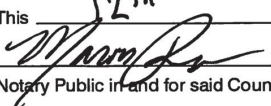
Property Owner Signature 

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

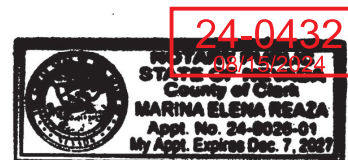
Print Name Chris Armstrong

Subscribed and sworn before me

This 12th day of August, 2024



Notary Public in and for said County and State





DEPARTMENT OF PLANNING

DATE: 08/12/2024

City of Las Vegas
Department of Planning
333 North Rancho Drive
Las Vegas, NV 89106

RE: **PROJECT NAME BLM 505**
Tentative Map Election to Follow Alternative Procedure and Consent to Extension of Time Limit

To whom it may concern:

Canyon Walk, LLC (Subdivider) hereby elects to follow the alternative procedure for tentative map processing set forth in LVMC 19.16.050(C)(4). In so doing, Subdivider acknowledges that this election and the City's acceptance of a tentative map application as complete shall be deemed to constitute the mutual consent of the City and Subdivider to extend the time limits set forth in NRS 278.350 for the City to act and report on a tentative map. Subdivider also acknowledges that final action on the map may not occur until final action has been taken on any related zoning application, site development plan review, or both. Subdivider has elected the alternative procedure to facilitate the ability of the tentative map to be heard concurrently with any and all associated land use entitlements.

If any question or concerns arise from this request please contact Chris Armstrong at (702) - 220 - 6565. Thank you.

Sincerely,

(Signature)

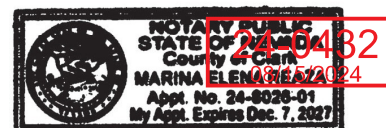
Chris Armstrong

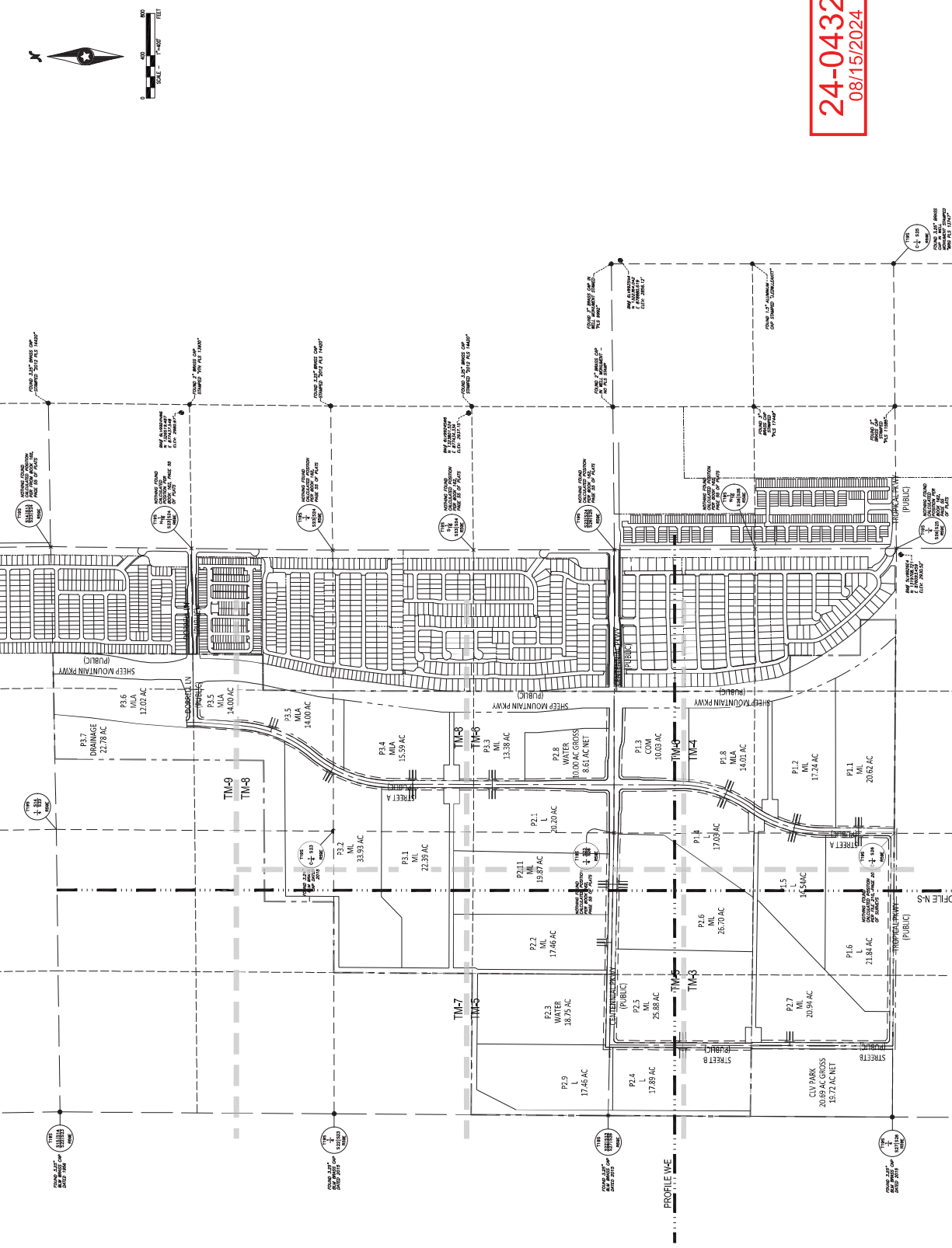
(Print)

Subscribed and sworn before me

This 12th day of August, 20 24.

Notary Public in and for said County and State





190 OCTANE FT PARTNERS, LLC

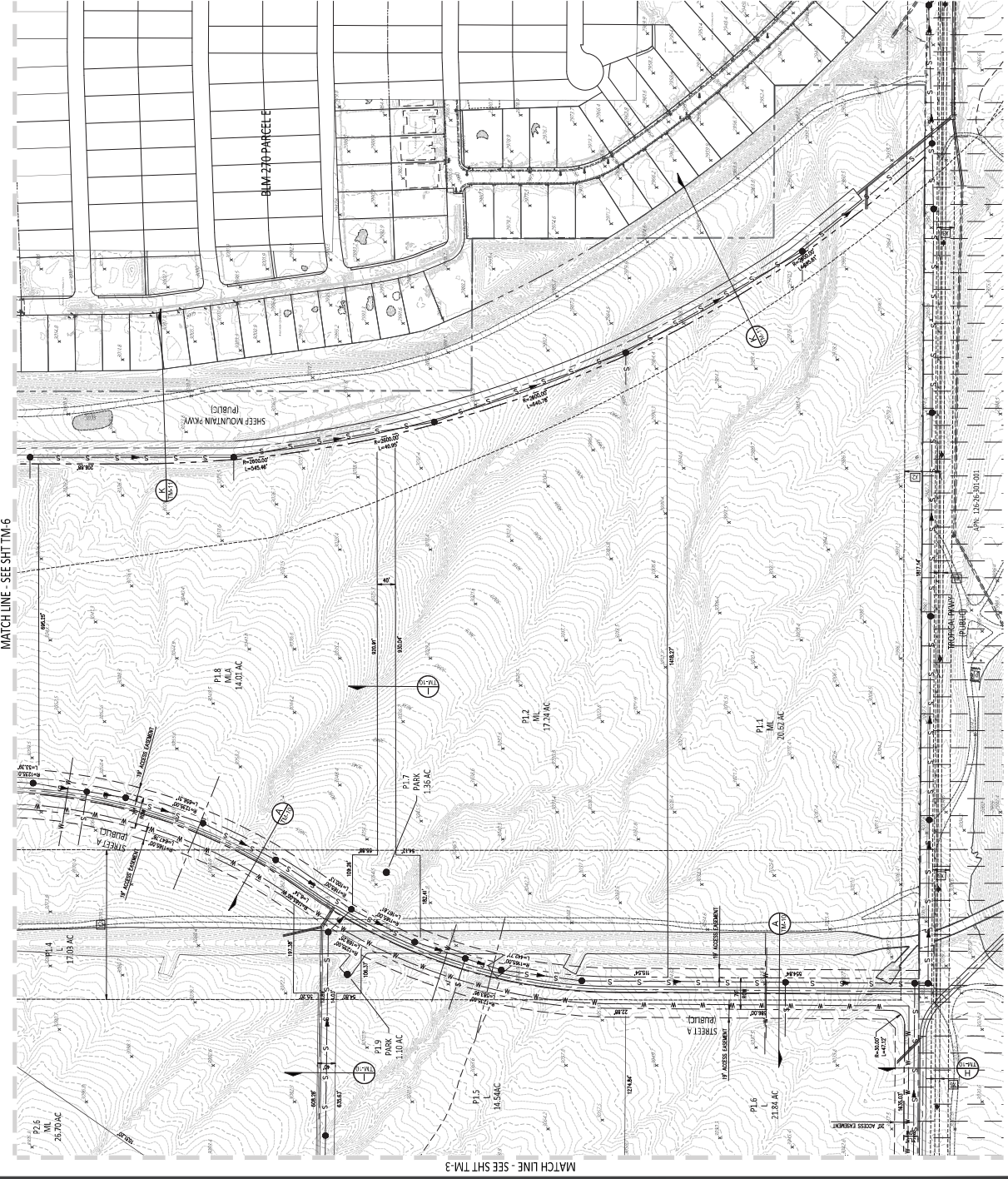
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| DATE: | DESIGNED: | CHECKED: | PROJECT: |
| 5/15/96 | | | |

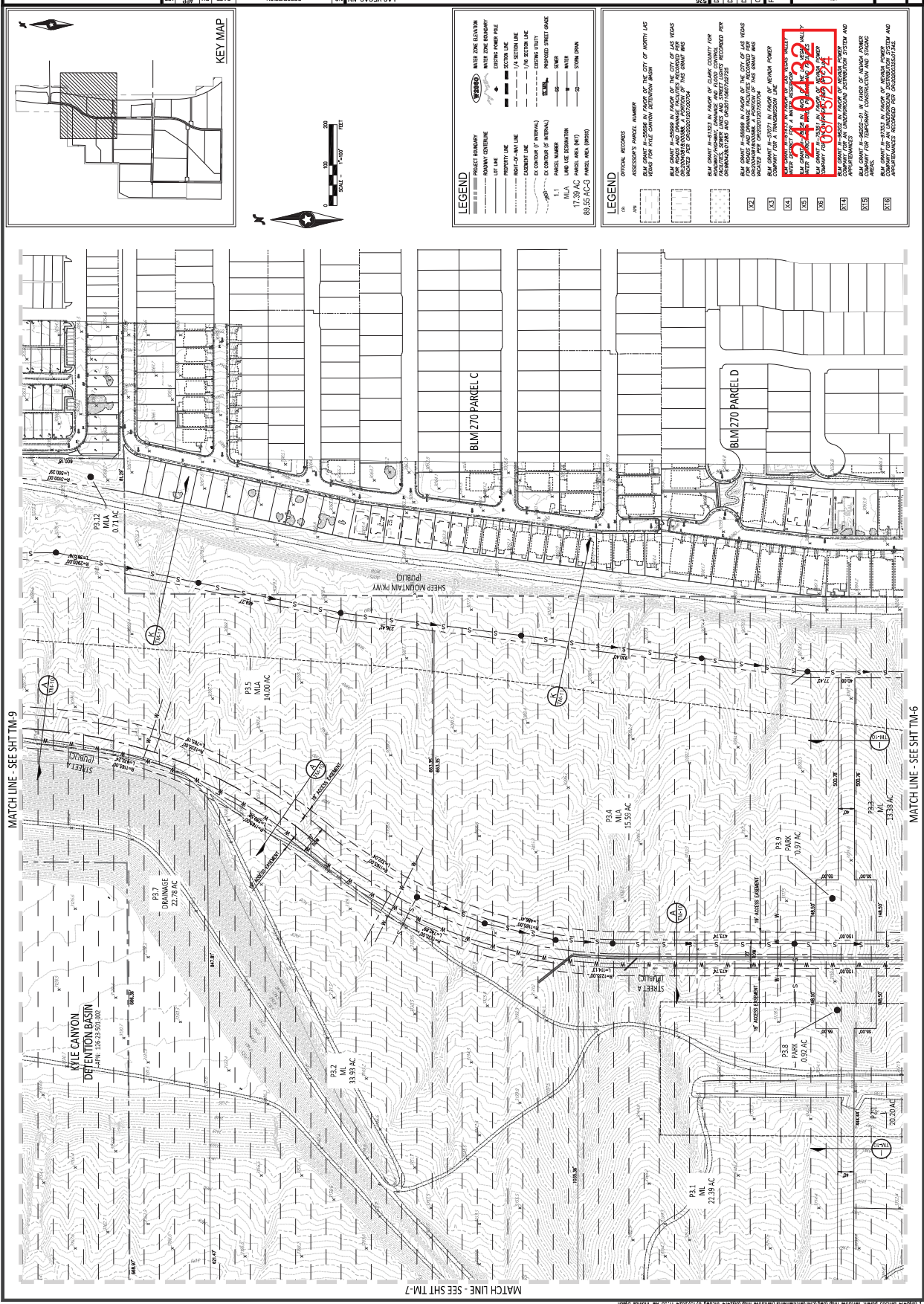
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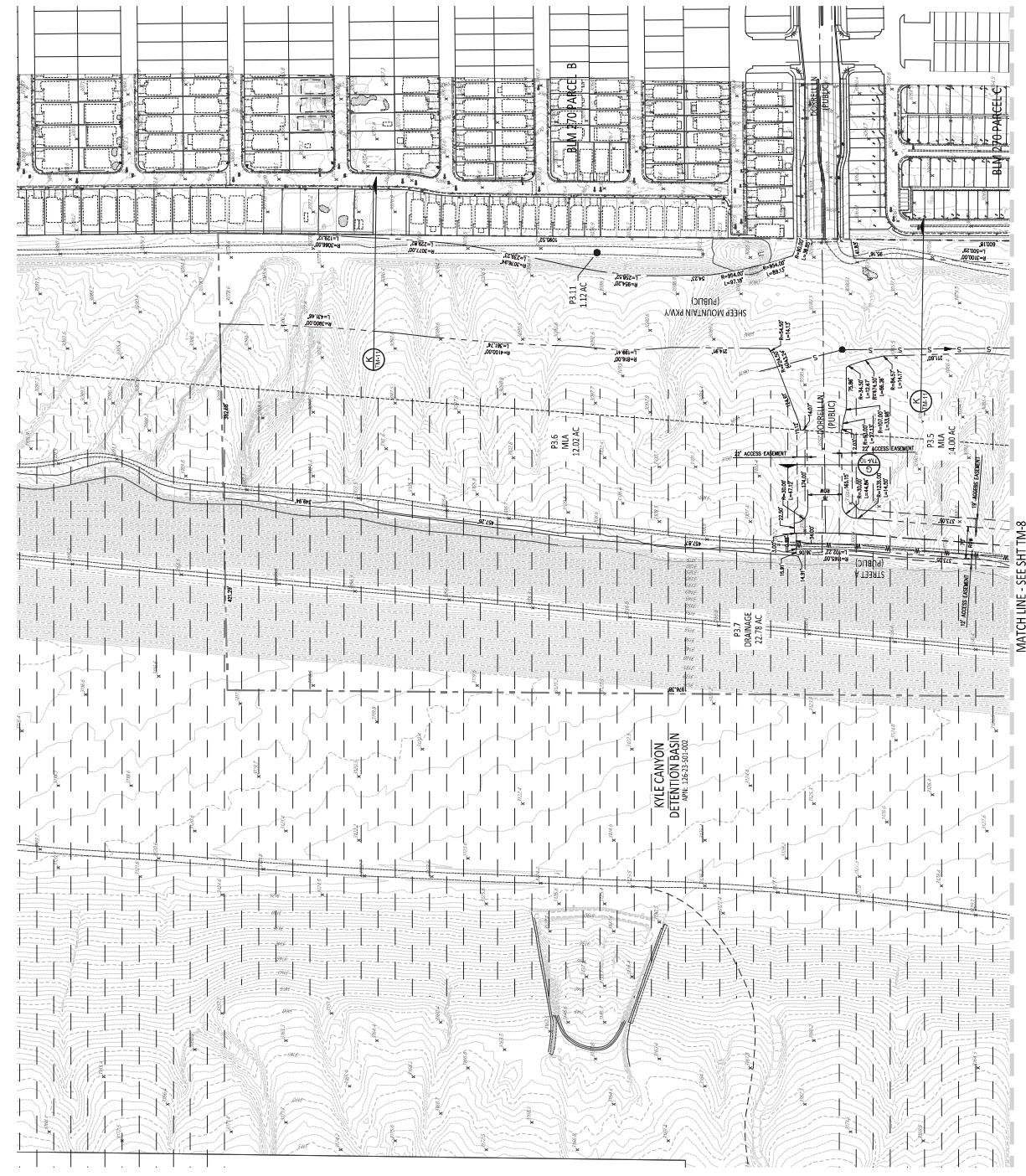
TM-4
SHEET 4 OF 13

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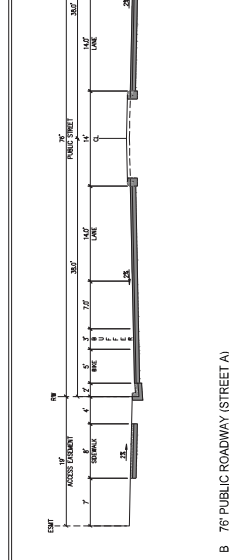
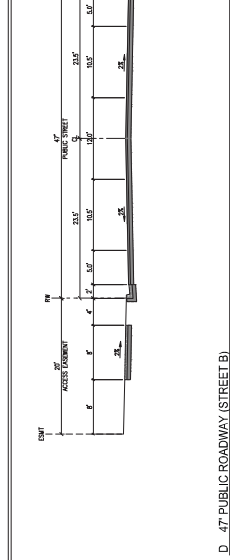
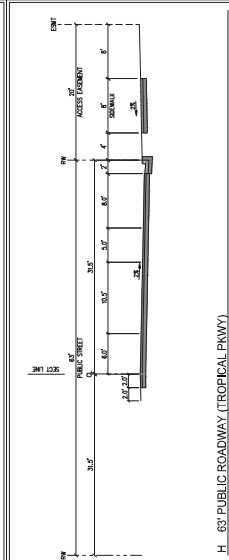
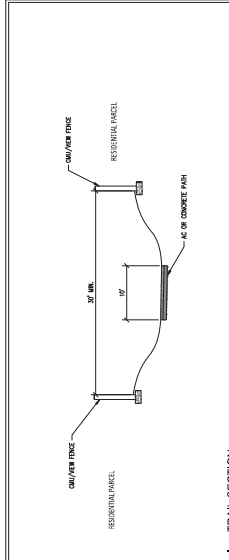
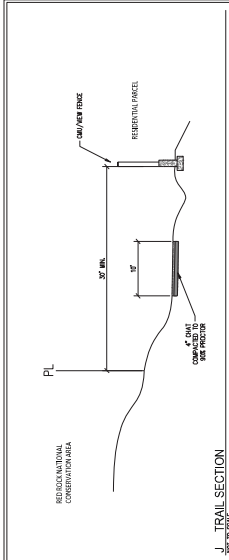
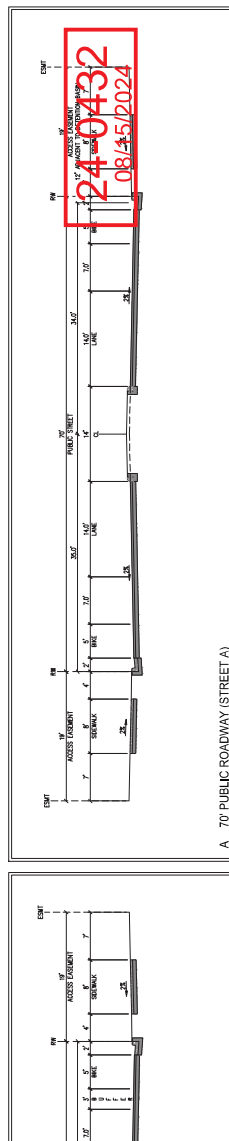
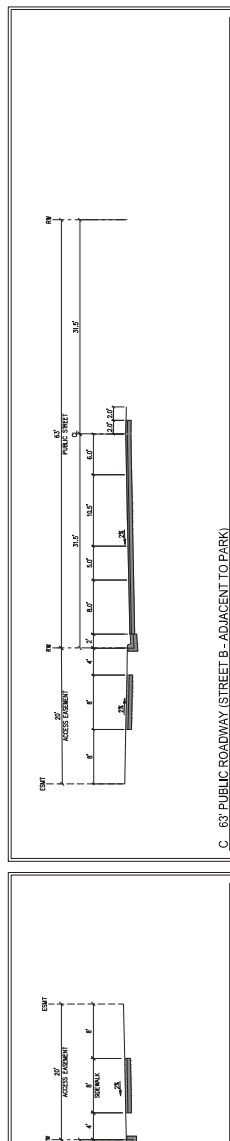
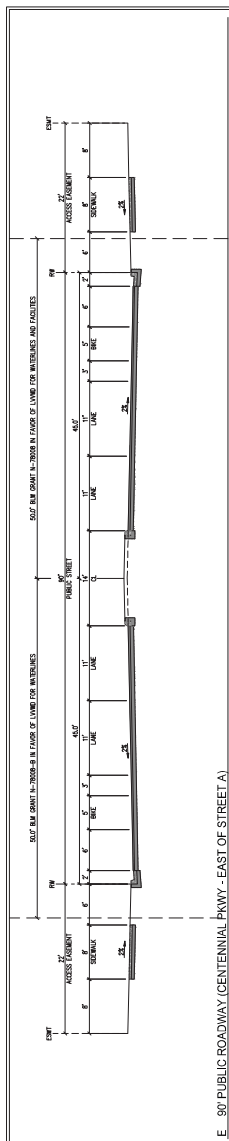
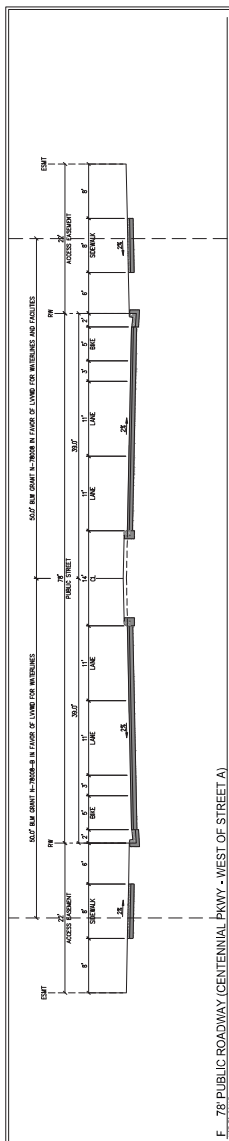
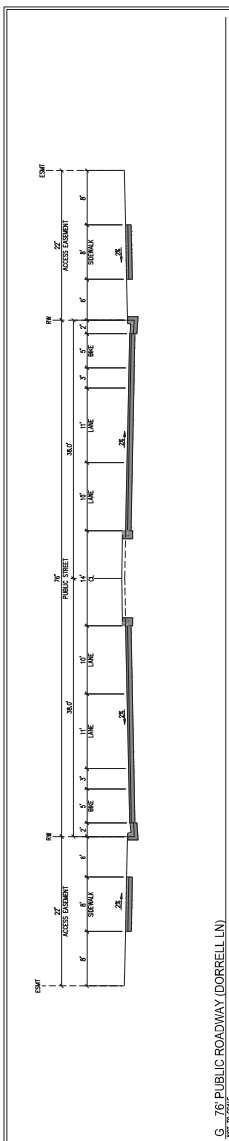
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| X4 | <p>SEM GRANT #A-80223 IN FAVOR OF LANS REEDS WELLS REEDS WELLS FOR A MICHIGAN POWER COMPANY FOR TEMPORARY CONSTRUCTION AND STAGING APPOINTANCES</p> |
| X5 | <p>SEM GRANT #A-80224 IN FAVOR OF THE REEDS WELLS REEDS WELLS FOR A MICHIGAN POWER COMPANY FOR TEMPORARY CONSTRUCTION AND STAGING APPOINTANCES</p> |
| X6 | <p>SEM GRANT #A-80225 IN FAVOR OF LANS REEDS WELLS REEDS WELLS FOR A MICHIGAN POWER COMPANY FOR TEMPORARY CONSTRUCTION AND STAGING APPOINTANCES</p> |
| X7A | <p>SEM GRANT #A-80226 IN FAVOR OF LANS REEDS WELLS REEDS WELLS FOR A MICHIGAN POWER COMPANY FOR TEMPORARY CONSTRUCTION AND STAGING APPOINTANCES</p> |
| X7B | <p>SEM GRANT #A-80227 IN FAVOR OF LANS REEDS WELLS REEDS WELLS FOR A MICHIGAN POWER COMPANY FOR TEMPORARY CONSTRUCTION AND STAGING APPOINTANCES</p> |
| X7C | <p>SEM GRANT #A-80228 IN FAVOR OF LANS REEDS WELLS REEDS WELLS FOR A MICHIGAN POWER COMPANY FOR TEMPORARY CONSTRUCTION AND STAGING APPOINTANCES</p> |

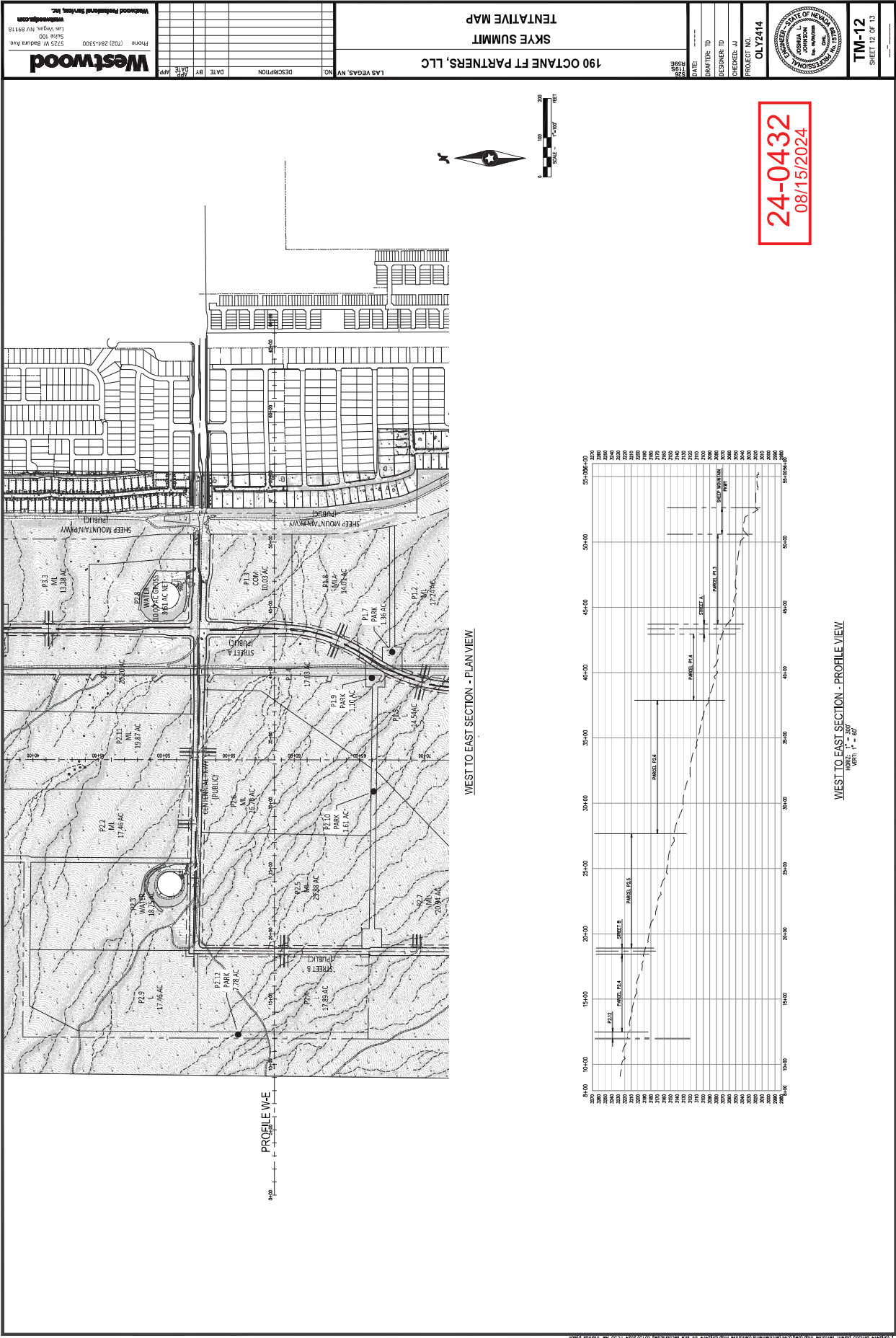


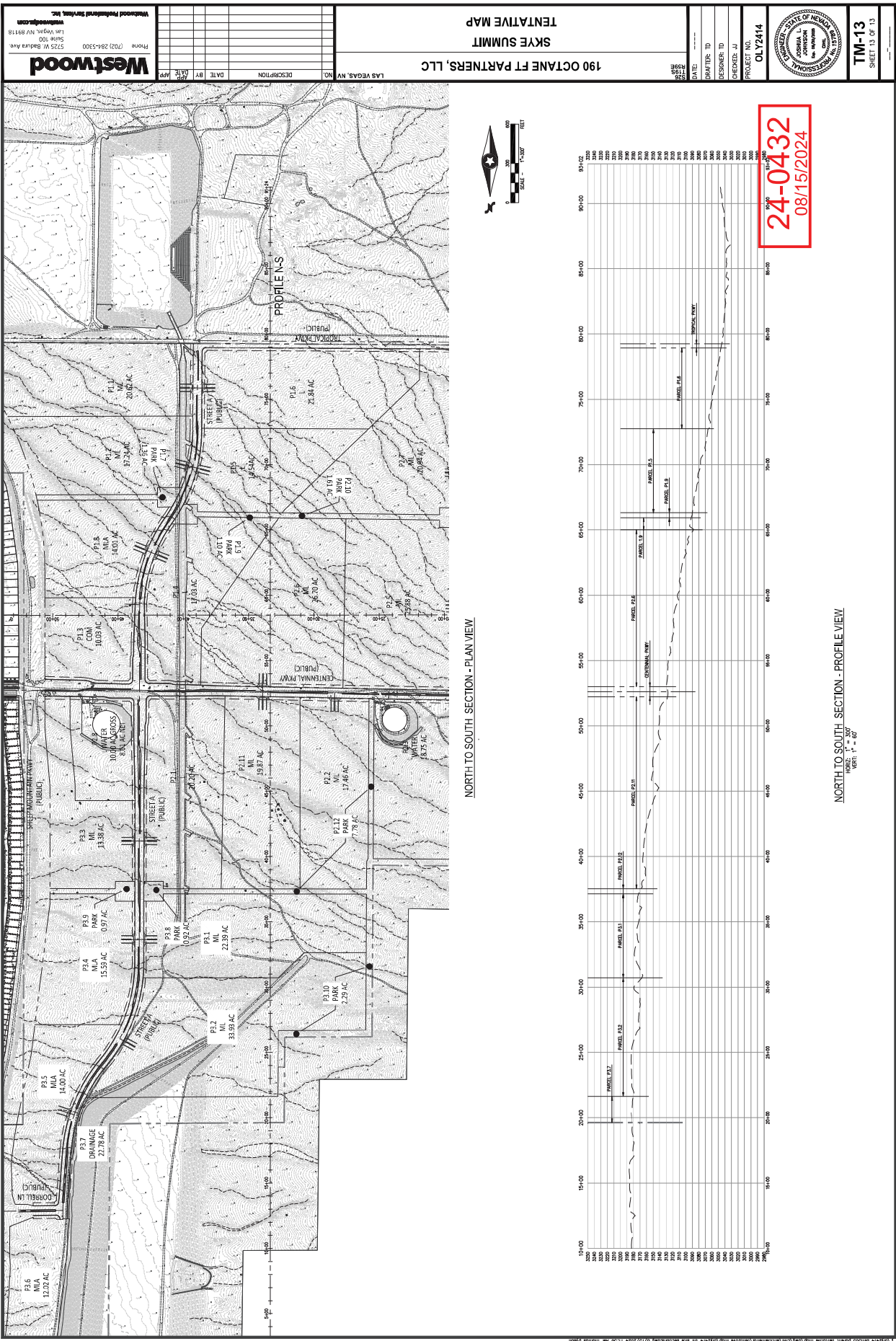




MATCH LINE - SEE SHT TM-8







190 OCTANE FT PARTNERS, LLC

SKYE SUMMIT

TENTATIVE MAP

DATE: 8/15/2024

DRAWN BY: J. L. L.

CHECKED BY: J. L. L.

DESIGNED BY: J. L. L.

PROJECT NO: 24-0432

PROJECT NO: 24-0432

DATE: 08/15/2024

STATE OF NEVADA

JOHN L. L.

REGISTERED PROFESSIONAL ENGINEER

NO. 1177

EXPIRATION DATE: 08/15/2024

TM-13

SHEET 13 OF 13

Westwood

Westwood Professional Services, Inc.

5725 W. Boulder Ave.

Las Vegas, NV 89116

Phone: (702) 281-5500

www.westwoodeng.com