



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

23-0426  
08/16/2023

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Master Sign Plan

**Project Address** (Location) 3810 Shadow Peak St. Las Vegas, NV 89129

**Project Name** Eileen Connors ES - New Animated Wall Sign **Proposed Use** Public School

**Assessor's Parcel #(s)** 137-12-501-017 and 137-12-501-015 **Ward #** 4 - F. Allen-Palenske

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing C-V Proposed \_\_\_\_\_

**Additional Information** Install one (1) 4'-5" x 8'-3" LED, wall-mounted, animated sign at Eileen Connors Elementary School

**Property Owner** Clark County School Board of Trustees **Contact** \_\_\_\_\_

**Address** 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Applicant** Clark County School District **Contact** \_\_\_\_\_

**Address** 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Representative** Clark County School District - Real Property Management **Contact** Paulette Marshall

**Address** 1180 Military Tribute Place **City** Henderson **State** NV **Zip** 89074

**E-mail** Marshp1@nv.ccsd.net **Phone** (702) 799-5214 ext. 5414

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** Richard Baldwin

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

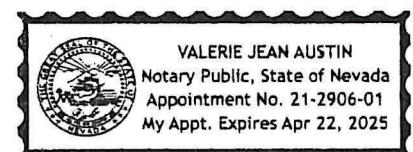
**Print Name** Richard Baldwin

Subscribed and sworn before me

This 17th day of July, 20 23

Valerie Jean Austin

Notary Public in and for said County and State



## SIGNATURE DESIGNEE

Agenda items that are developed for approval by the Clark County School Board of School Trustees (Board) frequently require a District administrator to represent the Board for signing project documents. This expedites the paperwork process and enables smooth transition between phases in the progress of construction-related projects.

Staff requests the resolution to authorize Richard Baldwin, Director of Comprehensive Planning, to act as the Board's designee to sign all property related documents, including revocable license agreements, Bureau of Land Management authorizations, declarations of ownership, temporary right-of-entry, entry use permit applications and correspondence necessary pertinent to the development, acquisition and disposition of ownership rights to lands under local, state, or federal jurisdiction for educational and related school facilities.

The attached Signature Designee Resolution has been reviewed by the office of the General Counsel and approved as to form.

Discussion and possible action on a resolution to authorize Richard Baldwin, Director of Comprehensive Planning, to act as the Clark County School District Board of School Trustees designee to sign all property related documents, including revocable license agreements, Bureau of Land Management authorizations, declarations of ownership, temporary right-of-entry, entry use permit applications, and correspondence pertinent to the development, acquisition and disposition of lands under local, state, or federal jurisdiction for educational and related school facilities, and for the President and Clerk of the Board of School Trustees, to sign the resolution, is recommended.

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SIGNATURE DESIGNEE

RESOLUTION

Be it hereby resolved by the Board of School Trustees of Clark County School District (Board) that on this 7<sup>th</sup> day of April, 2022, Richard Baldwin, Director of Comprehensive Planning, is hereby authorized on behalf of the Board to sign all property ownership related documents, including revocable license agreements, Bureau of Land Management authorizations, declarations of ownership, temporary right-of-entry, entry use permit applications for the Clark County School District, and other documents, and correspondence pertinent to the development, acquisition and disposition of lands under local, state, or federal jurisdiction for educational and related school facilities.

BOARD OF SCHOOL TRUSTEES  
CLARK COUNTY SCHOOL DISTRICT

IRENE CEPEDA  
Name

Irene Cepeda  
Irene A. Cepeda, PRESIDENT

Lola Brooks  
Name

Lola Brooks  
Lola Brooks, CLERK

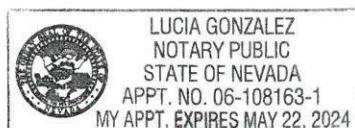
APPROVED AS TO FORM:

Luke Puschnig  
Luke Puschnig  
GENERAL COUNSEL

STATE OF NEVADA  
COUNTY OF CLARK

On this 28<sup>th</sup> day of April, 2022, personally appeared before me, a Notary Public in and for said county and state, Irene Cepeda and Lola A. Brooks, known to me to be the President and Clerk of the Board of School Trustees, Clark County School District, a political subdivision of the State of Nevada, and upon oath did each depose that they are the officers of said subdivision as above designated.

Lucia Gonzalez  
Notary Public in and for the above county and state



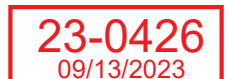
**23-0426**  
08/16/2023

Eileen Conners Elementary School  
CLV Project #23-0426  
Sign Standards

09/12/2023

All signage on this property shall be subject to Title 19.10.020 standards for the C-V (Civic) District, except for the following:

- a) Animated and electronic message unit signs shall be permitted, subject to standards contained in Title 19.08.120.B.11 regarding Animated Signs Containing a Changeable Electronic Message.





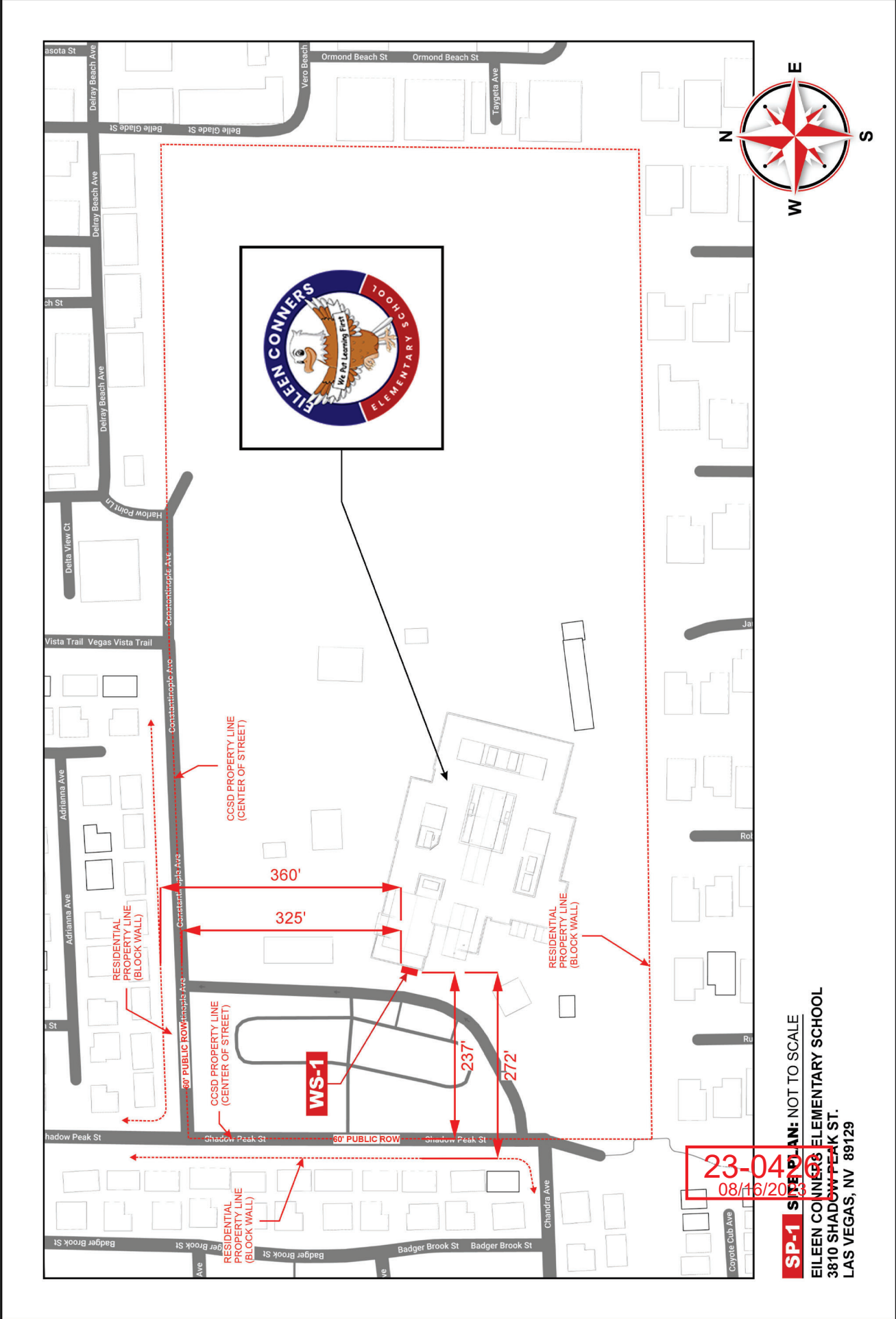
# Eileen Connors

## ELEMENTARY SCHOOL

### NEW WALL SIGN LAS VEGAS, NV

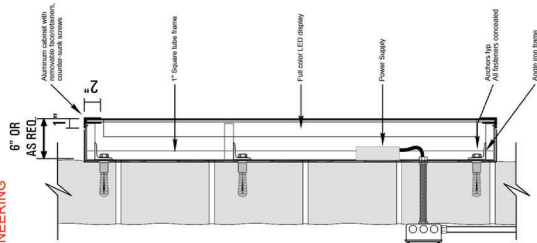
23-0426  
08/16/2023







NOTE: MOA TO BE VERIFIED  
BY ENGINEERING



#### METHOD OF ATTACHMENT

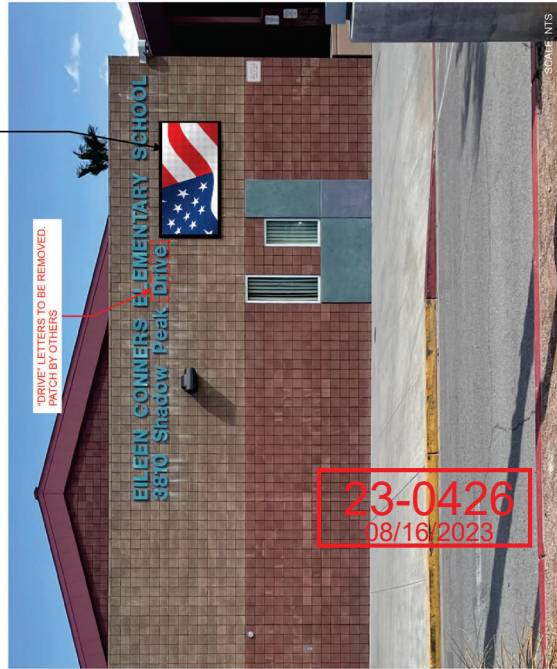
SCALE: 1/4" = 1'-0"

#### WS-1

#### S/F WALL MOUNTED SIGN W/ LED MESSAGE UNIT

SCALE: 3/4" = 1'-0"

QTY: ONE (1) REQUIRED



PROPOSED

#### SCOPE OF WORK:

- MANUFACTURE & INSTALL ONE (1) NEW S/F 4'-5" X 8'-3" INTERNALLY ILLUMINATED WALL MOUNTED SIGN W/ FULL COLOR 16MM LED MESSAGE UNIT. LED BRIGHTNESS TO BE 300 NITS FOR NIGHT-TIME READ & ADJUSTABLE TO LOCAL ORDINANCE.

- REMOVE "DRIVE" LETTERS FROM BUILDING

#### PROPOSED SIGN AREA:

32.0 ft<sup>2</sup> (88%) - PROPOSED, ANIMATED  
4.5 ft<sup>2</sup> (12%) - PROPOSED, STATIC  
36.5 ft<sup>2</sup> (100%) - PROPOSED, TOTAL

#### EXISTING SIGN AREA:

00.0 ft<sup>2</sup> (0%) - EXISTING, ANIMATED  
30.0 ft<sup>2</sup> (100%) - EXISTING, STATIC  
30.0 ft<sup>2</sup> (100%) - EXISTING, TOTAL

#### COMBINED SIGN AREA:

32.0 ft<sup>2</sup> (48%) - COMBINED, ANIMATED  
34.5 ft<sup>2</sup> (52%) - COMBINED, STATIC  
66.5 ft<sup>2</sup> (100%) - TOTAL SIGN AREA

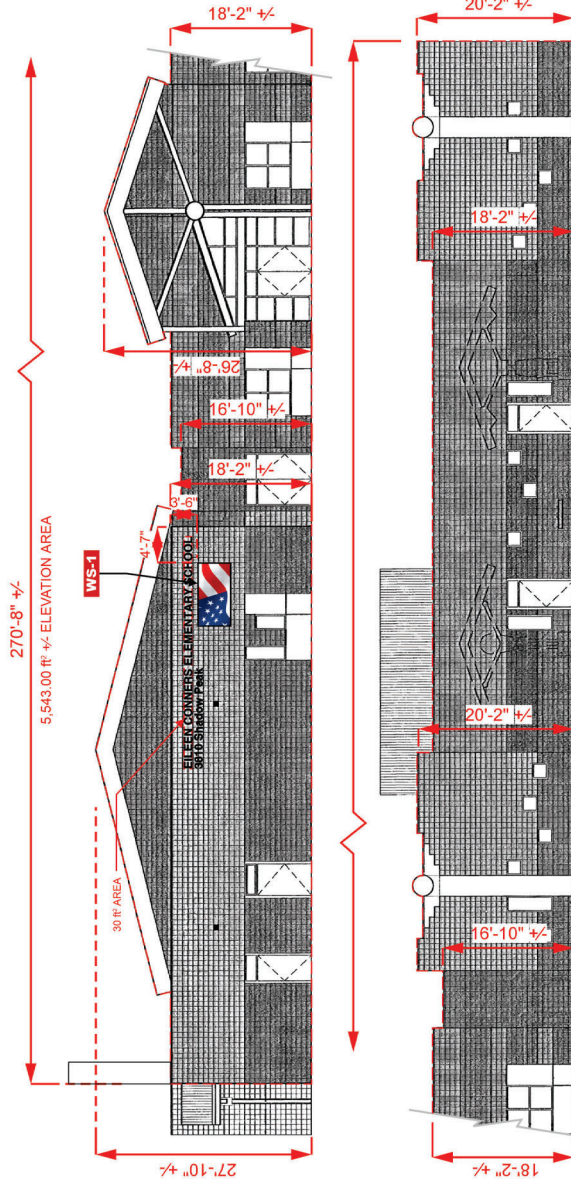
#### % OF TOTAL SIGN AREAS ELEVATION:

5,543.0 ft<sup>2</sup> - ELEVATION WALL AREA  
66.5 ft<sup>2</sup> - TOTAL SIGN AREA  
COMBINED SIGN AREA = 1.19% OF ELEV.

NOTE: MESSAGES SHALL HAVE A MINIMUM DURATION OF SIX (6) SECONDS EACH, AND THE TRANSITION TIME BETWEEN THEM SHALL BE NO MORE THAN TWO AND A HALF (2.5) SECONDS AND WITHOUT ANY MOTION OR ANIMATION DURING THE TRANSITIONS.

S/F ALUMINUM SIGN  
CABINET W/ BLACK  
PAINTED FINISH

16MM FULL COLOR LED  
VIDEO MESSAGE UNIT



#### WEST ELEVATION

SCALE: 3/4" = 1'-0"