

**SUPPLEMENTAL INTERLOCAL CONTRACT NO. 2  
ADVANCED TRANSPORTATION AND CONGESTION MANAGEMENT  
TECHNOLOGIES DEPLOYMENT (ATCMTD) US-95 PROJECT INTEGRATED  
SAFETY TECHNOLOGY CORRIDOR LOCAL MATCH**

**THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 2** is made and entered into this 14<sup>TH</sup> day of December 2023, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

**W I T N E S S E T H**

**WHEREAS**, the RTC approved Interlocal Contract 1304 dated August 12, 2021, and supplemental interlocal contract dated September 14, 2023, for Advanced Transportation and Congestion Management Technologies Deployment (ATCMTD) US-95 Project Integrated Safety Technology Corridor Local Match hereinafter referred to as “PROJECT;” and

**WHEREAS**, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

**WHEREAS**, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

**WHEREAS**, the RTC will be the lead agency for the PROJECT; and

**WHEREAS**, the RTC wishes to increase total PROJECT funding; and

**WHEREAS**, the RTC wishes to extend the project completion date; and

**NOW, THEREFORE**, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

**SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:**

1. The total cost for this contract shall not exceed \$9,850,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
  - a. ENGINEERING not to exceed \$0.00
  - b. RIGHT-OF-WAY not to exceed \$0.00
  - c. CONSTRUCTION not to exceed \$9,850,000.00

**SECTION III: GENERAL; paragraph 2 shall be revised to read as follows:**

2. The PROJECT must be completed to satisfaction of the RTC prior to the current applicable completion date of Insert Contract Date. The RTC may, at any time thereafter, grant time extensions or terminate this Contract.

The remainder of Interlocal Contract 1304 dated August 12, 2021, and supplemental interlocal contract dated September 14, 2023, shall remain unchanged.

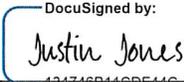
*The remainder of this page is intentionally left blank.*

**IN WITNESS WHEREOF**, this Supplemental Interlocal Contract No. 2 is effective as of the date first set forth above:

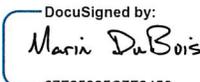
Date of Commission Action:

REGIONAL TRANSPORTATION COMMISSION

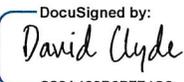
December 14, 2023

BY:   
134746B116DF44C...  
RTC Chair

Attest

  
67E25985C7E8458  
MARIN DUBOIS  
Government Affairs Supervisor

Approved as to Form

  
C20A409B6B774C0...  
RTC Legal Counsel

Date of Council Action:

CLARK COUNTY BOARD OF COMMISSIONERS

BY: \_\_\_\_\_  
JAMES B. GIBSON  
Chair

Attest

\_\_\_\_\_  
LYNN MARIE GOYA  
County Clerk

Approved as to Form

\_\_\_\_\_  
ASHLEY A. BALDUCCI  
Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS

\_\_\_\_\_  
BY: \_\_\_\_\_  
CAROLYN G. GOODMAN  
Mayor

Attest

\_\_\_\_\_  
LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form

*John S. Ridilla*      1/11/24

\_\_\_\_\_  
Deputy City Attorney

**John S. Ridilla**  
Chief Deputy City Attorney

Date of Council Action:

CITY OF NORTH LAS VEGAS

\_\_\_\_\_  
BY: \_\_\_\_\_  
PAMELA A. GOYNES-BROWN  
Mayor

Attest

\_\_\_\_\_  
JACKIE RODGERS  
City Clerk

Approved as to Form

\_\_\_\_\_  
MICAELA RUSTIA MOORE  
City Attorney

Date of Council Action:

CITY OF HENDERSON

\_\_\_\_\_

BY:

\_\_\_\_\_  
RICHARD A. DERRICK  
City Manager/CEO

Approved as to Finance:

Attest

\_\_\_\_\_  
MARIA GAMBOA  
Director of Finance

\_\_\_\_\_  
JOSE LUIS VALDEZ, CMC  
City Clerk

Approved as to Content:

Approved as to Form

\_\_\_\_\_  
LANCE OLSON, P.E.  
Director of Public Works

\_\_\_\_\_  
NICHOLAS G. VASKOV  
City Attorney

Date of Council Action:

CITY OF BOULDER CITY

\_\_\_\_\_

BY:

\_\_\_\_\_  
JOE HARDY  
Mayor

Attest

\_\_\_\_\_  
TAMI MCKAY  
City Clerk

Approved as to Form

\_\_\_\_\_  
BRITTANY LEE WALKER, ESQ.  
City Attorney

Date of Council Action:

CITY OF MESQUITE

\_\_\_\_\_  
BY: \_\_\_\_\_  
ALLAN S. LITMAN  
Mayor

Attest

\_\_\_\_\_  
TRACY E. BECK  
City Clerk

Approved as to Form

\_\_\_\_\_  
BRYAN J. PACK  
City Attorney