

**SUPPLEMENTAL INTERLOCAL CONTRACT NO. 2
ADVANCED TRANSPORTATION AND CONGESTION MANAGEMENT
TECHNOLOGIES DEPLOYMENT (ATCMTD) US-95 PROJECT INTEGRATED
SAFETY TECHNOLOGY CORRIDOR LOCAL MATCH**

THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 2 is made and entered into this 14TH day of December 2023, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

W I T N E S S E T H

WHEREAS, the RTC approved Interlocal Contract 1304 dated August 12, 2021, and supplemental interlocal contract dated September 14, 2023, for Advanced Transportation and Congestion Management Technologies Deployment (ATCMTD) US-95 Project Integrated Safety Technology Corridor Local Match hereinafter referred to as “PROJECT;” and

WHEREAS, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

WHEREAS, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

WHEREAS, the RTC will be the lead agency for the PROJECT; and

WHEREAS, the RTC wishes to increase total PROJECT funding; and

WHEREAS, the RTC wishes to extend the project completion date; and

NOW, THEREFORE, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:

1. The total cost for this contract shall not exceed \$9,850,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
 - a. ENGINEERING not to exceed \$0.00
 - b. RIGHT-OF-WAY not to exceed \$0.00
 - c. CONSTRUCTION not to exceed \$9,850,000.00

SECTION III: GENERAL; paragraph 2 shall be revised to read as follows:

2. The PROJECT must be completed to satisfaction of the RTC prior to the current applicable completion date of Insert Contract Date. The RTC may, at any time thereafter, grant time extensions or terminate this Contract.

The remainder of Interlocal Contract 1304 dated August 12, 2021, and supplemental interlocal contract dated September 14, 2023, shall remain unchanged.

The remainder of this page is intentionally left blank.

IN WITNESS WHEREOF, this Supplemental Interlocal Contract No. 2 is effective as of the date first set forth above:

Date of Commission Action:

REGIONAL TRANSPORTATION COMMISSION

December 14, 2023

BY:

DocuSigned by:

Justin Jones

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RTC Chair

Attest

DocuSigned by:

Marin DuBois

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MARIN DUBOIS

Government Affairs Supervisor

Approved as to Form

DocuSigned by:

David Clyde

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RTC Legal Counsel

Date of Council Action:

CLARK COUNTY BOARD OF COMMISSIONERS

BY:

JAMES B. GIBSON

Chair

Attest

LYNN MARIE GOYA

County Clerk

Approved as to Form

ASHLEY A. BALDUCCI

Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS

BY:

CAROLYN G. GOODMAN
Mayor

Attest

LUANN D. HOLMES, MMC
City Clerk

Approved as to Form

John S. Ridilla 1/11/24

Deputy City Attorney

John S. Ridilla
Chief Deputy City Attorney

Date of Council Action:

CITY OF NORTH LAS VEGAS

BY: _____
PAMELA A. GOYNES-BROWN
Mayor

Attest

JACKIE RODGERS
City Clerk

Approved as to Form

MICAELA RUSTIA MOORE
City Attorney

Date of Council Action:

CITY OF HENDERSON

BY: _____
RICHARD A. DERRICK
City Manager/CEO

Approved as to Finance:

Attest

MARIA GAMBOA
Director of Finance

JOSE LUIS VALDEZ, CMC
City Clerk

Approved as to Content:

Approved as to Form

LANCE OLSON, P.E.
Director of Public Works

NICHOLAS G. VASKOV
City Attorney

Date of Council Action:

CITY OF BOULDER CITY

BY:

JOE HARDY
Mayor

Attest

TAMI MCKAY
City Clerk

Approved as to Form

BRITTANY LEE WALKER, ESQ.
City Attorney

Date of Council Action:

CITY OF MESQUITE

BY: _____
ALLAN S. LITMAN
Mayor

Attest

TRACY E. BECK
City Clerk

Approved as to Form

BRYAN J. PACK
City Attorney