



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Tentative Map

Project Address (Location) 1001 S 1st Street Las Vegas, NV 89101

Project Name Evel Knievel Museum **Proposed Use** N/A

Assessor's Parcel #(s) 139-34-401-011 **Ward #** 3

General Plan: Existing _____ Proposed N/A **Zoning:** Existing C-2 Proposed N/A

Additional Information Tentative map for commercial subdivision

Property Owner Chicks Dig Scars LLC **Contact** J Dapper

Address 985 White Drive, Suite 100 **City** Las Vegas **State** NV **Zip** 89119

E-mail j@dapper.com **Phone** (702)733-3622

Applicant CivilWorks Inc **Contact** Gabby Perez

Address 4945 W Patrick Ln **City** Las Vegas **State** NV **Zip** 89118

E-mail gjp@civilworksonline.com **Phone** (702)281-1799

Representative EKM Development **Contact** George Ross

Address 985 White Drive, Suite 100 **City** Las Vegas **State** NV **Zip** 89119

E-mail gr@dapperdevelopment.com **Phone** (310)487-0881

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

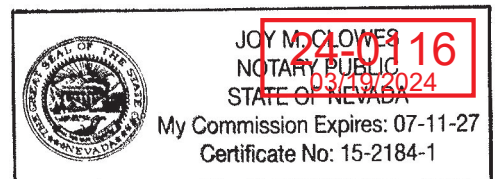
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name J Dapper

Subscribed and sworn before me

This 29th day of February, 2024

Notary Public in and for said County and State

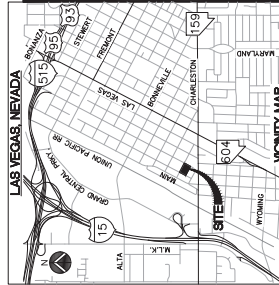


State of Nevada
County of Clark

[illegible][illegible]

TENTATIVE MAP FOR
EVEL KNIEVEL
1001 S. 1ST STREET
LAS VEGAS, NEVADA 89101
A 1 LOT COMMERCIAL SUBDIVISION
C-2 (GENERAL COMMERCIAL)
APN 139-34-401-011
MISSION LINEN BUILDING, LLC
OR:20170503:02866
TOTAL 49,163.65 SF
TOTAL 1.13 AC

UTILITY PROVIDERS	WATER	LAS VEGAS VALLEY WATER DISTRICT	
	SEWER	CITY OF LAS VEGAS	
	GAS	SOUTHWEST GAS CORPORATION	
	ELECTRIC	NV ENERGY	
	TELEPHONE	CENTRAL TELEPHONE COMPANY OF NV CENTURUM	
CABLE TV	COC COMMUNICATIONS OF LAS VEGAS		
	REPUBLIC SERVICES, INC.		
NOTE	<p>ALL SHOWN ARE WITH A MINIMUM PIPE DIAMETER OF FOUR INCHES. LOCATED WHERE DEPICATED PIPES, STREET EASEMENTS, ARE A MINIMUM OF TWENTY FEET WIDE.</p>		
NOTE:	<p>ALL SHOWN PARCELS COMPRISING THIS COMMERCIAL SUBDIVISION ARE NOT BEING OFFERED FOR SALE. THE SUBDIVISION IS BEING OFFERED AS EXISTING AND FUTURE PARCELS UNITS.</p>		

[illegible]

SHEET LIST TABLE		SHEET DESCRIPTION
#	SHEET TITLE	
1	COVER SHEET	C1
2	TENTATIVE MAP	C2
3	SECTIONS	C3

REVISIONS:	
PROJ. NO. 22003.00	
DATE 10/07/24	
ENGR. CHR. J.	
1/1/25	

EVERET KNIEVEL
APN: 139-34-401-011
1001 S. 1ST STREET
LAS VEGAS, NEVADA 89101
DEVELOPER: KIM DEVELOPMENT
985 WHITE DRIVE, SUITE 100
LAS VEGAS, NEVADA 89119
CONTACT: MR. J. DAPPER
PHONE: (702) 723-3622 EMAIL:

DIGITAL SIGNATURE:
Digitally signed by
Brandon A. Potts
Date: 2024.04.10
11:42:06
-07'00'



SHEET # C1 1 OF 3
#24-0116

24-0116
04/11/2024

EXPENSE	LEADS	PROPOSED
UTILITIES		
WATER	1	1
SEWER	1	1
CLARK QST	0	0
DATE VALUE	0	0
NEW	0	0
REPAIR	0	0
120000	0	0
220000	0	0
400000	0	0
800000	0	0
1600000	0	0
3200000	0	0
6400000	0	0
12800000	0	0
25600000	0	0
51200000	0	0
102400000	0	0
204800000	0	0
409600000	0	0
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38685		