

LAS VEGAS OFFICE
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KAEMPFER

CROWELL

ELISABETH E. OLSON
eolson@kcnvlaw.com
D: 702.792.7039

June 21, 2024

VIA EMAIL

Mr. Peter Lowenstein
City of Las Vegas Planning Dept.
495 S. Main Street
Las Vegas, NV 89101
plowenstein@lasvegasnevada.gov

**Re: Request to Table
Schulman Properties, LLC – Charleston Blvd. & Grand Central Pkwy. 23-0661
Item No. 57**

Dear Mr. Lowenstein:

Please be advised that this office represents the Applicant in the above-referenced matter. We respectfully request the item be tabled from the presently scheduled **Las Vegas City Council** hearing on **June 26, 2024** to work on revisions to the plans.

Thank you for your kind consideration and please reach out to our office should you have any questions or concerns.

Sincerely,

KAEMPFER CROWELL



Elisabeth E. Olson

EEO/jcm

Cc: Josh Nolan: jnolan@LasVegasNevada.GOV

Submitted after Final Agenda
Date: 6/24/2024 Items: 57a-57d

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CITY OF LAS VEGAS

ONE MOTION / ONE VOTE



Community Development - Case Planning Division
495 South Main Street, 3rd Floor
Las Vegas, Nevada 89101
(702) 229-6301 Phone (702) 464-7499 Fax

CASE: 23-0661 [SUP1, SUP2, VAC1, AND SDR1]

**SUBJECT: APPLICANT: SCHULMAN DEVELOPMENT - OWNER: UNION PACIFIC
RAILROAD COMPANY**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **June 26, 2024 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to jroybal@lasvegasnevada.gov and bpascual@lasvegasnevada.gov. If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, JUNE 18, 2024.**

Handwritten signature of Elisabeth Olson in blue ink.

Signature

6/20/24

Date

Elisabeth Olson

Please Print Name

Kaempfer Crowell

Company Name

Sincerely,

Seth Floyd
Director of Community Development
Department of Planning

ITEM 57, 57a, 57b, 57c, 57d
RECEIVED 6/20/24

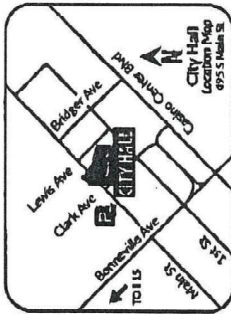
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2024 JUN 17 AM 11:47

OFFICE OF THE CITY CLERK

City of Las Vegas, Office of The City Clerk
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☒ I SUPPORT this Request

☐ I OPPOSE this Request

Please use available blank space on card for your comments.

23-0661 and 23-0661-SUP1 and 23-0661-SUP2 and 23-0661-SDRI

Special City Council Meeting of 06/26/2024

ES CRFMP1 ES102



Submitted after final agenda
Items 57a - 57d

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LAS VEGAS NV 89102

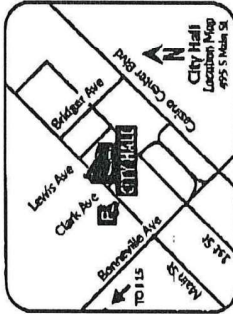
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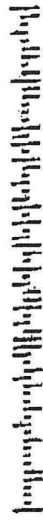
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Special City Council Meeting of 06/26/2024

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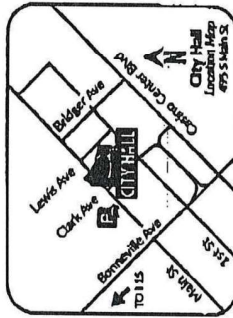
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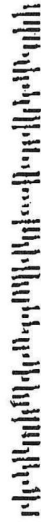
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Special City Council Meeting of 06/26/2024

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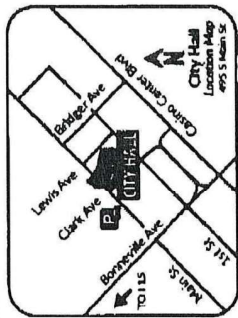


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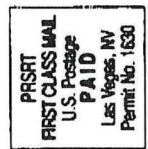
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23-0661 and 23-0661-SUP1 and 23-0661-SUP2 and 23-0661-SDR1

Special City Council Meeting of 06/26/2024

ES DRDFNPI BS102

Submitted after final agenda
Items 57a-57d



23-0661
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2118 EDGEWOOD AVE
LAS VEGAS NV 89102

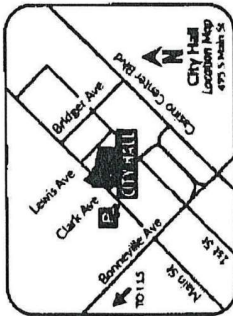
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Special City Council Meeting of 06/26/2024

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