



***AGENDA SUMMARY PAGE***  
**City Council**  
**Meeting of: April 2, 2025**

Agenda Item No.:  
**40**

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**DEPARTMENT:** City Clerk  
**DIRECTOR:** LuAnn Holmes

**SUBJECT:**

Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.