

**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**





② VIEW FROM ANN



③ VIEW FROM RAINBOW



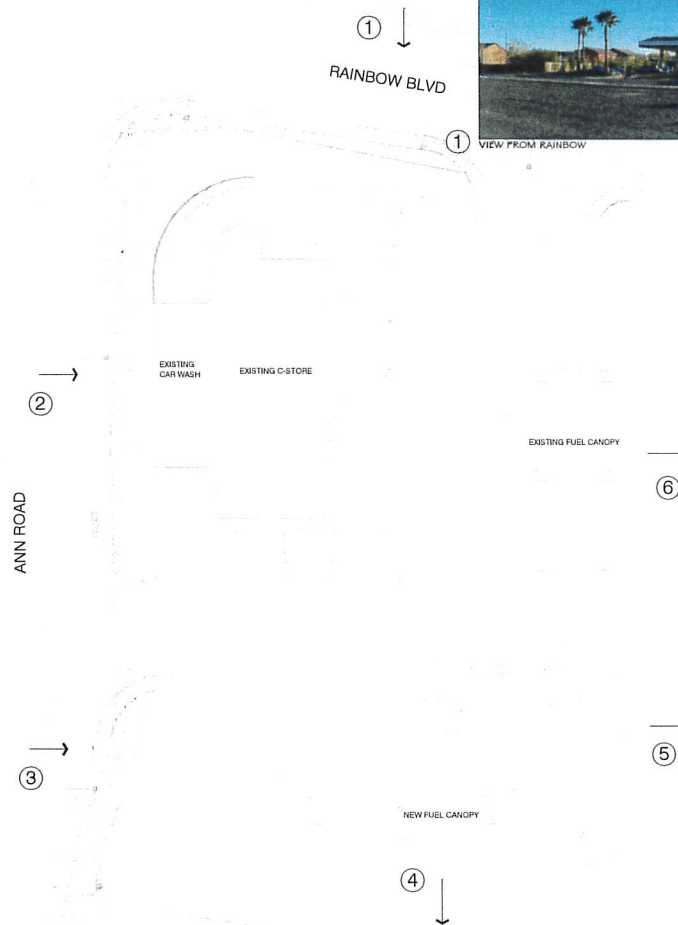
④ VIEW LOOKING SOUTH IN PARKING LOT



⑤ VIEW LOOKING EAST FROM PARKING LOT



⑥ VIEW LOOKING EAST FROM PARKING LOT



① VIEW FROM RAINBOW

**23-0310**  
12/07/2023



0 20 40 60 80 feet  
1" = 20'

LICENSE NUMBER: 0067990  
L11.1  
5551 S. CAMERON, SUITE - A  
LAS VEGAS, NEVADA 89118  
OFFICE - (702) 845-4384  
FAX - (702) 871-1097



TERRIE L. HERBST  
ANN AND RAINBOW  
LAS VEGAS, NV  
EXISTING SITE

NOTED: LANDSCAPE DESIGN AND CONSTRUCTION TO BE IN ACCORDANCE WITH THE CITY OF LAS VEGAS, NV, LANDSCAPE DESIGN AND CONSTRUCTION SPECIFICATIONS, 2018 EDITION, AND THE CITY OF LAS VEGAS, NV, LANDSCAPE DESIGN AND CONSTRUCTION SPECIFICATIONS, 2018 EDITION.

REVISION	DATE	BY

FILE NAME:  
TH\_ANN AND RAINBOW

CREATED BY:  
AS

DATE CREATED:  
12/06/23

SHEET NUMBER:  
L1.1

Submitted after final agenda

Item 19

# PLANT SCHEDULE

SYMBOL	QTY	COMMON / BOTANICAL NAME	SIZE
<b>MEDIUM TREES</b>			
	1	AFRICAN SUMAC / RHUS LANCEA	24" BOX
<b>SHRUBS</b>			
	10	COMPACT TEXAS SAGE / LEUCOPHYLLUM FRUTESCENS 'COMPACT'	5 GAL
	2	GREY DESERT SPOON / DASYLIRION WHEELERI	5 GAL
	4	RED YUCCA / HESPERALOE PARVIFLORA	5 GAL
	6	ROSEMARY / ROSMARINUS OFFICINALIS	5 GAL

## GENERAL NOTE

1. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.
2. CONTRACTOR TO GIVE 48 HOUR NOTICE PRIOR TO INSTALLATION OF ALL PLANT MATERIAL.
3. PLANT MATERIAL TO HAVE IDENTIFICATION TAGS ON 10% OF TOTAL QUANTITY OF EACH SPECIES SHOWING GENUS, SPECIES, AND VARIETY, ETC.
4. IT IS THE RISK OF THE DRAWING TO CREATE AN IMMEDIATE AESTHETIC APPEARANCE. THE PROJECT MAY REQUIRE VEGETATION REMOVAL AND/OR THINNING OUT AT A LATER DATE.
5. PLANT AND HARDSCAPE MATERIAL NOT TO EXCEED 24" IN HEIGHT IN SITE VISIBILITY ZONES.
6. ANY TREE WITHIN 5 FEET OF A REQUIRED PERIMETER WALL, SIDEWALK, STREET, OR PUBLIC UTILITY EASEMENT ADJACENT TO A STREET SHALL BE PLANTED WITH A ROOT SHIELD DESIGNED TO REDUCE ROOT GROWTH AND SHALL INCORPORATE A DEEP ROOT IRRIGATION SYSTEM.
7. DECORATIVE GRANITE GROUND COVER 3/4" SCREENED, COLOR "APACHE BROWN", 2" DEPTH TYPICAL IN ALL PLANTING BEDS. LANDSCAPE CONTRACTOR TO MATCH EXISTING DEVELOPMENT DECORATIVE ROCK IF APPLICABLE.
8. ALL SPOT ELEVATIONS ARE FOR REFERENCE ONLY. REFER TO CIVIL PLANS FOR ALL APPROVED ELEVATIONS, GRADING, AND DRAINAGE.
9. THE DATA INDICATED ON THE DRAWINGS AND IN THESE SPECIFICATIONS ARE AS EXACT AS COULD BE SECURED, BUT THEIR ABSOLUTE ACCURACY IS NOT GUARANTEED. EXACT LOCATIONS, DISTANCES, LEVELS, AND OTHERS WILL BE COVERED BY THE BUILDING. USE THE DRAWINGS AND SPECIFICATIONS FOR GUIDANCE, AND SECURE THE OWNER'S APPROVAL OF ALL CHANGES IN ADVANCE.
10. ALL WORK MATERIALS, METHODS, ETC. SHALL CONFORM TO APPLICABLE CODES OR ORDINANCES.
11. CONTRACTOR OR SUB-CONTRACTOR COVERING ANY OR ALL TRADES SHALL NOTIFY BUILDING OWNER OR GENERAL CONTRACTOR OF ANY CONFLICT BETWEEN DRAWINGS AND SCOPE OF WORK PRIOR TO COMMENCING WORK.
12. NO DEVIATIONS FROM CONTRACT DRAWINGS OR SPECIFICATIONS SHALL BE MADE WITHOUT WRITTEN APPROVAL FROM DESIGNER.
13. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALE IN THESE DOCUMENTS.

IRRIGATION TO BE CONNECTED TO EXISTING.  
IRRIGATION TO BE INSTALLED PER INDUSTRY STANDARDS

ANN ROAD

RAINBOW BLVD



23-0310  
12/07/2023

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TERRIBLE HERBST  
A LAS VEGAS, NV  
LANDSCAPE PLAN  
WITH LANDSCAPE NOTES AND SCALE. DIMENSIONS IN ALL VIEWS ARE TO FACE UNLESS OTHERWISE NOTED. SCALE: 1" = 20'. DATE: 12/07/2023. DRAWN BY: [Name]

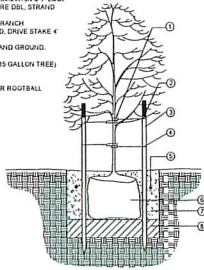
REVISION	DATE	BY

FILE NAME:  
TH ANN AND RAINBOW  
CREATED BY:  
AS  
DATE CREATED:  
12/06/2023  
SHEET NUMBER:

L1.2

# LIST OF MATERIALS

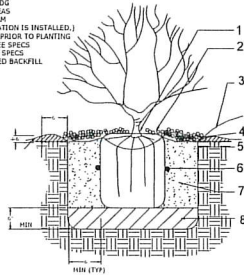
1. 1/2" RUBBER HOSE LOOPED WITH 12 GA. WIRE. MOUNTAIN 6-4" LOOP FOR TREE GROWTH. USE 12 GA. GALV. WIRE DSL STRAND FOR TREE TR. STAPLE WIRE TO TREE STAKE.
2. TREESTAKE STAKES BELOW FIRST SCAFFOLD BRANCH INTO SUBSOIL. DOUGLAS FIR OR HARDWOOD. DRIVE STAKE 4" INTO SUBSOIL.
3. 2" X 2" REDWOOD HUF VAN BETWEEN 2' X 2" THE AND GROUND. STAPLE WIRE TO TREE STAKE.
4. FERTILIZER TABLETS - SEE SPECS (TYP. 4 PER 15 GALLON TREE) ROOTBALL.
5. BACKFILL MIXTURE - SEE SPECS
6. 4" FOOT TAMPED COMPACTED BACKFILL UNDER ROOTBALL.



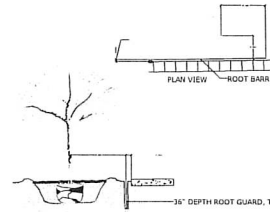
NOTE:  
HEIGHT OF STAKE VARIES TOP  
BE PLACED FOR MAX SUPPORT  
WITHOUT DAMAGE TO TREE

# LIST OF MATERIALS

1. PLANT CROWN AT FINISH GRADE
2. 2" GRAVEL MULCH W/ 1/2" ON ROOTBALL. LAYER TO BASE OF TRUNK;
3. MAXIMUM 3:1 SLOPE ON DG
4. 4:1 SLOPE ON TUFF AREAS TEMPORARY 7' HIGH BERM (REMOVE WHEN IRRIGATION IS INSTALLED.) SCARPED SIDES OF HOLE PRIOR TO PLANTING.
5. FERTILIZER TABLETS - SEE SPECS
6. BACKFILL MIXTURE - SEE SPECS
7. ROOT-TAMPED COMPACTED BACKFILL UNDER ROOTBALL

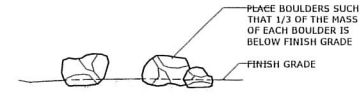


HN (TYP)



## NOTE

1. ROOT SHIELD MATERIAL SHALL BE INSTALLED IN COMPACTED TRENCH TO A MINIMUM OF 3' AND EXTEND LATERALLY A MINIMUM OF 3' ON EACH SIDE OF THE TREE CENTERLINE. WITH THE TOP OF ROOT SHIELD SET 2" BELOW TOP OF BACK OF SIDEWALK AND FLUSH WITH EDGE OF SIDEWALK (ROOT SHIELD FOR ATTACHED SIDEWALKS SHALL BE SET 2" BELOW TOP OF CURB AND SET FLUSH WITH EDGE OF CURB).
2. PROVIDE ROOT GUARD FOR ALL TREES WHERE TREE TRUNK IS WITHIN 4'-0" OF SIDEWALK OR HARDSCAPE AREAS, AND IN ALL RAISED PLANTERS, TYP.



PLACE BOULDERS SUCH  
THAT 1/3 OF THE MASS  
OF EACH BOULDER IS  
BELOW FINISH GRADE

## 1 TREE PLANTING - STAKING DETAIL

NTS

P-RE-PLA-05

## 2 SHRUB PLANTING DETAIL

NTS

P-RE-PLA-03

## 3 ROOT BARRIER

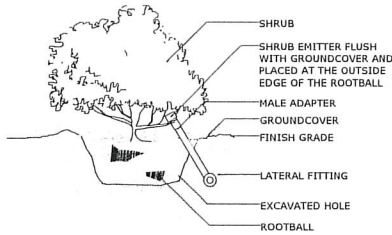
NTS

P-RE-PLA-09

## 4 LANDSCAPE BOULDER PLACEMENT

NTS

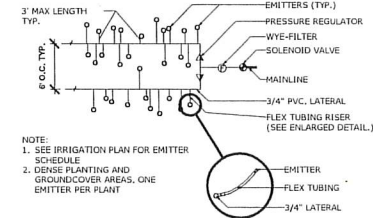
P-RE-PLA-10



NOTE: ON SLOPES PLACE THE  
EMITTER ON THE UPHILL SIDE  
OF THE PLANT.

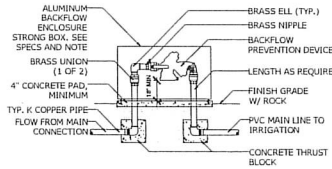
## NOTE:

1. SEE IRRIGATION PLAN FOR EMITTER SCHEDULE
2. DENSE PLANTING AND GROUND COVER AREAS, ONE EMITTER PER PLANT

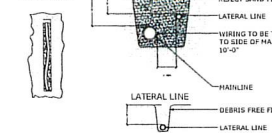


## BACKFLOW SYSTEM NOTES

1. THE ENCLOSURE SHALL HAVE A MOUNTING LIP ON ONE END AND A LOCKING MECHANISM ON THE OTHER END. THE MOUNTING BASE SHALL BE SUBMERGED INTO THE CONCRETE A MIN. OF THREE (3) INCHES, AND POSITION THE ENCLOSURE TWO AND ONE HALF INCHES ABOVE THE CONCRETE FOR DRAINAGE PURPOSES. THE LOCKING MECHANISM SHALL BE OF THE FULL RELEASE TYPE WHICH ALLOWS FOR COMPLETE REMOVAL OF THE ENCLOSURE FROM ITS MOUNTING BASE WITHOUT THE USE OF TOOLS. THE HANDLE CONTROLLING THE LOCKING MECHANISM SHALL BE CONCEALED WITHIN THE SURFACE OF THE ENCLOSURE AND PROVIDE FOR EITHER A SINGLE OR DUAL PADLOCK SYSTEM. PROVIDE OWNER WITH FOUR (4) PADLOCKS & FOUR (4) KEYS.
2. FITTINGS AND PIPING TO BE SIZED IDENTICALLY WITH NOMINAL BACKFLOW PREVENTION DEVICE.



## PLAN VIEW



## NOTES:

1. BUNDLE WIRING AND TAPE TO MAINLINE AT 10' INTERVALS
2. ALL 120 VOLT WIRING IN CONDUIT TO BE INSTALLED AS PER LOCAL CODES
3. ALL PVC PIPING TO BE SNAKED IN TRENCHES
4. "SNAKE" ALL LATERAL & TUBING TO PROVIDE SLACK

## 5 SHRUB EMITTER

NTS

P-RE-PLA-14

## 6 EMITTER LAYOUT

NTS

P-RE-PLA-16

## 7 BACKFLOW PREVENTER

NTS

P-RE-PLA-17

## 8 TRENCHING DETAIL

NTS

P-RE-PLA-21

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CONCEPTS  
ARCHITECTS

TERRELL HERBERT  
ARCHITECT  
LAS VEGAS, NV  
DETAILS

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REVISION  
DATE  
BY

FILE NAME

TH ANN AND RAINBOW

CREATED BY

AS

DATE CHANGES

12/06/2023

SHEET NUMBER

L3.1