

DEPARTMENT OF COMMUNITY DEVELOPMENT

Application/Petition Form & Statement of Financial Interest



24-0616
01/13/2025

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SITE DEVELOPMENT PLAN REVIEW

Project Address (Location) 622 HARRISON AVE, LAS VEGAS, NV 89106

Project Name OWENS-HARRISON RESIDENTAL **Proposed Use** RESIDENTAL

Assessor's Parcel #(s) 139-27-110-001, 004 & 005 **Ward #** 5

General Plan: Existing FORM BASE Proposed FORM BASE **Zoning:** Existing T4-N Proposed T4-N

Additional Information _____

Property Owner CINDY BRADEN **Contact** _____

Address 2885 E. QUAIL AVENUE **City** LAS VEGAS **State** NV **Zip** 89120

E-mail clb3164@gmail.com **Phone** 702-497-5070

Applicant CBLC, LLC **Contact** CINDY BRADEN

Address 2885 E. QUAIL AVENUE **City** LAS VEGAS **State** NV **Zip** 89120

E-mail clb3164@gmail.com **Phone** 702-497-5070

Representative DLC CONSULTING **Contact** LONDON CHRISTOPHERSON

Address 2885 E. QUAIL AVENUE **City** LAS VEGAS **State** NV **Zip** 89120

E-mail lchristopherson@novusvi.com **Phone** 702-521-7021

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Cindy L Braden

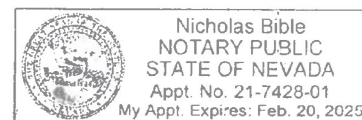
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

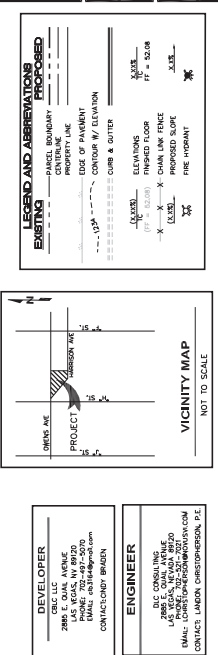
Print Name Cindy L Braden







State of Nevada County of Clark
Subscribed and sworn before me

This 10 day of January, 20 25

Notary Public in and for said County and State

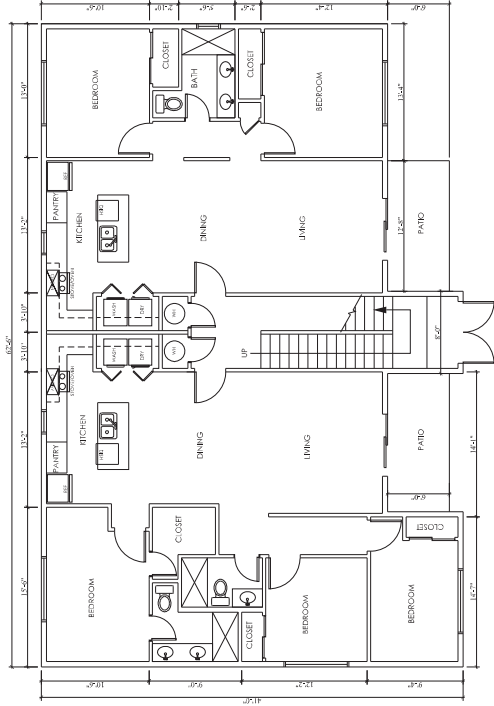




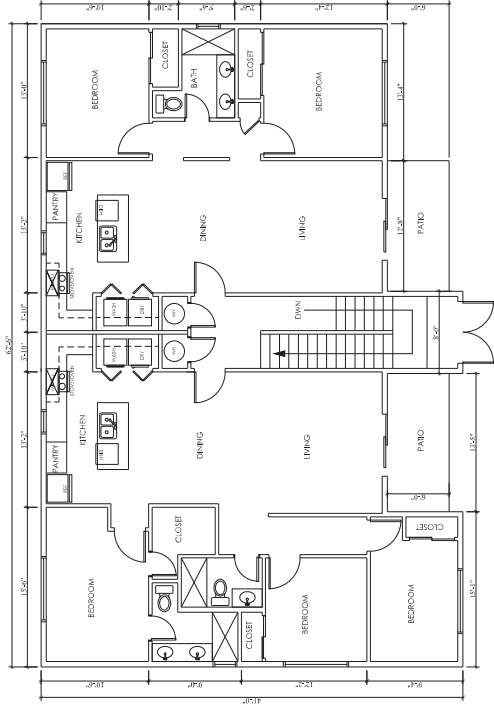
| PLANT LIST: | | | SIZE |
|---------------------|---|---|----------|
| NUMBERS OF PLANTS | SYMBOL | BOTANICAL NAME - COMMON NAME | |
| TREES | | | |
| 10 |  | <i>Acacia pendula</i> - Weeping Acacia | 24" BOX |
| 2 |  | <i>Hieronyma</i> - Yupon holly | 24" BOX |
| 7 |  | <i>Lysiana watsonii</i> - Fern of the desert | 24" BOX |
| SHRUBS | | | |
| 11 |  | <i>Tecoma hybrid</i> - Orange Bell | 5 GALLON |
| 16 |  | <i>Leucosiphium prunoides</i> - Sierra Bouquet | 5 GALLON |
| GROUND COVER | | | |
| 6 |  | <i>LANTANA 'NEW GOLF'</i> - Yellow trailing Lantana | 2 GALLON |

| | |
|---------------|--------------|
| DATE: | NOV. 3, 2024 |
| SCALE: | 3/16" = 1' |
| SHEET NUMBER: | A-1.0 |

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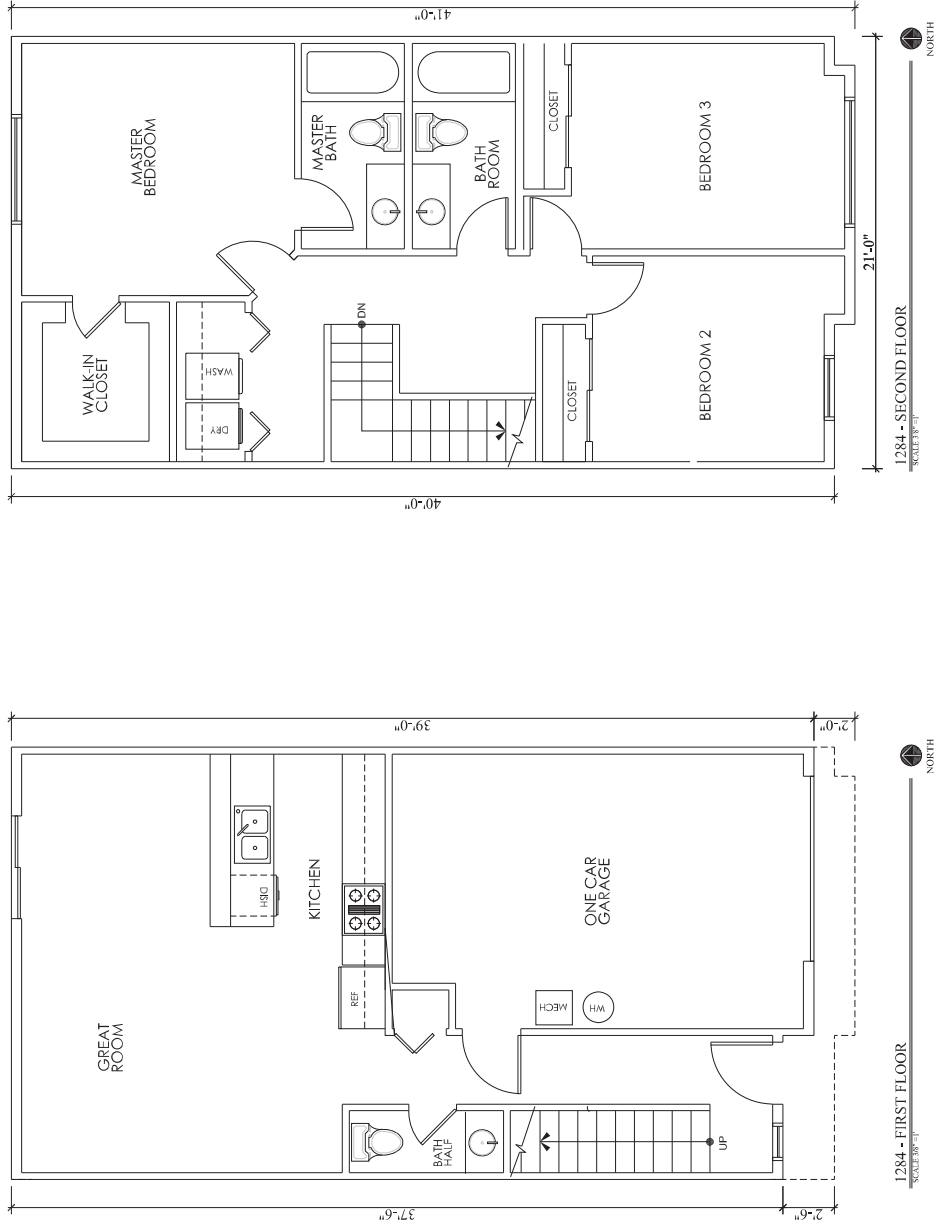


FIRST FLOOR PLAN



SECOND & THIRD FLOOR PLAN

| FLOOR PLAN INFORMATION | |
|------------------------|------------|
| FIRST FLOOR: | 480 S.F. |
| SECOND FLOOR: | 804 S.F. |
| TOTAL LIVABLE: | 1,284 S.F. |
| GARAGE: | 299 S.F. |
| TOTAL SQUARE FOOTAGE: | 1,583 S.F. |



[illegible]

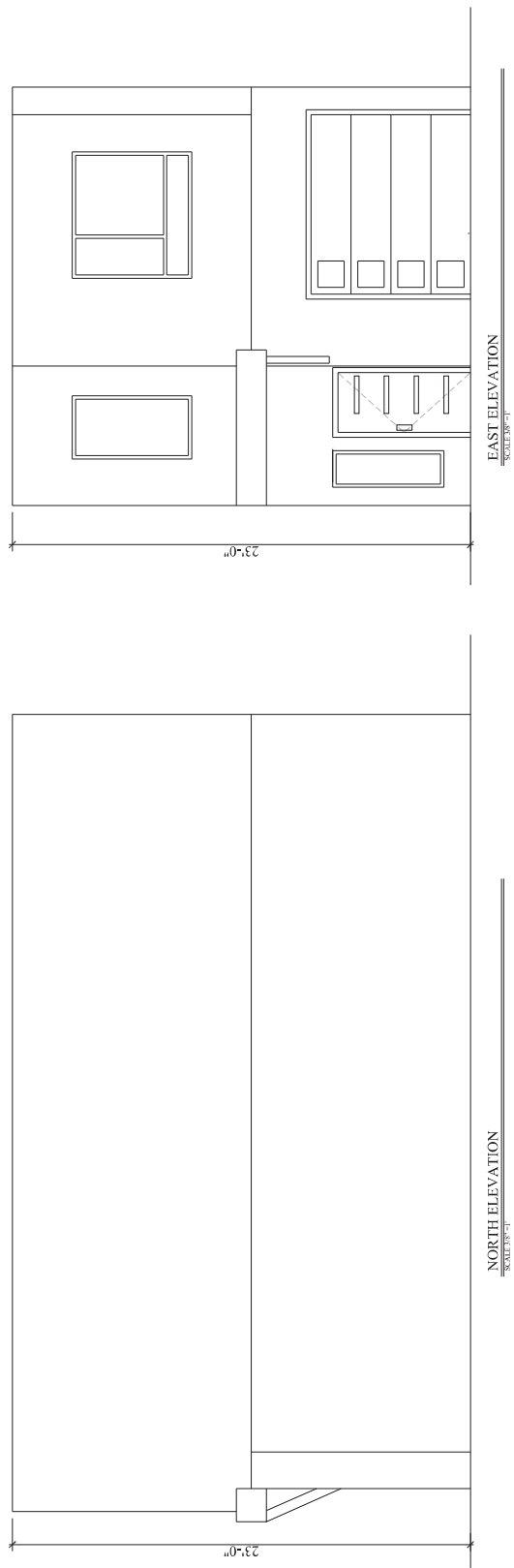
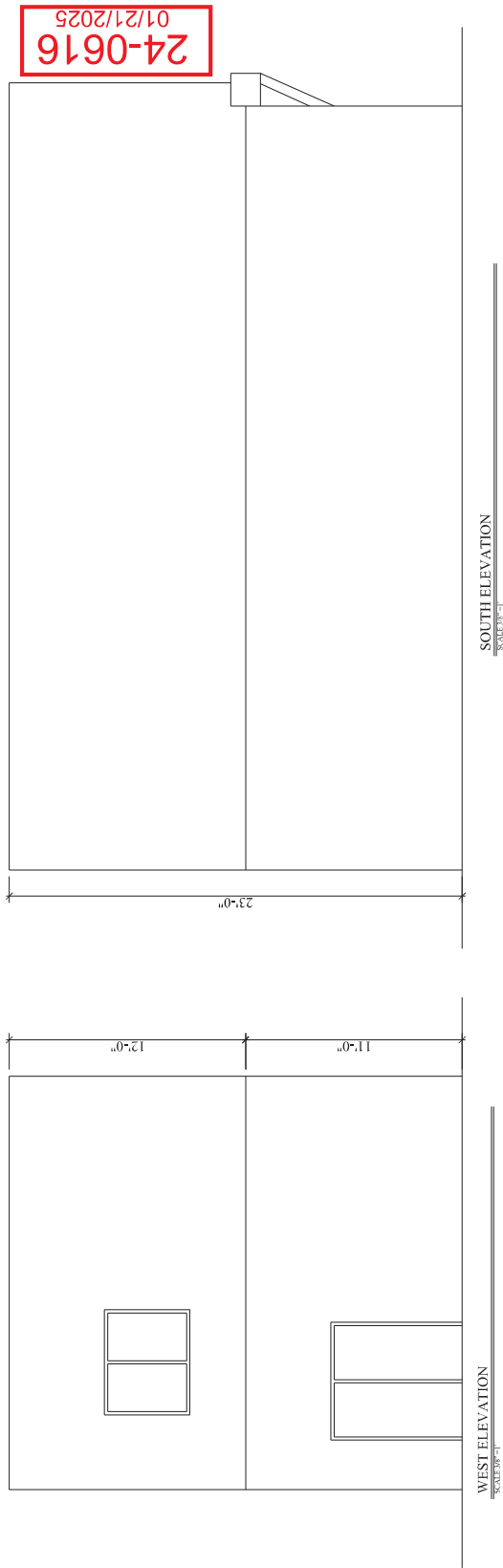
DLG
CONSULTING
DEVELOPMENT | LAND ANALYSIS | CONSTRUCTION
2885 EAST QUAIL AVENUE
LAS VEGAS, NEVADA 89120
PHONE: 702-521-7021

CLIENT:

| | |
|--------------|--------------------------------|
| PROJECT: | OWNES & HARRISON RESIDENTIAL |
| | 622 HARRISON AVENUE |
| | CITY OF LAS VEGAS, NV |
| | APN: 139-27-110-001, 004 & 005 |
| SHEET TITLE: | ELEVATIONS |

| | |
|--------|---------------|
| DATE: | NOV. 03, 2024 |
| SCALE: | 3/8" = 1' |

| | |
|---------------|-------|
| SHEET NUMBER: | A-2.0 |
|---------------|-------|







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01/14/2025