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| <b>PLANNING COMMISSION</b> |
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|                      | <u>MEMBERS</u>   |                 | <u>ORIGINAL APPT.</u>   | <u>TERM EXPIRES</u> |
|----------------------|--|-----------------|---|---------------------|
| 1.                   | SAM CHERRY<br><b>(Mayor's recommendation)</b><br><b>Mayor's Appointment</b>  | Ward 3 Resident | 6-3-2015<br><small>(Reappt 7-3-2019)</small>                          | 8-1-2024            |
| 2.                   | JEFFREY ROGAN<br><b>(Knudsen's recommendation)</b><br><b>Ward 1 Appointment</b>  | Ward 1 Resident | 7-3-2019  | 8-1-2024            |
| 3.                   | DONALD W. WALSH<br><b>(Seaman's recommendation)</b><br><b>Ward 2 Appointment</b>   | Ward 2 Resident | 7-7-2021<br><small>(Reappt, 7-20-2022)</small>                        | 8-1-2026            |
| 4.                   | TRINITY HAVEN SCHLOTTMAN<br><b>(Diaz's recommendation)</b><br><b>Ward 3 Appointment</b>  | Ward 3 Resident | 7-20-2011<br><small>(Reappt. 6-3-2015)<br/>(Reappt. 8-7-2019)</small> | 8-1-2024            |
| 5.                   | SERENA KASAMA<br><b>(Allen-Palenske's recommendation)</b><br><b>Ward 4 Appointment</b>   | Ward 2 Resident | 12-21-2022  | 8-1-2026            |
| 6.                   | ANTHONY WILLIAMS<br><b>(Crear's recommendation)</b><br><b>Ward 5 Appointment</b>   | Ward 6 Resident | 6-5-2019  | 8-1-2024            |
| 7.                   | JENNIFER TAYLOR<br><b>(Brune's recommendation)</b><br><b>Ward 6 Appointment</b>  | Ward 6 Resident | 12-21-2022  | 8-1-2026            |
| <b>AUTHORITY:</b>    | <p>NRS 278 - L.V.M.C. 2.44<br/>Per L.V.M.C. 2.49.010, a person is not eligible to serve on this board unless he or she is a resident of the City of Las Vegas.</p> <p><b>(11-15-95 Ord. 3940, Bill 95-73, removed restriction that PC members could hold no other public office - this restriction was previously removed by the Legislature from NRS.)<br/>(Amended per Bill 2001-70, Ordinance 5346, adopted 8-1-2001, to indicate financial disclosure requirement)</b></p> <p><b>(Amended per Bill 2001-145, Ordinance 5409 - First Amendment, adopted 1-2-2002, to increase compensation for members from \$50.00 to \$80.00 per meeting attended, effective October 1, 2001 per SB554)</b></p>                                     |                 |   |                     |
| <b>TERM:</b>         | <p>4 years <b>(Ord. 6159 8/17/2011 - limited terms to 3 full terms but cumulatively not to exceed 12 years – excluding members who served partial terms prior to 8/1/2011)</b> (LVMC 2.44.020; 1-19-2000 Ord. 5193, Revised the expiration of members' terms to run concurrent with the term of the elected official recommending their appointment, although members may complete the term in the event the recommending elected official vacates office)</p> <p>In June of 2024 it was decided to move the term expiration date for all members to be August 1st of the expiration year since there is never a scenario where an elected official would be able to reappoint or replace in June.</p> <p>Must fill unexpired terms.</p> |                 |   |                     |
| <b>COMPENSATION:</b> | \$80.00 per meeting attended   |                 |   |                     |
| <b>APPOINTED:</b>    | 7 Members-each member of the City Council recommends one person for appointment to serve at the pleasure of the Council w/approval of Council. Terms are coterminous with the member making the recommendation <b>(Appointees may not be members of the elected governing body - NRS 278.040)</b>  |                 |   |                     |
| <b>NOTES:</b>        | <p><b>MUST BE CITY OF LAS VEGAS RESIDENT.</b></p> <p><b>Per Senate Bill 147, effective June 11, 2003, compensated boards meeting certain criteria are no longer required to file State Financial Disclosure Statements. This board meets that established criteria.</b></p>  |                 |   |                     |
| <b>MEETINGS:</b>     | Meets 2 <sup>nd</sup> Tuesday of each month, 6:00 PM, Council Chambers.  |                 |   |                     |
| <b>PURPOSE:</b>      | The Planning Commission is advisory to the City Council on matters related to zoning and other related issues and serves as a final action board for Tentative and Final Maps.   |                 |   |                     |

\*\*AB50 (80th Session, 2019) impacted terms of all elected in the 2017 and 2019 Municipal Elections by adding one year to come in line with Federal/State and County even-year elections resulting in a one-time extension for these coterminous seats.