



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: November 6, 2024**

Agenda Item No.:  
**60c**

**DEPARTMENT: Community Development**  
**DIRECTOR: Seth Floyd**

**DISCUSSION**

**SUBJECT:**

24-0404-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED ASSISTED LIVING  
APARTMENTS USE

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

**RECOMMENDATION:**

The Planning Commission (7-0 vote) and Staff recommend APPROVAL, subject to conditions

**BACKUP DOCUMENTATION:**

1. Consolidated Backup