

**From:** [Cheyenne LaRance](#)  
**To:** [LuAnn D. Holmes](#); [Jacquie Miller](#); [City Clerk, Deputies](#)  
**Subject:** RE: SUP 25-0008-SUP 1  
**Date:** Monday, June 2, 2025 10:01:16 AM

---

Thank you!

---

**From:** LuAnn D. Holmes <[ldholmes@LasVegasNevada.GOV](mailto:ldholmes@LasVegasNevada.GOV)>  
**Sent:** Monday, June 2, 2025 8:56 AM  
**To:** Cheyenne LaRance <[clarance@lasvegasnevada.gov](mailto:clarance@lasvegasnevada.gov)>; Jacquie Miller <[jmiller@LasVegasNevada.GOV](mailto:jmiller@LasVegasNevada.GOV)>  
**Subject:** Fw: SUP 25-0008-SUP 1

---

**From:** andy many <[andymersha@gmail.com](mailto:andymersha@gmail.com)>  
**Sent:** Friday, May 30, 2025 2:22 PM  
**To:** LuAnn D. Holmes <[ldholmes@LasVegasNevada.GOV](mailto:ldholmes@LasVegasNevada.GOV)>  
**Subject:** SUP 25-0008-SUP 1

**CAUTION:** This email originated from an **External Source**. Please **use caution** before opening attachments, clicking links, or responding to this email. **Do not sign-in with your City of Las Vegas account credentials.**

RE: Hold Letter: 7676 LAKE MEAD BUFFALO, LLC (25-0008-SUP1)  
Las Vegas City Council on June 4, 2025

Dear Ms. Holmes:

We are respectfully requesting that the above item and all related items be held from the June 4, 2025, Las Vegas City Council hearing to the June 18, 2025, Las Vegas City Council hearing.

Thank you.

Dr. Mersha

Submitted after Final Agenda  
Date: 06/02/2025 Item 41

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 25-0008-SUP1**

**SUBJECT: APPLICANT/OWNER: 7676 LAKE MEAD BUFFALO, LLC**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **June 4, 2025 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov) and [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-5294.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, JUNE 3, 2025.**

A handwritten signature in black ink, appearing to read "Endalkachew Mersha".

Signature

A handwritten date "6/1/25" in black ink.

Date

Endalkachew Mersha

Please Print Name

7676 Lake Mead Buffalo LLC

Company Name

Sincerely,

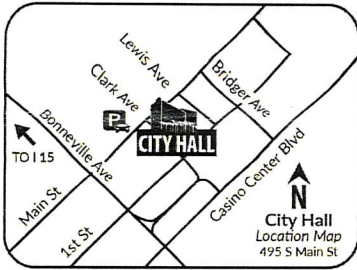
Seth Floyd  
Director of Community Development  
Department of Planning

Submitted after Final Agenda

ITEM 41  
RECEIVED 6/3/2025  
6/4/25 CITY  
COUNCIL MEETING

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**25-0008-SUP1**

City Council Meeting of **05/21/2025**

124 DRDFNP1 95129



25-0008-SUP1  
13821618002  
HO SAU WAH RUBY FUNG  
FUNG LIT KAU  
340 AUBURN WAY # 10  
SAN JOSE CA 95129

PRSR  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

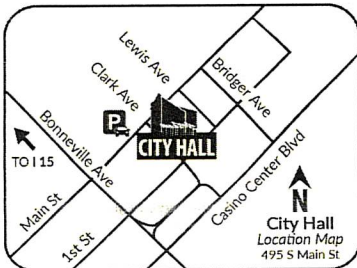
RECEIVED

2025 MAY 20 PM 8:27

CITY OF LAS VEGAS

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**25-0008-SUP1**

City Council Meeting of **05/21/2025**

35 DRDFNP1 95136



25-0008-SUP1  
13822315031  
JOHNSON ALLMA MARIA LIVING TRUST  
JOHNSON ALLMA M TRS  
PO BOX 750763  
LAS VEGAS NV 89136

Submitted after final agenda

Item 41

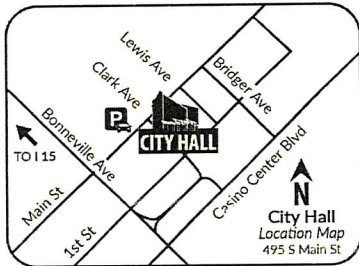
PRSR  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

RECEIVED

2025 MAY 20 PM 8:27

City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:

[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**25-0008 SUP1**

City Council Meeting of **05/21/2025**

25-0008-SUP1  
13821613452  
FRANCIS JON P & SUSAN J  
304 COUNTRYWOOD DR  
WARNER ROBINS GA 31088-6163

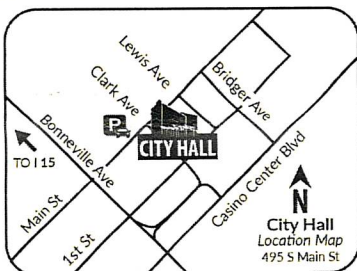
PRSRT  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

2 DRDFNP1 31088



City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:

[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**25-0008-SUP1**

City Council Meeting of **05/21/2025**

25-0008-SUP1  
13821619052  
HO SAU WAH RUBY FUNG  
FUNG LIT KAU  
340 AUBURN WAY # 10  
SAN JOSE CA 95128

RECEIVED

2025 MAY 20 10:27

CITY OF LAS VEGAS

PRSRT  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

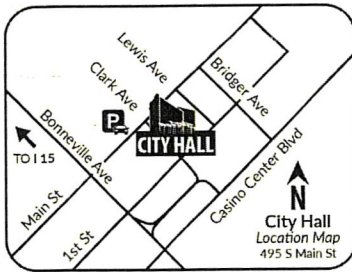
124 DRDFNP1 95128





City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**25-0008-SUP1**

City Council Meeting of **05/21/2025**

25-0008-SUP1  
13821618018  
N P LIVING TRUST  
PARAWONG NITTAYA TRS  
2308 CEDARDALE PL  
LAS VEGAS NV 89134

PRSRT  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

RECEIVED

2025 JUN -2 PM 1:46

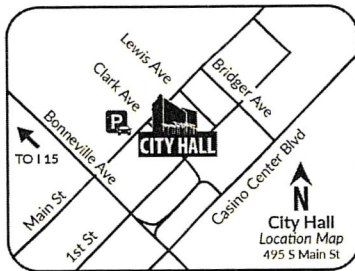
OFFICE OF THE CITY CLERK

131 DRDFNP1 89134



City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2<sup>nd</sup> Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**25-0008-SUP1**

City Council Meeting of **05/21/2025**

25-0008-SUP1  
13821618070  
N P M C FAMILY TRUST  
CONKLIN MARCUS & NITTAYA PARAWONG TRS  
2308 CEDARDALE PL  
LAS VEGAS NV 89134

PRSRT  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

RECEIVED

2025 JUN -2 PM 1:46

OFFICE OF THE CITY CLERK

8913486719 0067

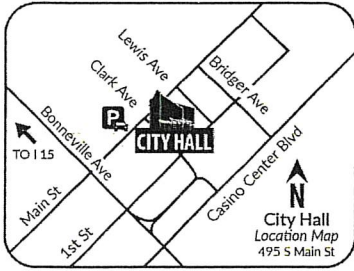


Submitted after final agenda  
Item 41



City of Las Vegas, Office of The City Clerk  
495 South Main Street, 2nd Floor  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:

[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

PRSR  
FIRST CLASS MAIL  
U.S. Postage  
**PAID**  
Las Vegas, NV  
Permit No. 1630

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Office Of The City Clerk at the above address or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.

**25-0008-SUP1**

City Council Meeting of **05/21/2025**

25-0008-SUP1  
13821712050  
JENSEN JUDY I  
7709 ALMERIA AVE  
LAS VEGAS NV 89128

23 DRDFNP1 89128

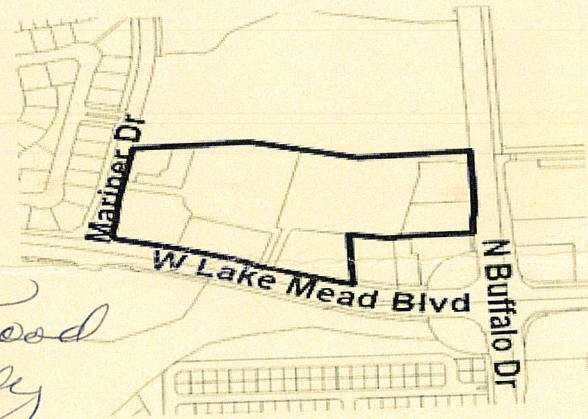


**Application Information**

25-0008-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING -  
APPLICANT/OWNER: 7676 LAKE MEAD BUFFALO, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 4,909 SQUARE-FOOT CANNABIS DISPENSARY USE at 7676 West Lake Mead Boulevard, Suite #101 (APN 138-21-622-006), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

*AS I HAVE SAID BEFORE  
NO!!! The neighborhood does  
not need this. No. Neighborhood  
needs this. Pueblo park already  
has issues with drugs. Don't  
need to make it worse. There  
is a McDonald's with lots of teens.  
The neighborhood is already on a  
downhill slide. Don't need to  
make it worse. There are  
enough dispensaries in*

**Application Location**



The proposed project may not pertain to the entire highlighted project site.

**Public Hearing Information**

Meeting: City Council  
Date: 05/21/2025  
Location: City Council Chambers  
495 South Main St, 2nd Fl.  
Las Vegas, Nevada  
Time: 9:30 a.m.

Any and all interested persons may appear and be heard at said meeting, or may, prior thereto, file written objections thereto or approvals thereof with the City Clerk, 2nd Floor City Hall, 495 South Main Street, Las Vegas, Nevada, 89101. For more information, go to [www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings) or call (702) 229-6311 (TTY 7-1-1). Note that postcards received after an agenda posts will not be reflected online until after the meeting; however, they are made available to the members of the governing body for the consideration prior to the meeting.

*this town. Enough already.*