



**LAS VEGAS
CITY COUNCIL**

CAROLYN G. GOODMAN
Mayor

BRIAN KNUDSEN
Mayor Pro Tem

CEDRIC CREAR
VICTORIA SEAMAN
OLIVIA DIAZ

FRANCIS ALLEN-PALENSKE
NANCY E. BRUNE

MIKE JANSSEN
City Manager

OFFICE OF THE
CITY CLERK

LUANN D. HOLMES
CITY CLERK

CITY HALL

495 S. MAIN ST.
LAS VEGAS, NV 89101
702.229.6011 | VOICE
702.382.4803 | FAX
711 | TTY



cityoflasvegas | lasvegasnevada.gov

February 15, 2024

David S. Turner
Baughman & Turner, Inc.
1210 Hinson Street
Las Vegas, Nevada 89102-1604


RE: Planning Commission Appeal Confirmation
23-0629-SUP1 and 23-0629-SDR1

Dear Mr. Turner:

The City of Las Vegas has received your request for appeal of the Planning Commission decision on February 13, 2024. The notification fee of \$1,000 (\$500 for 23-0629-SUP1 and \$500 for 23-0629-SDR1) for the appeal has been collected and the items are scheduled to be heard at the March 20, 2024, City Council Meeting. You will also receive a postcard confirming this date.

Please contact the City Clerk's office at 702-229-6311 or the Community Development Department at 702-229-6301 in the event you have any questions.

Sincerely,


for **LUANN D. HOLMES, MMC**
City Clerk

/gpb

cc: Community Development Department

John Rubbico
IHC Health Services Inc.
PO Box 3390
Salt Lake City, Utah 84110

Josh Harney
Baughman & Turner, Inc
1210 Hinson Street
Las Vegas, Nevada 89102

RECEIVED

2024 FEB 15 PM 2:08

OFFICE OF THE CITY CLERK

Baughman & Turner, Inc.

Consulting Engineers & Land Surveyors

1210 Hinson Street
Las Vegas, Nevada 89102-1604

Phone (702) 870-8771
Fax (702) 878-2695

February 14, 2024

City of Las Vegas – City Clerk

495 S. Main Street, 2nd Floor
Las Vegas, Nevada 89101

**Re: 23-0629-SDR1 & 23-0629-SUP1
APN 138-32-314-001**

To Whom It May Concern,

Please let this letter serve as a formal request to appeal the February 13, 2024, Planning Commission denial of the Site Design Review for a proposed Garden Supply/Plant Nursey (23-0629-SDR1 and 23-0629-SUP1).

Should you have any questions or concerns, please feel free to contact me at this office.

Sincerely,

Baughman & Turner, Inc.



David S. Turner
President

DST/po



CITY OF LAS VEGAS
DEPARTMENT OF CITY CLERK

Operator ID: BPERKINS

Transaction: 397576

Reference #:

Today's Date: 02/15/2024 2:07:20 PM

Posting Date: 02/15/2024

Account Description	Account Number	Amount Due
GENERAL FUND.Meeting Management.Miscellaneous Fees.Meeting Services	100000.04401.270100.C21000.000.000	\$ 1,000.00
Total Amount Due		\$ 1,000.00

Method of Payment	Number	Authorization	Amount Paid
Check	24659		\$ 1,000.00
Tendered			\$ 1,000.00
Change			\$.00

Customer Information:

Baughman & Turner, Inc.
1210 Hinson Street
Las Vegas, NV 89102

Comments:

Appeal 23-0629-SDR1, 23-0629-SUP1

INTER-OFFICE MEMORANDUM

TO:
DEPARTMENT OF COMMUNITY DEVELOPMENT

FROM:
CITY CLERK

SUBJECT:
APPEAL OR CITY COUNCIL REVIEW INFORMATION
ON PLANNING COMMISSION ACTIONS

COPIES TO:

This is to certify that the following action relative to the Planning Commission decision on the application of:

FILE NO.: 23-0629 [SUP1 AND SDR1]

APPLICANT: APPLICANT/OWNER: IHC HEALTH SERVICES, INC.

WARD: Ward 2 (Seaman)

Appeal by applicant or any other aggrieved person:

☒ Yes

☐ No

Review requested by City Council:

☐ Yes

☒ No

February 15, 2024

DATE


DEPUTY CITY CLERK

DEPARTMENT OF COMMUNITY DEVELOPMENT INFORMATION:

Date of Planning Commission Action

February 13, 2024

Last day for filing an appeal by applicant or any other aggrieved person. (Appeal period is 10 days after the date of the PC decision).

February 27, 2024

Last day for a review being requested by the City Council. (Review period is 10 days after the date of the PC decision.)

February 27, 2024

Set Date: 2/21/2024
CC Date: 3/20/2024