

Print Form



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

| |
|------------------|
| Case # |
| Meeting Date |
| Total Fee |
| Received By/Date |

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Zone Change, GPA, Variance, Tentative
Project Address (Location) NWC of Durango Drive and Alexander Road Vacation map
Project Name Durango Alexander **Proposed Use** Residential
Assessor's Parcel #(s) 138-05-801-040, 041, 042, 043, 047 and 048 138-04-404-025 **Ward #** 6
General Plan: Existing Low-Intensity Proposed Low-Density Residential **Zoning:** Existing R-E Proposed R-SL
Additional Information 31 single-family detached residential development

Property Owner ISAACMAN REVOCABLE TRUST ETAL and ISAACMAN ALAN L & **Contact** _____
Address 269 S. Beverly Drive Ste#322 **City** Beverly Hills **State** CA **Zip** 90212
E-mail _____ **Phone** _____

Applicant Century Communities of Nevada **Contact** Joe Genovese
Address 6345 S. Jones Blvd. Suite #400 **City** Las Vegas **State** NV **Zip** 89118
E-mail NV-LandFP@centurycommunities.com **Phone** 702.330.4694

Representative LR Nelson Consulting Engineers **Contact** Aimee English
Address 6765 W. Russell Road Ste#200 **City** Las Vegas **State** NV **Zip** 89118
E-mail aimee.english@lrneng.com **Phone** 702-798-7978

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____
Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Alan L. Isaacman

Subscribed and sworn before me

This 30th day of March, 20 24

Alison Lee Isaacman Alison Lee Isaacman
Notary Public in and for said County and State



24-0265
05/17/2024

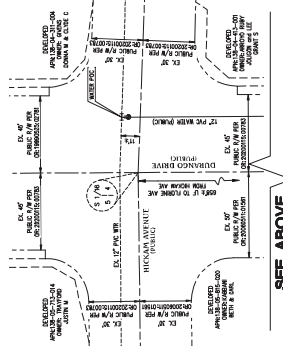
THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5 AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA



| | | |
|----------------------------|-----|--------------------------|
| BOUNDARY LINE | APN | ASSessor's PARCEL NUMBER |
| SECTION LINE | R/W | RIGHT-OF-WAY |
| ALLOT PART LINE | | |
| ASSESSOR'S PARCEL LINE | | |
| EXISTING RIGHT-OF-WAY LINE | | |
| STREET CENTERLINE | | |
| EASEMENT LINE | | |

- | | | | | |
|-----|--------------------------------|-------------------------------|---------------------------------------------|-----|
| APR | RIGHT-OF-WAY | ROADWAY & PUBLIC UTILITIES | CONSTRUCTION EASEMENT FOR PATENT NO. 124271 | 121 |
| MAY | OFFICIAL RECORDS, CLARK COUNTY | ROADWAY & PUBLIC UTILITIES | CONSTRUCTION EASEMENT FOR PATENT NO. 124790 | 122 |
| JUN | CITY OF LAS VEGAS | ROADWAY & PUBLIC UTILITIES | CONSTRUCTION EASEMENT FOR PATENT NO. 122069 | 123 |
| JUL | | ROADWAY & PUBLIC UTILITIES | CONSTRUCTION EASEMENT FOR PATENT NO. 121587 | 124 |
| AUG | | ROADWAY & PUBLIC UTILITIES | CONSTRUCTION EASEMENT FOR PATENT NO. 121570 | 125 |
| SEP | | CLV CONSTRUCTION EASEMENT PER | CONSTRUCTION EASEMENT PER | 126 |
| OCT | | CONSTRUCTION EASEMENT PER | CONSTRUCTION EASEMENT PER | 127 |
| NOV | | CONSTRUCTION EASEMENT PER | CONSTRUCTION EASEMENT PER | 128 |
| DEC | | CONSTRUCTION EASEMENT PER | CONSTRUCTION EASEMENT PER | 129 |

24-0265
06/12/2024
ENCLOSURE PER OR: 20070808: 02091







SHEET NUMBER
6
OF 6 SHEETS

DURANGO COMMUNITIES
SITE SECTIONS
SCALE: NONE
CITY OF LAS VEGAS, NEVADA

L. R. NELSON CONSULTING ENGINEERS, LLP
1700 WEST BURNING BUSH, SUITE 200
LAS VEGAS, NEVADA 89115
PHONE: (702) 798-7978
FAX: (702) 451-2286
*SURVEY
*PLANNING
*ENGINEERING

| | | | |
|------|------------|---------|------------|
| NO. | 170023 | PROJECT | 170023 |
| DATE | 06/11/2024 | DATE | 06/11/2024 |
| BY | MM | BY | MM |
| CHKD | MM | CHKD | MM |

24-0265
06/11/2024

