

# DEPARTMENT OF COMMUNITY DEVELOPMENT

## Application/Petition Form & Statement of Financial Interest



**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Zoning Change, Site Development Plan

**Project Address** (Location) 5600 Duncan, Las Vegas, NV

**Project Name** Compete Demo Services **Proposed Use** \_\_\_\_\_

**Assessor's Parcel #(s)** 13812110033 **Ward #** 5

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing R-E Proposed CM LIR

**Additional Information** \_\_\_\_\_

**Property Owner** Jack Paripovich **Contact** \_\_\_\_\_

**Address** 3901 Leon Avenue **City** Las Vegas **State** NV **Zip** 89130

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Applicant** Jack Paripovich **Contact** \_\_\_\_\_

**Address** 3901 Leon Avenue **City** Las Vegas **State** NV **Zip** 89130

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Representative** The Taylor Consulting Group - Molly/Nathan **Contact** 702-483-7045

**Address** 8414 West Farm Road #180-211 **City** LV **State** NV **Zip** 89131

**E-mail** info@thetaylorconsultinggroup.com&molly@thetaylorconsultinggroup.c **Phone** 702-483-7045

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

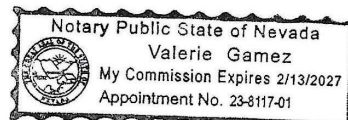
**Print Name** JACK PARIPOVICH

Subscribed and sworn before me

This 13<sup>th</sup> day of August, 20 24

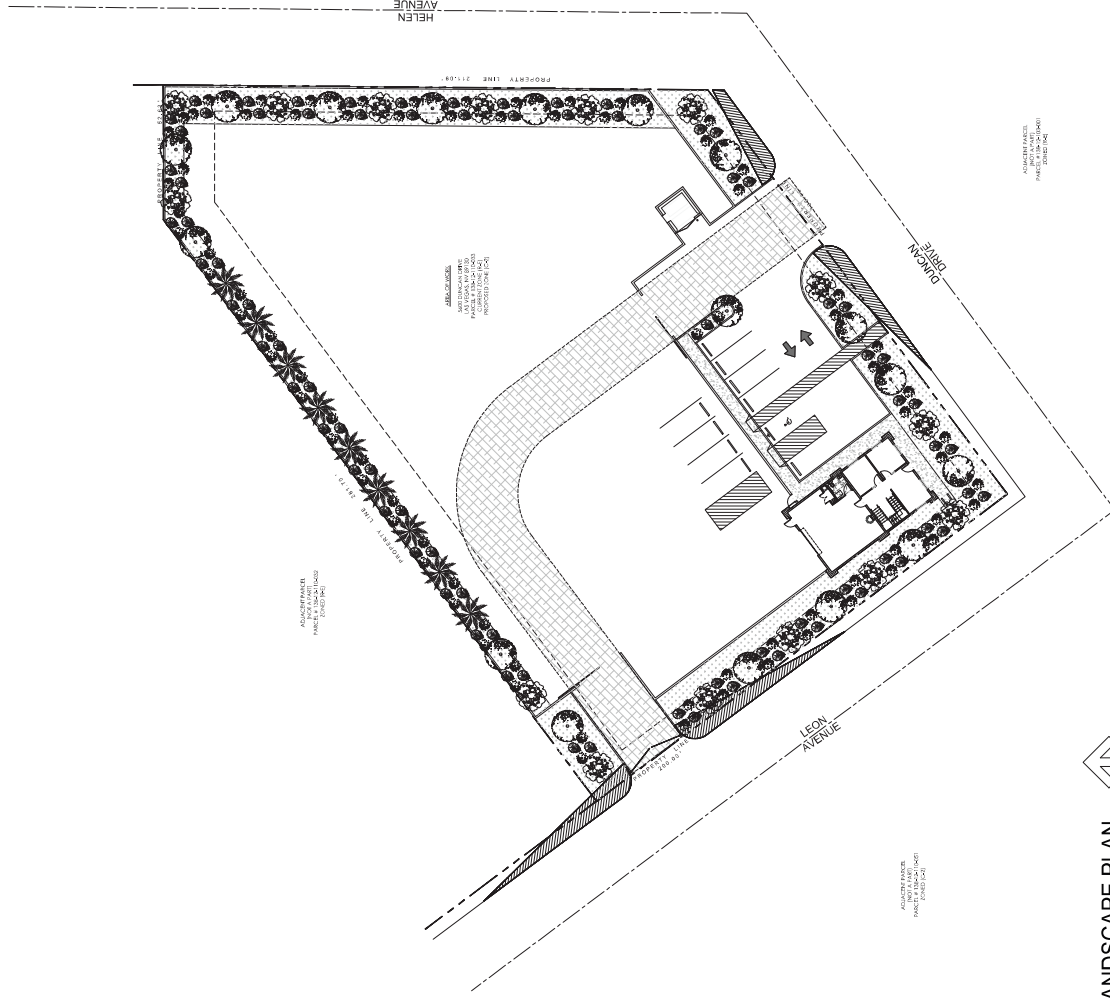
State - Nevada County - Clark

Notary Public in and for said County and State



**24-0397**  
**08/13/2024**





BUILDING S.F. CALCULATION

FLOOR LEVEL	SQUARE FOOTAGE
2ND FLOOR	2,500 S.F.
1ST FLOOR	5,000 S.F.
TOTAL	7,500 S.F.

DLC CONSULTING

DEVELOPMENT CONSULTING CORPORATION

24-0397  
10/16/2024

2885 EAST QUAIL AVENUE  
SUITE 100  
LAS VEGAS, NV 89130  
PHONE: 702-527-7021

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STAMP:

CONSULTANT

PROJECT TITLE  
COMPLETE  
DEMO SERVICES  
ZONE CHANGE &  
DESIGN REVIEW

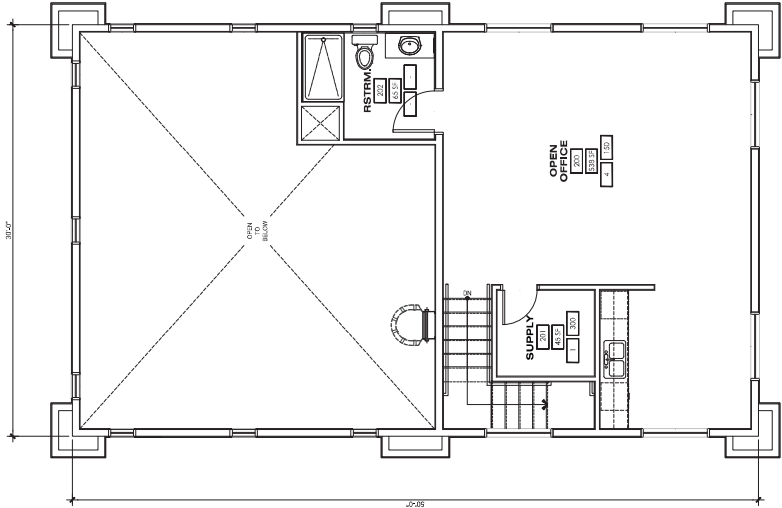
8800 DUNCAN DRIVE  
LAS VEGAS, NEVADA 89130  
PROJECT NUMBER: 24-0397  
REVISIONS:

REV#	DATE	DESCRIPTION
1	10/11/2024	ORIGINAL
2		
3		
4		
5		
6		

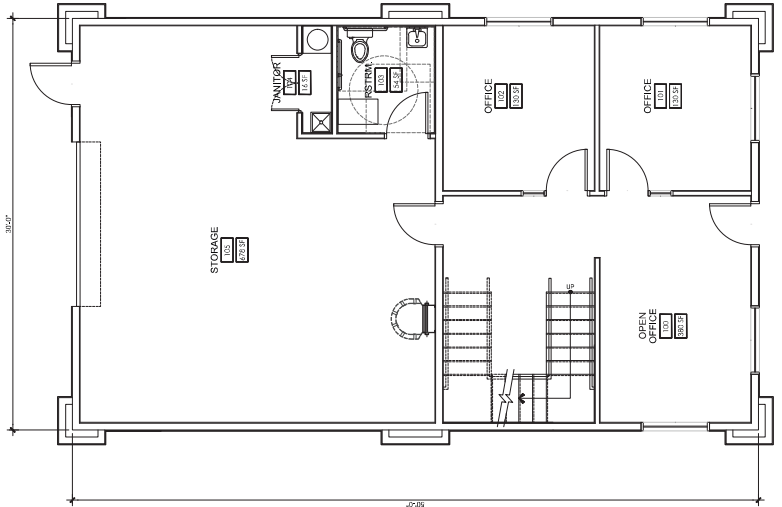
SHEET TITLE  
FLOOR PLAN

SHEET INFORMATION  
JOB NUMBER: 01534  
DATE: 10/11/24  
DRAWN BY:  
CHECKED BY:  
SHEET NUMBER

FP1



2 SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"

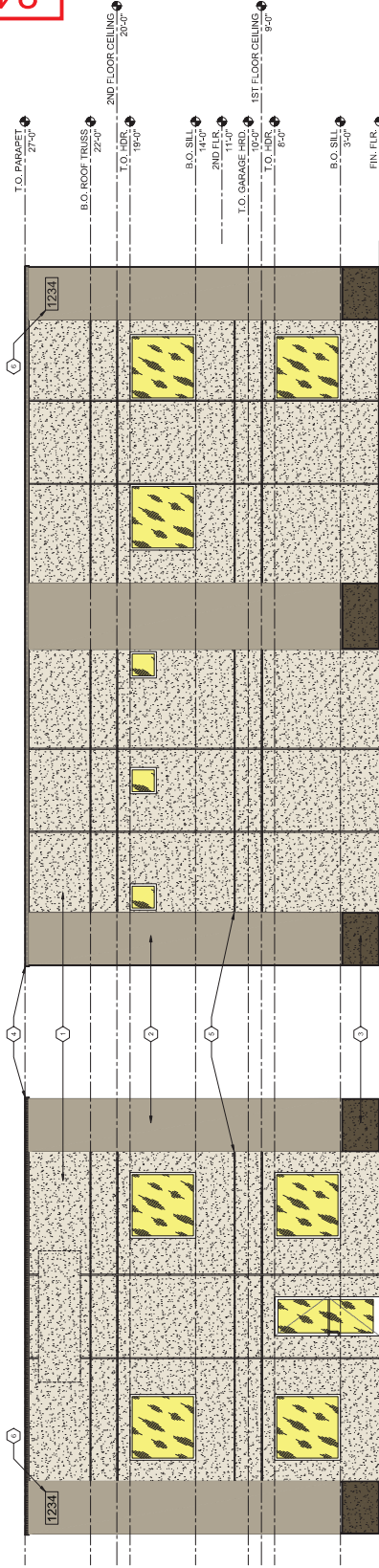


1 FIRST FLOOR PLAN  
SCALE: 1/4" = 1'-0"



ELEVATION KEYNOTES

- 1. PRINTED NAME - SN 6124
- 2. LOCATE EXTERIOR STUCCO POP OUT
- 3. LOCATE EXTERIOR STUCCO COLUMN
- 4. PRINTED GRAY AREA - SN 7052
- 5. PRINTED OAK LEAF BROWN - SN 7054
- 6. STAINED 2" TAPERED BEAM (TYPICAL)
- 7. ILLUMINATED ADDRESS SIGNAGE

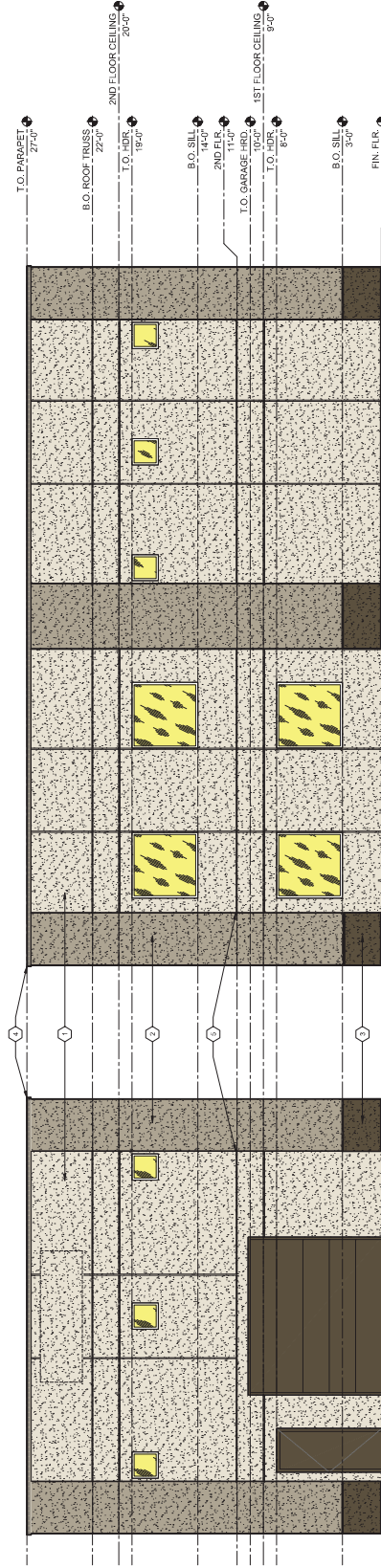


1 EXT. ELEVATION - FRONT (SOUTHEAST)

SCALE: 1/4" = 1'-0"

2 EXT. ELEVATION - LEFT (SOUTHWEST)

SCALE: 1/4" = 1'-0"



3 EXT. ELEVATION - REAR (NORTHWEST)

SCALE: 1/4" = 1'-0"

4 EXT. ELEVATION - RIGHT (NORTHEAST)

SCALE: 1/4" = 1'-0"

REV #	DATE	DESCRIPTION
1	01/10/2024	ORIGINAL
2		
3		
4		
5		

JOB NUMBER:	015-34
DATE:	10/11/24
DRAWN BY:	
CHECKED BY:	
SHEET NUMBER:	