

**SUPPLEMENTAL INTERLOCAL CONTRACT  
ITS MASTER PLAN**

**THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 2** is made and entered into this 9<sup>TH</sup> day of November 2023, by and between Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; the City of Henderson, a municipal corporation; the City of Boulder City, a municipal corporation; and the City of Mesquite, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

**W I T N E S S E T H**

**WHEREAS**, the RTC approved Interlocal Contract 1320 dated September 9, 2021, and supplemental interlocal contract dated September 8, 2022, for ITS Master Plan hereinafter referred to as “PROJECT,” located wholly within Clark County, Nevada; and

**WHEREAS**, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

**WHEREAS**, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

**WHEREAS**, the RTC will be the lead agency for the PROJECT; and

**WHEREAS**, the RTC wishes to decrease total PROJECT funding; and

**NOW, THEREFORE**, in consideration of the covenants, conditions, agreements, and promises of the PARTIES hereto, the PARTIES agree to proceed as follows:

**SECTION II: PROJECT COSTS; Paragraphs 1 and 2 shall be revised to read as follows:**

1. The total cost for this contract shall not exceed \$4,750,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
  - a. ENGINEERING not to exceed \$4,750,000.00
  - b. RIGHT-OF-WAY not to exceed \$0.00
  - c. CONSTRUCTION not to exceed \$0.00

The remainder of Interlocal Contract 1320 dated September 9, 2021, and supplemental interlocal contract dated September 8, 2022, shall remain unchanged.

**IN WITNESS WHEREOF**, this Supplemental Interlocal Contract No. 2 is effective as of the date first set forth above:

Date of Commission Action:

REGIONAL TRANSPORTATION COMMISSION

November 9, 2023

BY:

DocuSigned by:

*Justin Jones*

134746B116DF44C...

RTC Chair

Attest

DocuSigned by:

*Marin DuBois*

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MARIN DUBOIS

Government Affairs Supervisor

Approved as to Form

DocuSigned by:

*David Clyde*

C20A409B6B774C0...

RTC Legal Counsel

Date of Council Action:

CLARK COUNTY BOARD OF COMMISSIONERS

BY:

JAMES B. GIBSON

Chair

Attest

LYNN MARIE GOYA

County Clerk

Approved as to Form

ASHLEY A. BALDUCCI

Deputy District Attorney

Date of Council Action:

CITY OF LAS VEGAS


BY:

CAROLYN G. GOODMAN  
Mayor

Attest

LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form

  
Deputy City Attorney  
**Carmen B. Gilbert**  
Deputy City Attorney

Date of Council Action:

CITY OF NORTH LAS VEGAS

BY:

\_\_\_\_\_  
PAMELA A. GOYNES-BROWN  
Mayor

Attest

\_\_\_\_\_  
JACKIE RODGERS  
City Clerk

Approved as to Form

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MICAELA RUSTIA MOORE  
City Attorney

Date of Council Action:

CITY OF HENDERSON

BY:

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RICHARD A. DERRICK  
City Manager/CEO

Approved as to Finance:

Attest

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MARIA GAMBOA  
Director of Finance

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JOSE LUIS VALDEZ, CMC  
City Clerk

Approved as to Content:

Approved as to Form

\_\_\_\_\_  
LANCE OLSON, P.E.  
Director of Public Works

\_\_\_\_\_  
NICHOLAS G. VASKOV  
City Attorney

Date of Council Action:

CITY OF BOULDER CITY

BY: \_\_\_\_\_

JOE HARDY  
Mayor

Attest

\_\_\_\_\_  
TAMI MCKAY  
City Clerk

Approved as to Form

\_\_\_\_\_  
BRITTANY LEE WALKER, ESQ.  
City Attorney

Date of Council Action:

CITY OF MESQUITE

BY: \_\_\_\_\_

ALLAN S. LITMAN  
Mayor

Attest

\_\_\_\_\_  
TRACY E. BECK  
City Clerk

Approved as to Form

\_\_\_\_\_  
BRYAN J. PACK  
City Attorney