



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

|                  |
|------------------|
| Case #           |
| Meeting Date     |
| Total Fee        |
| Received By/Date |

23-0675  
01/17/2024

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Amendment of Development Agreement

**Project Address** (Location) Shaumber Road / W. Skye Canyon Park Drive

**Project Name** Skye Canyon

**Proposed Use** \_\_\_\_\_

**Assessor's Parcel #(s)** 126-12-211-001 thru 054, 126-12-615-001 thru 029, 126-21-110-058

**Ward #** 6

126-12-211-058, 126-12-295-002, 126-12-295-008, 126-12-695-007 and 008, 126-12-295-002, 126-12-211-054, 126-12-211-057, 126-12-295-001, 126-12-211-056, and a portion of 126-12-610-006

**General Plan:** Existing ML Proposed \_\_\_\_\_ **Zoning:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_

**Additional Information** \_\_\_\_\_

**Property Owner** Century Communities of Nevada, LLC

**Contact** Joe Genovese

**Address** 8390 E. Crescent Parkway, Suite 650

**City** Greenwood Vill **State** CO **Zip** 80111

**E-mail** Joe.Genovese@centurycommunities.com

**Phone** \_\_\_\_\_

**Applicant** Century Communities of Nevada, LLC

**Contact** Joe Genovese

**Address** 8390 E. Crescent Parkway, Suite 650

**City** Greenwood Vill **State** CO **Zip** 80111

**E-mail** Joe.Genovese@centurycommunities.com

**Phone** \_\_\_\_\_

**Representative** Kaempfer Crowell

**Contact** Liz Olson

**Address** 1980 Festival Plaza Drive, Suite 650

**City** Las Vegas **State** NV **Zip** 89135

**E-mail** eolson@kcnvlaw.com

**Phone** 702-792-7000

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

\* I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

\* Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

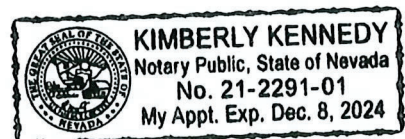
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Robert Beville

**Subscribed and sworn before me**

This 13th day of December, 20 21

Kimberly Kennedy  
Notary Public in and for said County and State







NOTE: TRAIL ALIGNMENTS ARE SHOWN GRAPHICALLY AND MAY NOT REPRESENT ACTUAL FINAL LOCATIONS OF TRAILS.



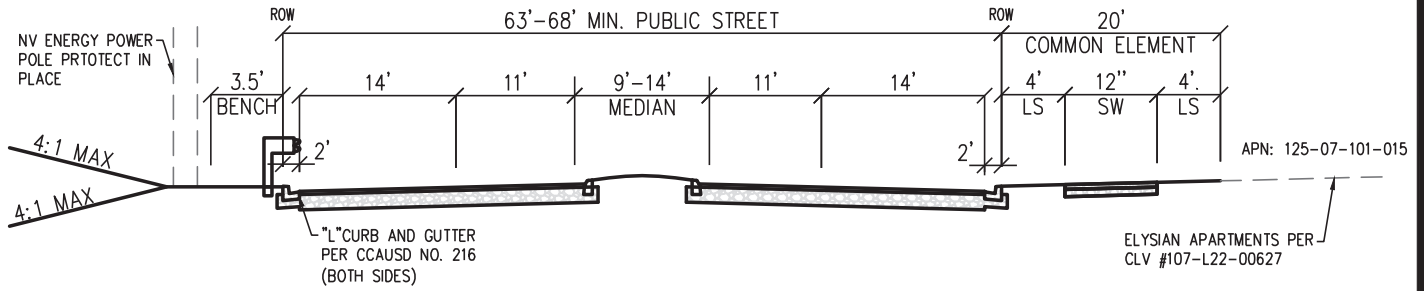
Westwood

Phone (702) 284-5300  
Fax (702) 284-5399  
5725 W. Badura Ave.  
Suite 100  
Las Vegas, NV 89118

DATE: 2/14/2024



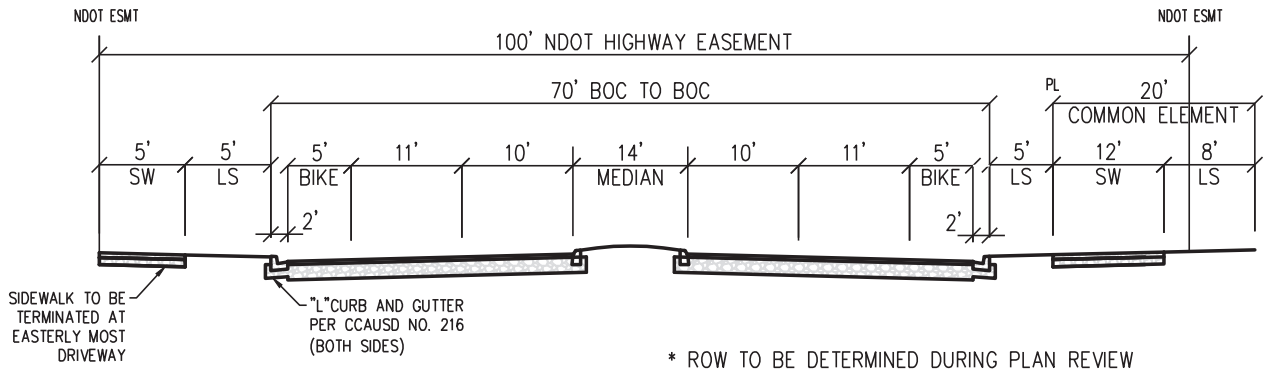
CENTURY  
COMMUNITIES



## F. FRONTAGE ROADS

NTS

OSO BLANCA ROAD



\* ROW TO BE DETERMINED DURING PLAN REVIEW

## F1. FRONTAGE ROADS

NTS

OSO BLANCA ROAD

### NOTES:

1. ABOVE/BELOW GROUND UTILITIES ALLOWED IN LANDSCAPE AREA
2. SIDEWALK CAN MEANDER; DETACHED WHEREVER POSSIBLE
3. WHERE TURN LANE DESIRED, 68' MIN. CURB TO CURB WITH MIN. 14' MEDIAN