

CEN2401.000

April 3, 2024

City of Las Vegas  
Planning and Development  
495 S. Main St.  
Las Vegas, NV 89101

**Subject: Iron Mountain and Puli – General Plan Amendment and Zone  
Change (24-0081) – Abeyance Letter  
APN: 126-02-801-018, -020 & -021; 126-01-401-007, -008 & -009**

To Whom It May Concern,

Westwood Professional Services, on behalf of our client, Century Communities, Inc., respectfully submits this letter to request an abeyance in the hearing for the above-named application. Century Communities needs the additional time to work through comments with Jennifer Taylor, Planning Commissioner for Ward 6.

We request that the hearing dates be rescheduled for 30 days. This will reschedule the Planning Commission hearing date from 4/9/24 to 5/14/24 and City Council hearing date from 5/15/24 to 6/19/24.

Please contact our office at 702-284-5300 if you have any questions or require additional information. Thank you for your consideration of this project.

Sincerely,

WESTWOOD PROFESSIONAL SERVICES



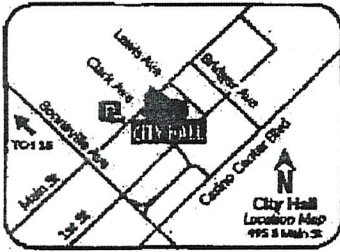
Emily Hoy, PE  
Project Manager

Submitted after final agenda

ITEM 35a4b  
RECEIVED 04/03/24  
04/09/24 PC MEETING

City of Las Vegas, Department of Community Development  
495 South Main Street  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Department of Community Development at the above address, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). To contact your Council Representative, please call (702) 229-6485.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.  
24-0081 and 24-0081-GPA1 and 24-0081-ZON1  
Planning Commission Meeting of 04/09/2024

115 BRDFNP1 89118

PSRRT  
FIRST CLASS MAIL  
U.S. Postage  
PAID  
Las Vegas, NV  
Permit No. 1830

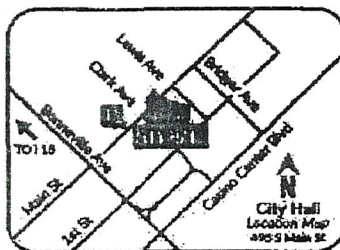
24-0081  
12601401009  
S D E 50057 IRR BUSINESS TR  
6325 S JONES BLVD # 500  
LAS VEGAS NV 89118

*Not in Cont Item 35  
A*



City of Las Vegas, Department of Community Development  
495 South Main Street  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Department of Community Development at the above address, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). To contact your Council Representative, please call (702) 229-6405.



I SUPPORT  
this Request



I OPPOSE  
this Request

Please use available blank space on card for your comments.  
24-0081 and 24-0081-GPA1 and 24-0081-ZON1  
Planning Commission Meeting of 04/09/2024

115 BRDFNP1 89118

PSRRT  
FIRST CLASS MAIL  
U.S. Postage  
PAID  
Las Vegas, NV  
Permit No. 1830

RECEIVED

APR 03 2024

City of Las Vegas  
Department of Planning

24-0081  
12602801004  
S D E 60015 IRR BUSINESS TR  
SOUSSURES WILLIAM G LIVING TR  
6325 S JONES BLVD # 500  
LAS VEGAS NV 89118

*Item 35  
A*

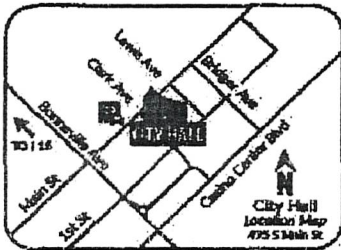
Submitted after final agenda





City of Las Vegas, Department of Community Development  
495 South Main Street  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Department of Community Development at the above address, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). To contact your Council Representative, please call (702) 229-6405.



**I SUPPORT**  
this Request



**I OPPOSE**  
this Request

Please use available blank space on card for your comments.

**24-0081 and 24-0081-GPA1 and 24-0081-ZON1**

**Planning Commission Meeting of 04/09/2024**

**24-0081**

**12602801005**

**S D E 60015 IRR BUSINESS TR**

**SOUSOURES WILLIAM G LIVING TR**

**6325 S JONES BLVD # 500**

**LAS VEGAS NV 89118**

*Item 35*  
*A*

115 BRDFNP1 89118



City of Las Vegas, Department of Community Development  
495 South Main Street  
Las Vegas, Nevada 89101

**Return Service Requested**  
**Official Notice of Public Hearing**



Scan or go to:  
[www.lasvegasnevada.gov/meetings](http://www.lasvegasnevada.gov/meetings)

For additional information, scan the QR Code, select the meeting date shown below and then find the referenced project. To file your protest or support on this request, check one box below and return this card in an envelope with postage to the Department of Community Development at the above address, fax this side of this card to (702) 464-7499 or make your comments at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). To contact your Council Representative, please call (702) 229-6405.



**I SUPPORT**  
this Request



**I OPPOSE**  
this Request

Please use available blank space on card for your comments.

**24-0081 and 24-0081-GPA1 and 24-0081-ZON1**

**Planning Commission Meeting of 04/09/2024**

**24-0081**

**12602801010**

**S D E 60015 IRR BUSINESS TR**

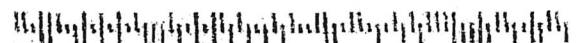
**SOUSOURES WILLIAM G LIVING TR**

**6325 S JONES BLVD # 500**

**LAS VEGAS NV 89118**

*Item 35*  
*A*

115 BRDFNP1 89118



**RECEIVED**

**APR 03 2024**

**City of Las Vegas  
Department of Planning**