

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 24-0384-SDR1**

**SUBJECT: APPLICANT/OWNER: MCDONALD'S CORPORATION**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **October 16, 2024 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Brianna Pascual and Jessica Roybal** at **(702)464-7499** or e-mail to [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov) and [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **TUESDAY, OCTOBER 15, 2024.**

A handwritten signature in black ink, appearing to read "Kerry Shahan".

Signature

10/2/2024

Date

Kerry Shahan

Please Print Name

ACG Design

Company Name

RECEIVED 10/2/24

Sincerely,

Seth Floyd  
Director of Community Development  
Department of Planning