



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Variance

**Project Address** (Location) 2500 Pinto Lane Las Vegas, NV 89107

**Project Name** Dapper Residence **Proposed Use** unchanged - n/a

**Assessor's Parcel #(s)** 13932702008 **Ward #** 1-Knudsen

**General Plan:** Existing DR Proposed n/a **Zoning:** Existing RA Proposed n/a

**Additional Information** \_\_\_\_\_

**Property Owner** J Dapper **Contact** J Dapper

Address 985 White Dr Suite 100 City Las Vegas State NV Zip 89119

E-mail j@dapper.com Phone 702.733.3622

**Applicant** J Dapper **Contact** J Dapper

Address 985 White Dr Suite 100 City Las Vegas State NV Zip 89119

E-mail j@dapper.com Phone 702.733.3622

**Representative** RAD studio LLC - Ryan Allord **Contact** Ryan Allord

Address 707 Fremont Street Suite 3320 City Las Vegas State NV Zip 89101

E-mail ryan@radstudio.com Phone 702.340.6180

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

State of Nevada

County of Clark

Property Owner Signature

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

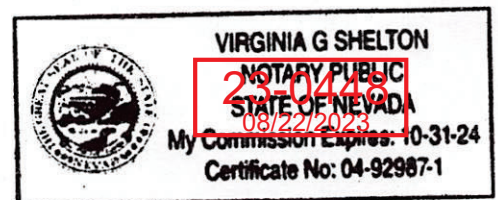
**Print Name** J Dapper

Subscribed and sworn before me

This 18th day of August, 20 23

Virginia H. Shelton

Notary Public in and for said County and State

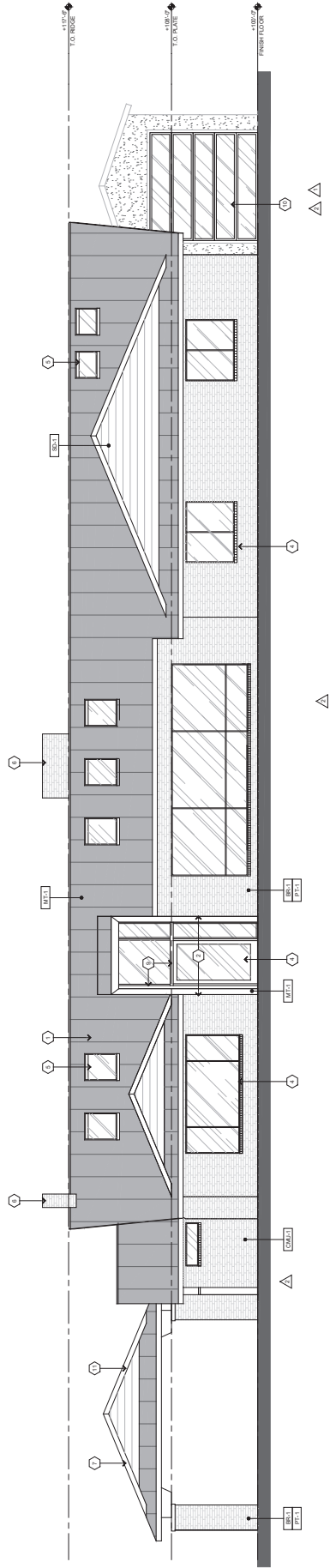
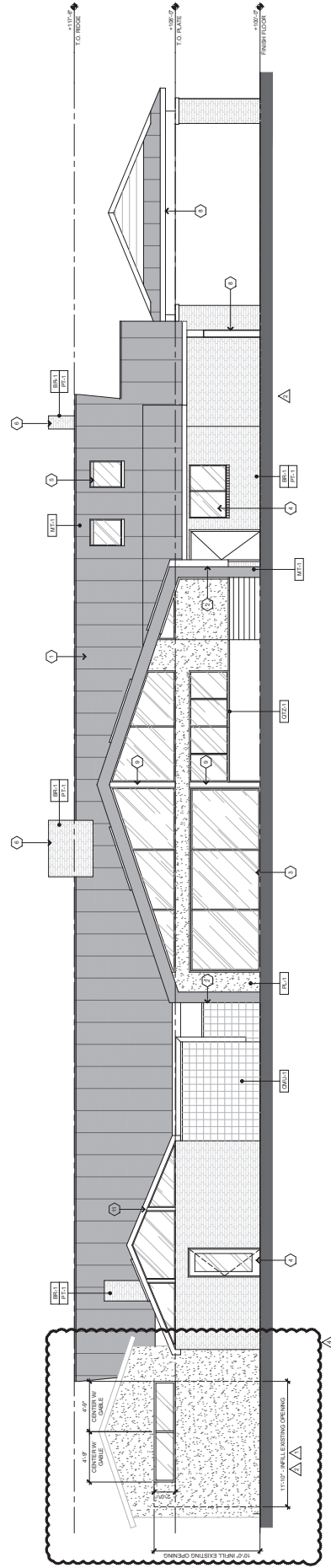




○ Exterior Elevation Keynotes

1. STANDING SEAM METAL ROOFING
2. CONTINUE FINISH FLOOR AND CORNER
3. BLIND GLASS PANEL DOOR WITH RECESSED FLOOR TRACK - SEE DETAIL 14A1101
4. WINDOW OR DOORS AS SCHEDULED
5. SKYLOFT - REFER TO FLOOR PLAN AND DETAILS
6. EXISTING CHIMNEY - REFER TO BUILDING SECTIONS FOR 2018 IRC TERMINATION COMPLIANCE REQUIREMENTS
7. DETACHED GARAGE - REFER TO SITE PLAN
8. GYM HALL - REFER TO FRONT 1 SIDE ELEVATION AND SITE PLAN FOR CONTINUATION
9. BREAKFAST AREA TO MATCH WINDOW FRAMES
10. NEW GLASS DOUBLE GARAGE DOOR - VERIFY EXISTING OPENING
11. EXISTING WOOD FLOOR BOARD FINISHED PER PT 4

- ### Exterior Elevation Finish and Materials Legend

[illegible]

DAPPER Residence





## Floor Plan General Notes

- [illegible]

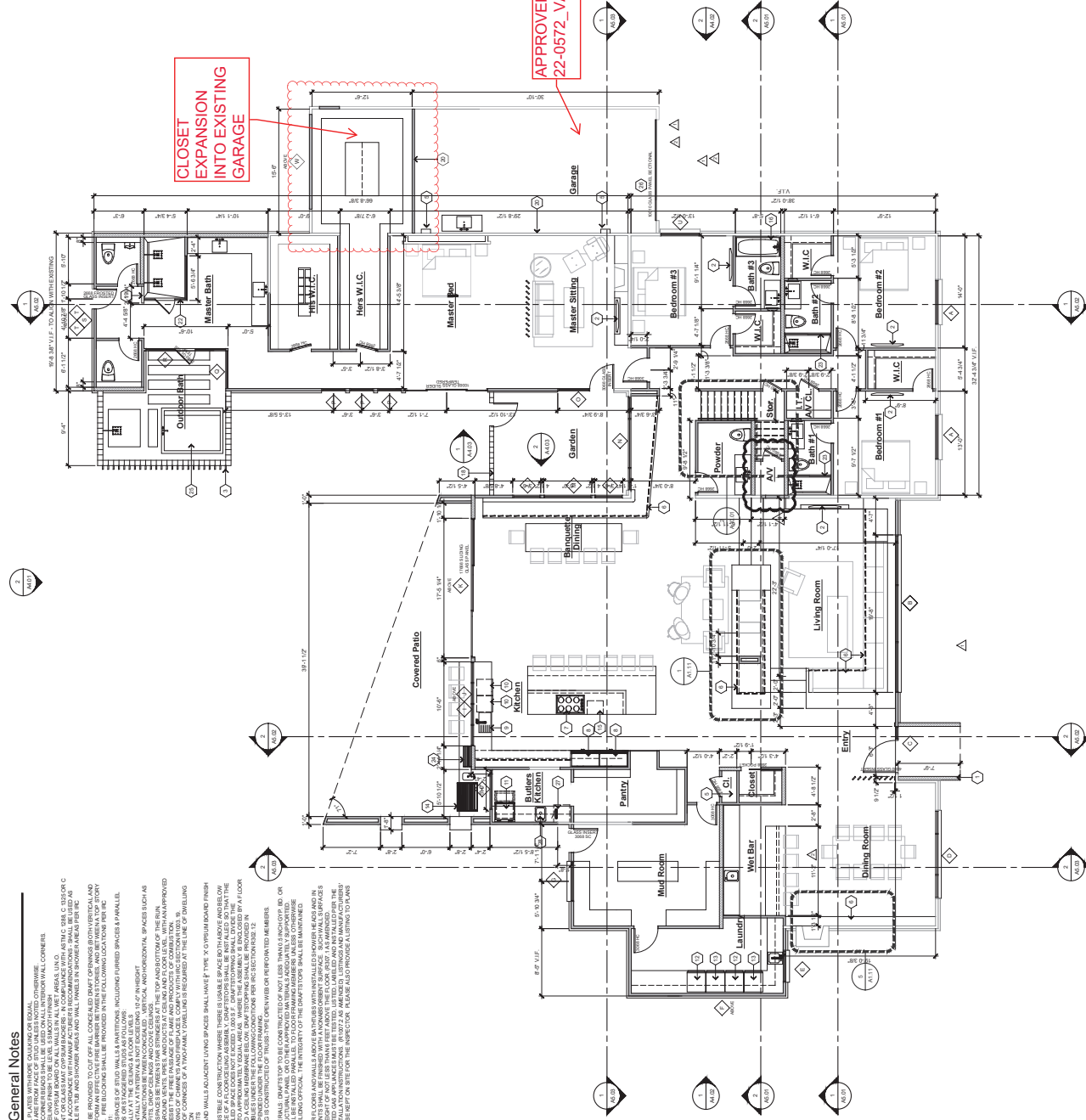
### Floor Plan Legend

- [illegible]

## ⬡ Floor Plan Keynotes

- [illegible]

APPROVED  
22-0572\_VAR

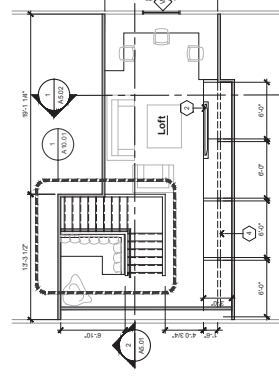


## Architectural Floor Plan - Annotated

SCALE: 3/16" = 1'-0"

## Architectural Loft Plans

SCALE: 3/16" = 1'-0"



Issue	Date	Description
A	09/09/22	Corrections
A	01/12/23	Revisions
A	07/19/23	Field Coordination

1000000

Project No.	20220102
Client No.	XXXXXXXXXX

LD 80:	January 6, 2023
Drawn:	RAD
Reviewed:	RA

Drawing Title:  
**ARCHITECTURAL  
FLOOR PLAN -**

ANNOTATED

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Sheet No.:

DAPPER Residence

2500 PINTO LANE  
-qs Veqqs, NY 89107

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