



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

|                  |  |
|------------------|--|
| Case #           |  |
| Meeting Date     |  |
| Total Fee        |  |
| Received By/Date |  |

24-0587  
12/30/2024

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Site Development Plan Review

**Project Address** (Location) 700 S Marting Luther King

**Project Name** SNHD BSL3 Lab Expansion **Proposed Use** Office- Lab and Research

**Assessor's Parcel #(s)** 139-33-402-031 **Ward #** \_\_\_\_\_

**General Plan:** Existing Reg.Center Proposed Reg. Center **Zoning:** Existing T6-UG-L Proposed T6-UG-L

**Additional Information** Site Development Plan Review

**Property Owner** Southern Nevada Health District **Contact** Sean Beckham

**Address** 280 S. Decatur Blvd **City** Las Vegas **State** NV **Zip** 89127

**E-mail** Beckham@snhd.org **Phone** 702-759-1236

**Applicant** \_\_\_\_\_ **Contact** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Representative** \_\_\_\_\_ **Contact** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** 

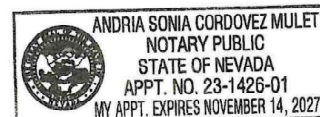
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Fermin Leguen

Subscribed and sworn before me

This 18<sup>th</sup> day of November, 2024

  
Notary Public in and for said County and State







VIGNETTE MAP

PROJECT VICINITY



EC NEVADA

417 West 8th Street, Suite 200  
Las Vegas, NV 89101  
Tel: 702.735.1111  
Fax: 702.735.1112

latitude 33  
PLANNING & ENGINEERING

24-0587  
11/12/2022

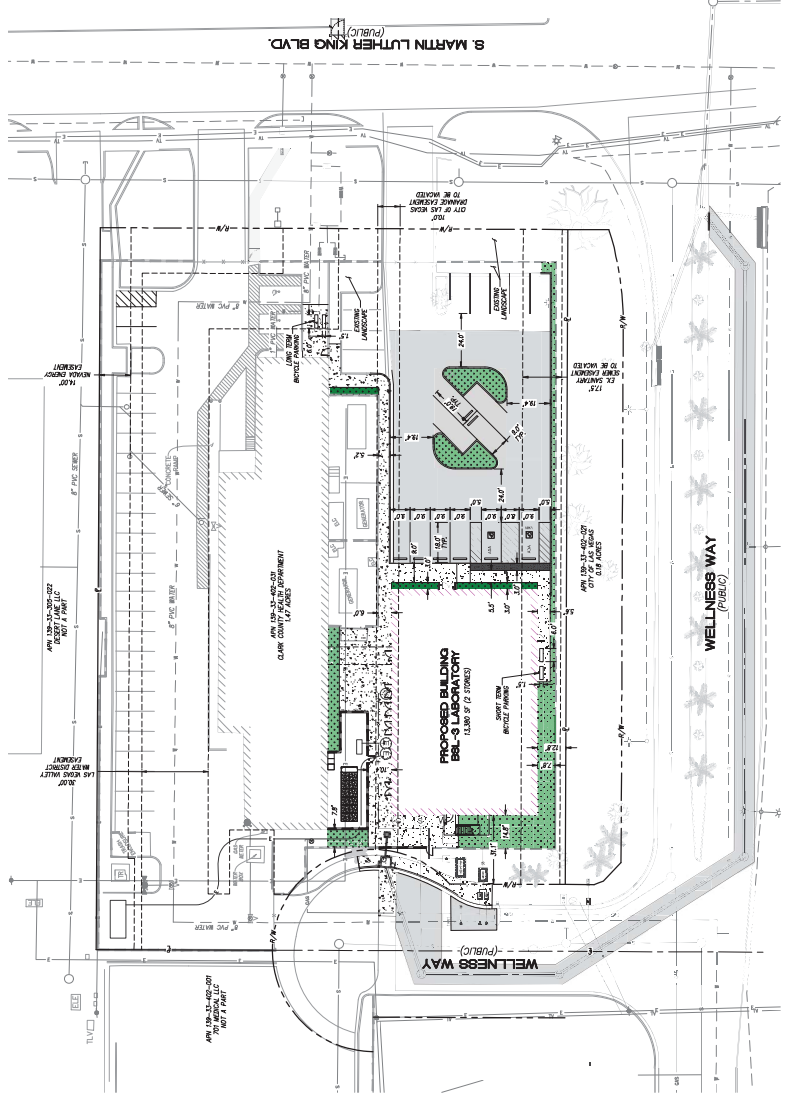
SNHD  
Southern Nevada Health District

IMPROVEMENTS LEGEND

- PROPOSED 4' CURB
- PROPOSED 4' CURB & UTILITY
- PROPOSED WALL
- PROPOSED SIDEWALK
- PROPOSED LANDSCAPING
- PROPOSED AC PAVING
- PROPOSED BUILDING

PARKING COUNT

44 PARKING SPACES (INCLUDING 4 ADA ACCESSIBLE PARKING SPACES)



NOT FOR CONSTRUCTION

OWNER  
SOUTHERN NEVADA HEALTH DISTRICT  
ARCHITECTURAL DESIGNER  
PROJECT NAME  
EXTERNAL

DATE: 11/12/2022  
PROJECT NO.: 24-0587  
DRAWING NO.: 11-001  
SITE PLAN  
REVISIONS: NONE



**attitude**  
PLANNING & ENGINEERING  
33

24-0587



|  |   |
|--|---|
| <b>PRINCIPAL</b><br>David Keith<br><b>RESEARCH PLANNER</b><br>Steph Vargas<br><b>ARCHITECT</b> | <b>ARCHITECTURAL DESIGNER</b><br>Ricardo Molina<br><b>REVISIONS</b> |
|--|---|

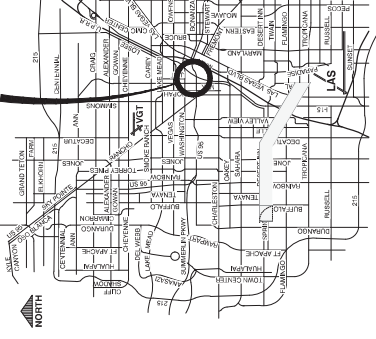
|                                 |            |
|---------------------------------|------------|
| DATE DEVELOPMENT PLAN SUBMITTED | 09.28.2022 |
| DATE                            | 09.28.2022 |

Southern Nevada Health District  
700 South M.L.K. Blvd  
Las Vegas, NV 89106

DRAWN BY \_\_\_\_\_ P.U. \_\_\_\_\_ DATE \_\_\_\_\_ 9/25/2024

DRAWING NAME

100 JOURNAL OF MANAGEMENT INQUIRY



**LANDSCAPING NOTES:**

**PARKING COUNT**

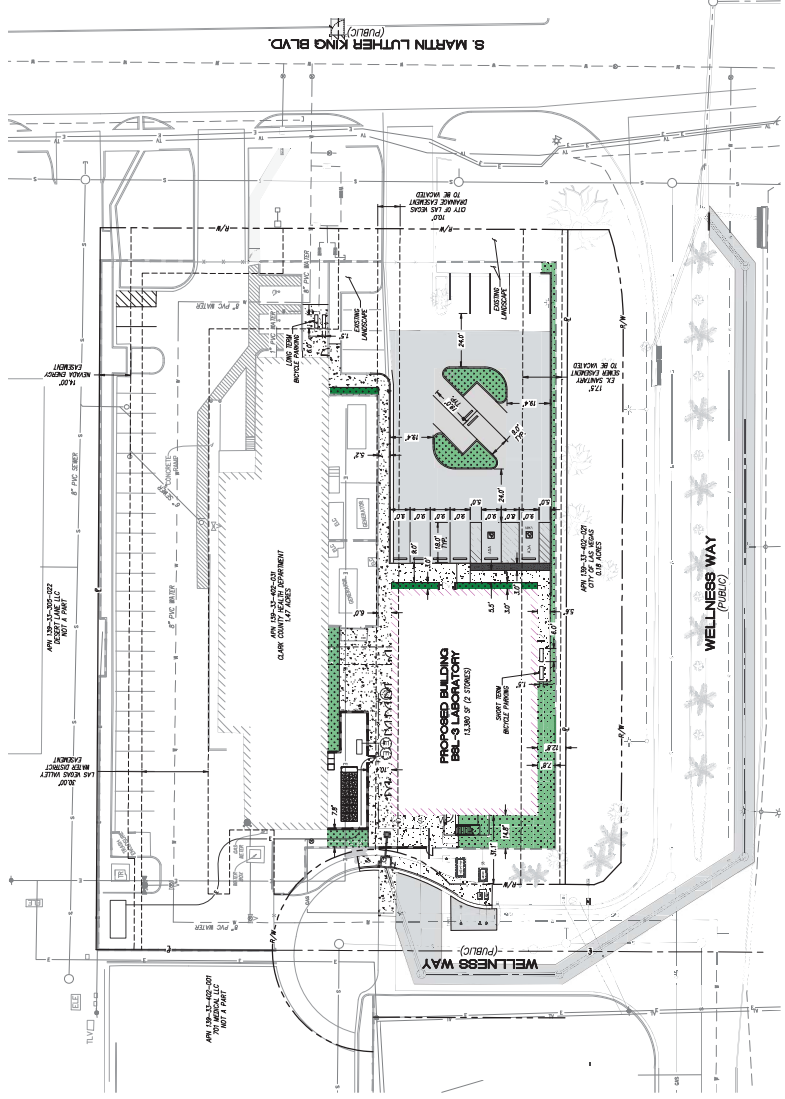
466 PARKING SPACES (INCLUDING 4 ADA ACCESSIBLE PARKING SPACES)

**LANDSCAPING NOTES:**  
All areas designated for landscaping to be DG with desert succulents to match existing landscaping design



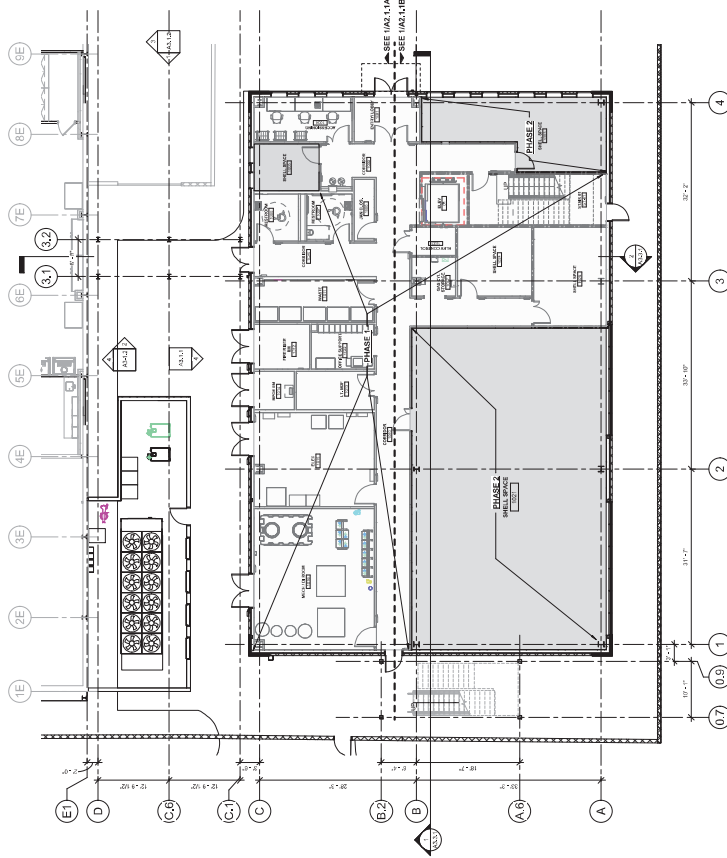
( IN FEET )  
1 inch = 50 ft.

NOT FOR CONSTRUCTION



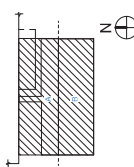






1 LEVEL REFERENCE PLAN

REF PLAN



OWNER:  
 SOUTHERN NEVADA HEALTH DISTRICT  
 700 SOUTH M.L.K. BLVD  
 LAS VEGAS, NV 89106  
 PROJECT NO.: 20200303  
 DATE: 11/21/2024  
 DRAWING NO.: 20200303-01  
 SCALE: 1/8\"/>

REVISIONS

| NO. | DESCRIPTION             | DATE       |
|-----|-------------------------|------------|
| 1   | ISSUED FOR CONSTRUCTION | 11/21/2024 |
| 2   | ISSUED FOR CONSTRUCTION | 11/21/2024 |
| 3   | ISSUED FOR CONSTRUCTION | 11/21/2024 |
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| 100 | ISSUED FOR CONSTRUCTION | 11/21/2024 |

Southern Nevada Health District  
 700 South M.L.K. Blvd  
 Las Vegas, NV 89106

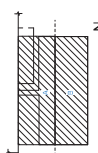
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| PROJECT NO. | 20200303    |
| DATE        | 11/21/2024  |
| DRAWING NO. | 20200303-01 |
| SCALE       | 1/8\"/>     |

LEVEL: REFERENCE PLAN  
 PROJECT NO.: 20200303  
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 DRAWING NO.: 20200303-01  
 SCALE: 1/8\"/>

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 DATE: 11/21/2024  
 DRAWING NO.: 20200303-01  
 SCALE: 1/8\"/>

NOT FOR CONSTRUCTION

24-0587  
 11/21/2024



PROJECT:  
 DESIGN:  
 RESEARCH PLANNER:  
 ARCHITECT:  
 ASPECTS:  
 PROJECT MANAGER:  
 PROJECT COORDINATOR:  
 PROJECT ENGINEER:  
 PROJECT ARCHITECT:

REVISIONS

| NO. | DATE       | DESCRIPTION                |
|-----|------------|----------------------------|
| 1   | 10/17/2024 | ISSUED FOR PUBLIC REVIEW   |
| 2   | 10/17/2024 | ISSUED FOR COMMENTS REVIEW |
| 3   | 10/17/2024 | ISSUED FOR COMMENTS REVIEW |
| 4   | 10/17/2024 | ISSUED FOR COMMENTS REVIEW |
| 5   | 10/17/2024 | ISSUED FOR COMMENTS REVIEW |
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Southern Nevada Health District  
 700 South M.L.K. Blvd  
 Las Vegas, NV 89106

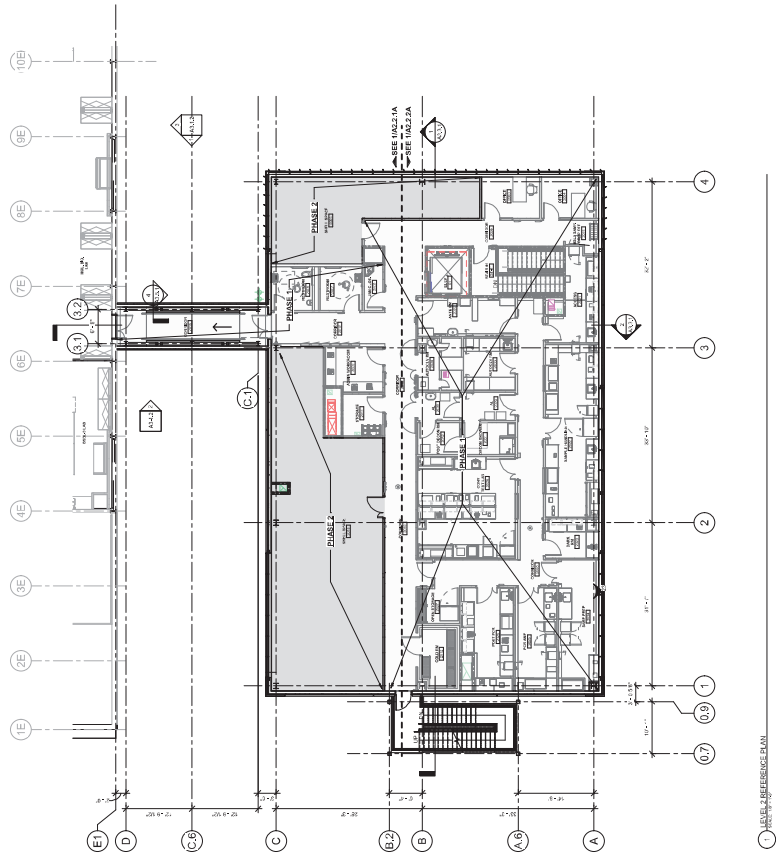
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LEVEL REFERENCE PLAN

FLOORING FOR FINISH

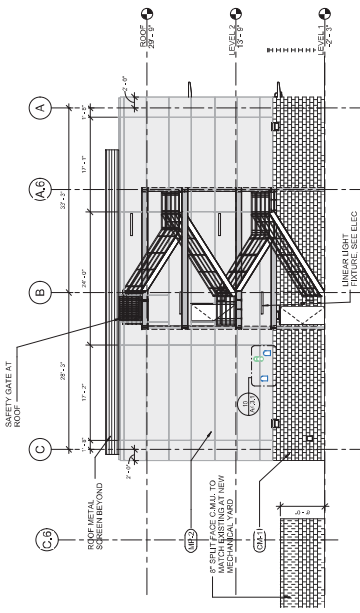
2 CD A1.2

NOT FOR CONSTRUCTION

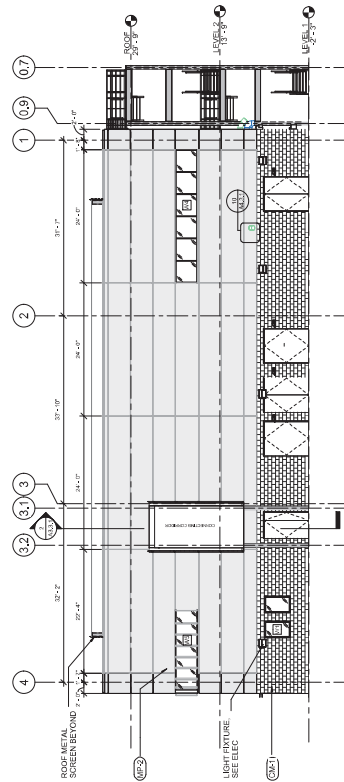


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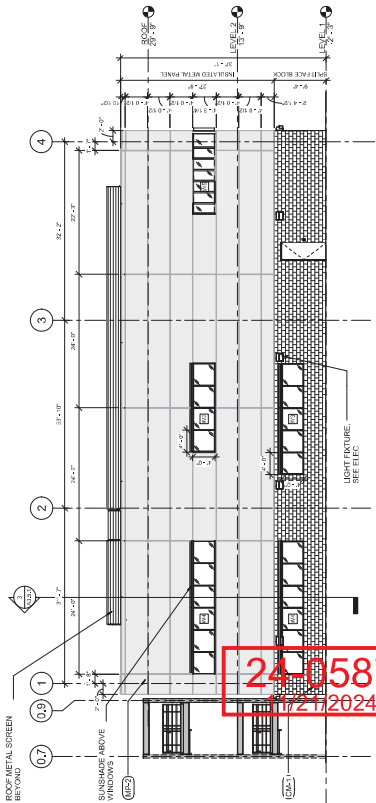




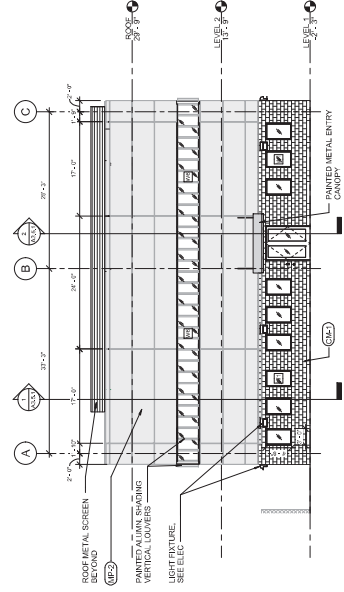
3 WEST BUILDING ELEVATION



4 NORTH BUILDING ELEVATION



7 SOUTH BUILDING ELEVATION



1 EAST BUILDING ELEVATION



SCALE AT FULL SIZE 1/8" = 1'-0"

NOT FOR CONSTRUCTION

24-0587  
11/21/2024







