



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Site Development Plan Review

**Project Address** (Location) At Constantinople, near Buffalo; Wayne Bunker Park: 7351 W. Alexander Rd., Las Vegas, NV 89129

**Project Name** Pickleball Complex at Wayne Bunker Park **Proposed Use** C-V, PR-OS

**Assessor's Parcel #(s)** 3810101006, 13810101019 **Ward #** 4

**General Plan:** Existing C-V, (U(R)) Proposed \_\_\_\_\_ **Zoning:** Existing C-V, (U(R)) Proposed C-V, PR-OS

**Additional Information** The City of Las Vegas (owner) is leasing Parcel 13810101019.

**Property Owner** City of Las Vegas **Contact** Liz Duncan

**Address** 495 S. Main Street **City** Las Vegas **State** NV **Zip** 89101

**E-mail** eduncan@LasVegasNevada.gov **Phone** 702-229-5220

**Applicant** SLA Land Architects **Contact** Cassandra Dawes

**Address** 1700 W. Horizon Ridge Pkwy, Suite 203 **City** Henderson **State** NV **Zip** 89012

**E-mail** cassid@slaLandArchitects.com **Phone** 702-597-3108 ext. 13

**Representative** \_\_\_\_\_ **Contact** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

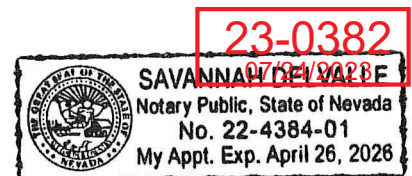
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

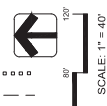
**Print Name** Terese M. Boyce

**Subscribed and sworn before me** State of Nevada

**This** 24th **day of** July, 20 23

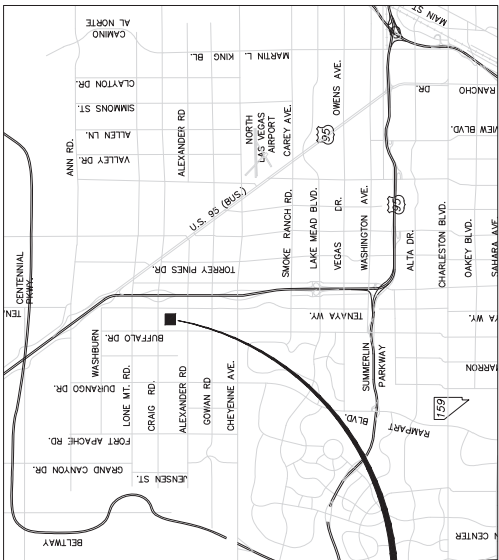
Notary Public in and for said County and State



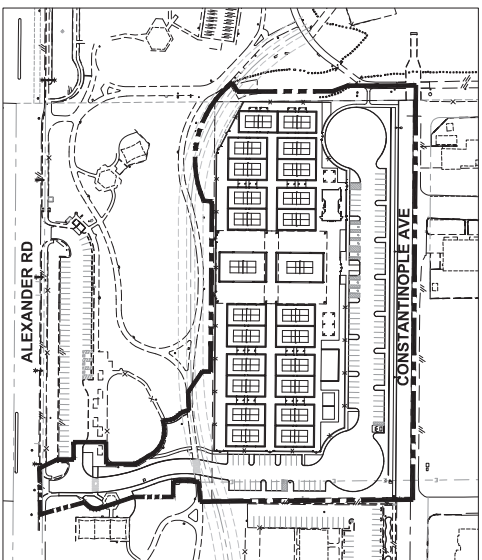


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11/01/2023

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VICINITY MAP



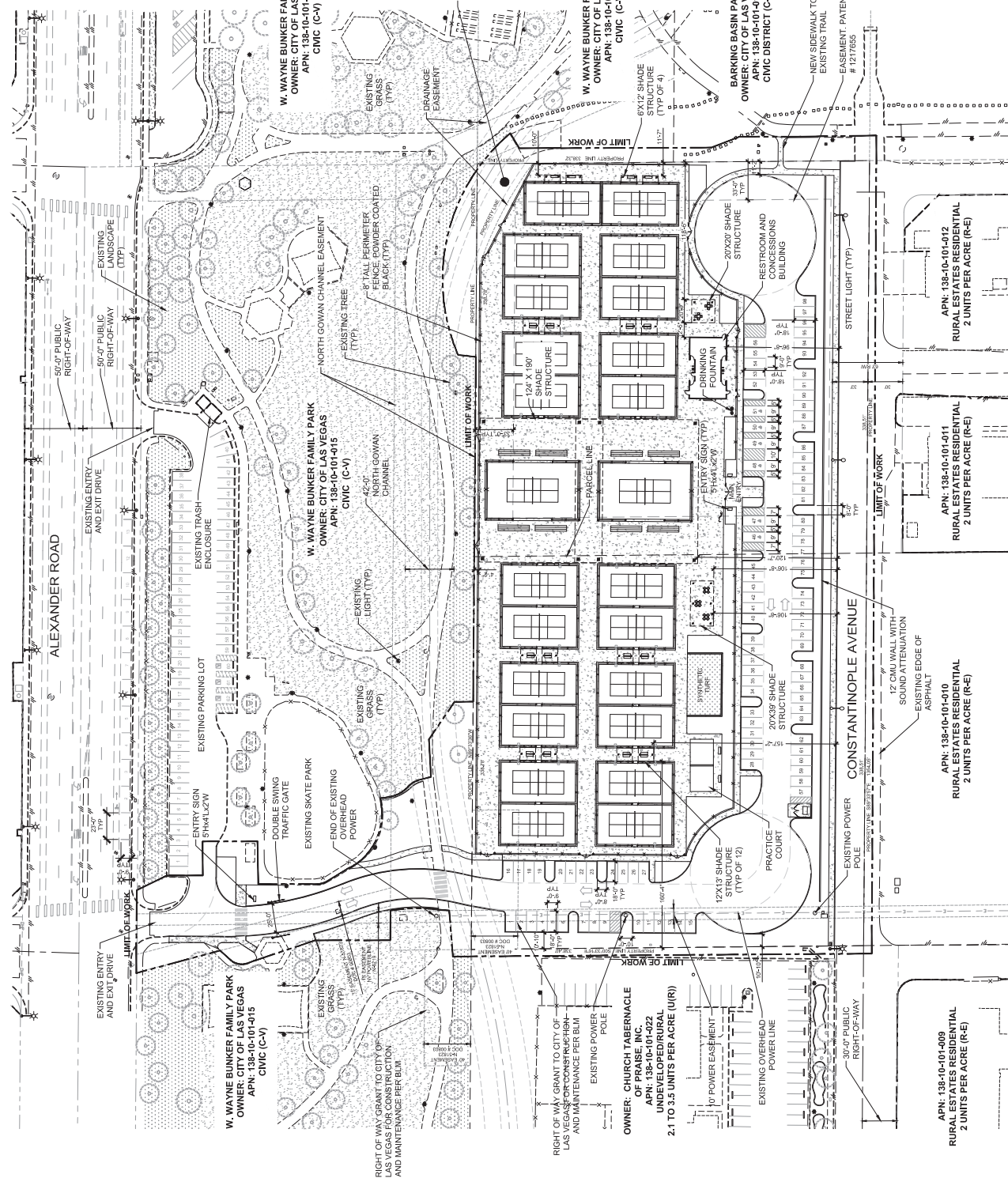
SITE MAP

PROJECT SITE



PARKING	5
REGULAR SPACES:	98
HANDICAP SPACES:	5
HANDICAP SIDE LOADING:	10
TOTAL PARKING SPACES:	103
ADDITIONAL PARK PARKING	5
EASTERN PARK PARKING:	5
REGULAR PARKING:	1
HANDICAP SPACES:	1
HANDICAP SIDE LOADING:	1
TOTAL PARKING SPACES:	3
STREET PARKING (PARALLEL):	1
REGULAR PARKING:	1
HANDICAP SPACES:	1
TOTAL PARKING SPACES:	3

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11/01/2023



- PICKLEBALL COURTS FENCING**
- NORTH AND SOUTH FENCING:
  - 8' TALL CHAIN LINK FENCE,
  - POWDER COATED BLACK WITH
  - BLACK SCREENING MATERIAL
  - EAST AND WEST FENCING FROM
  - CORNER FOR 16'
  - 8' TALL CHAIN LINK FENCE,
  - POWDER COATED BLACK
  - EAST AND WEST CENTRAL
  - FENCING, CHAIN LINK FENCE,
  - POWDER COATED BLACK
  - FENCING BETWEEN DOUBLE
  - COURTS:
  - 3'-6" TALL CHAIN LINK FENCE,
  - POWDER COATED BLACK



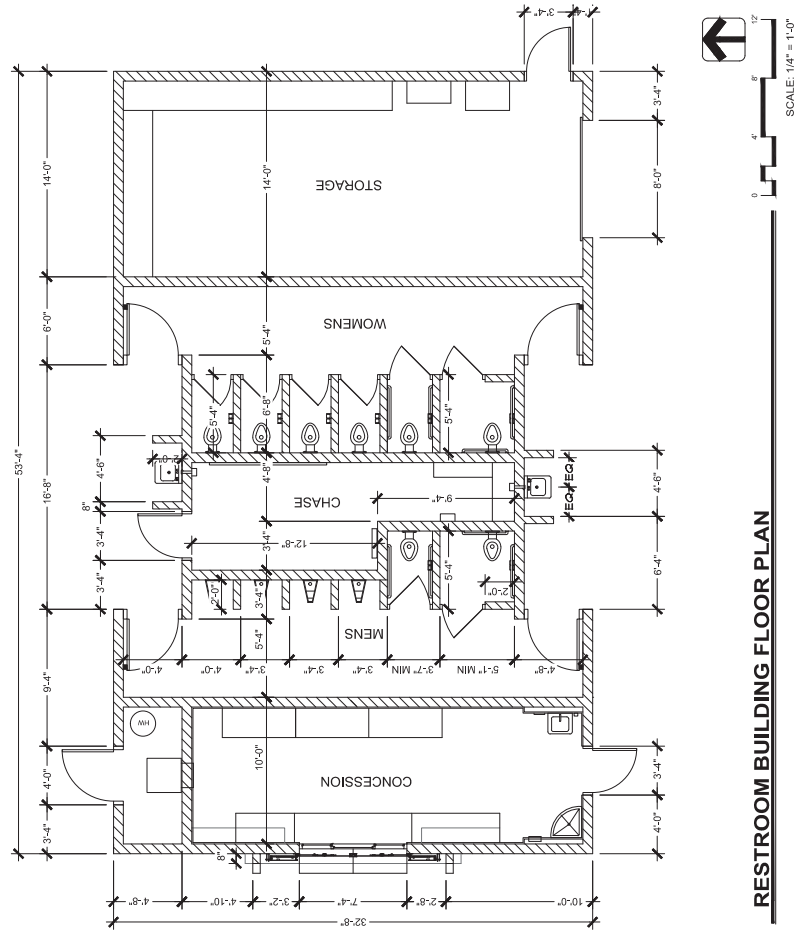
<b>LS1.01</b> SHEET	
PREPARED FOR <b>CITY OF LAS VEGAS</b>	DATE: 10/18/2023 DESIGNED BY: CD DRAWN BY: CDD CHECKED BY: CDD
PROJECT: <b>PICKLEBALL COMPLEX AT WAYNE BUNKER PARK</b> SITE PLAN	
NOT FOR CONSTRUCTION	





## OCCUPANCY INFORMATION

CONCESSION:	2 OCCUPANTS
STORAGE:	2 OCCUPANTS
WOMEN'S RESTROOM:	6 OCCUPANTS EACH
UTILITY CHASE:	1 OCCUPANT
MECHANICAL:	1 OCCUPANT
TOTAL OCCUPANCY:	18 OCCUPANTS



## RESTROOM BUILDING FLOOR PLAN

SCALE: 1/4" = 1'-0"

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11/01/2023







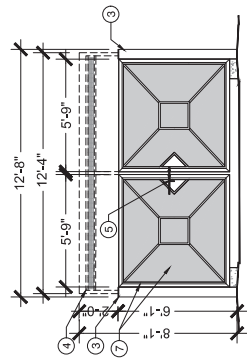
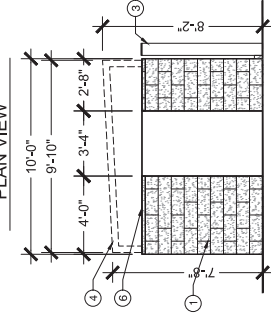
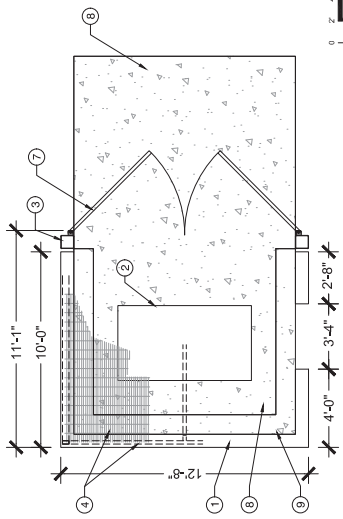
TRASH ENCLOSURE LEGEND:

- 1 8"x18" CMU WALL, SPLIT FACE, COLOR TAN
- 2 STANDARD 3 YARD CONTAINER
- 3 PIPE COLUMN ASSEMBLY GATE JAMB  
COLOR: TAN TO MATCH SHADE STRU-TANES
- 4 TRELLIS WITH TUBE STEEL FRAME AND PERFORATED, SLOTTED (SQUARE END PATTERN) STEEL SCREEN MATERIAL  
COLOR: DARK TAN TO MATCH SHADE STRU-TANES
- 5 GATE LATCH
- 6 2" CMU CAP BLOCK TO MATCH CMU WALL
- 7 TUBE STEEL GATE FRAME WITH 16 G LUGS  
SOLID STEEL INFILL PANEL, COLOR: PARK TAN  
TO MATCH SHADE STRUCTURES
- 8 CONCRETE SURFACE AND APRON
- 9 10" TALL X 12" DEEP CONCRETE CURB

MATERIALS LEGEND:

INDICATES 8" BLOCK  
TAN COLOR

INDICATES 8" BLOCK  
TAN COLOR



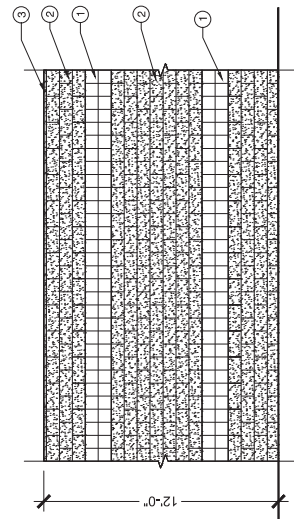
FRONT ELEVATION

SIDE ELEVATION

REAR ELEVATION

TRASH ENCLOSURE

SCALE: 3/16" = 1'-0"



SOUTHERN PERIMETER WALL ELEVATION

SCALE: 3/16" = 1'-0"

LEGEND:

- 1 GROUND FACE CMU BLOCK, 8"x8"x8" COLOR: BROWN
- 2 SPLIT FACE CMU BLOCK, 8"x18"x16" COLOR: TAN
- 3 2" CMU CAP, COLOR: TAN

BLOCK LEGEND:

INDICATES 8" BLOCK  
TAN COLOR

INDICATES 8" BLOCK  
BROWN COLOR

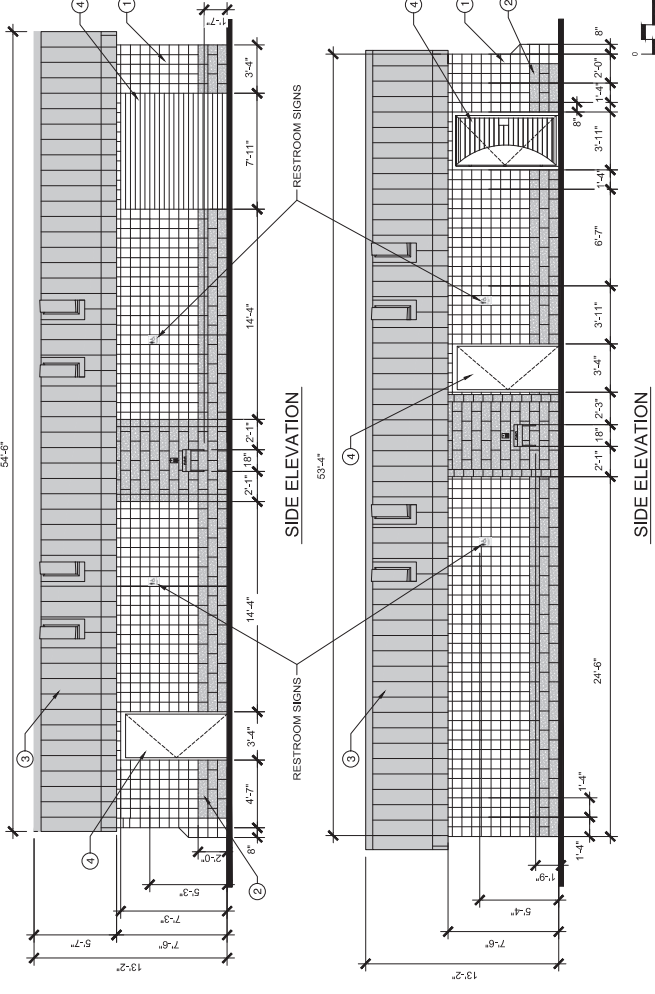
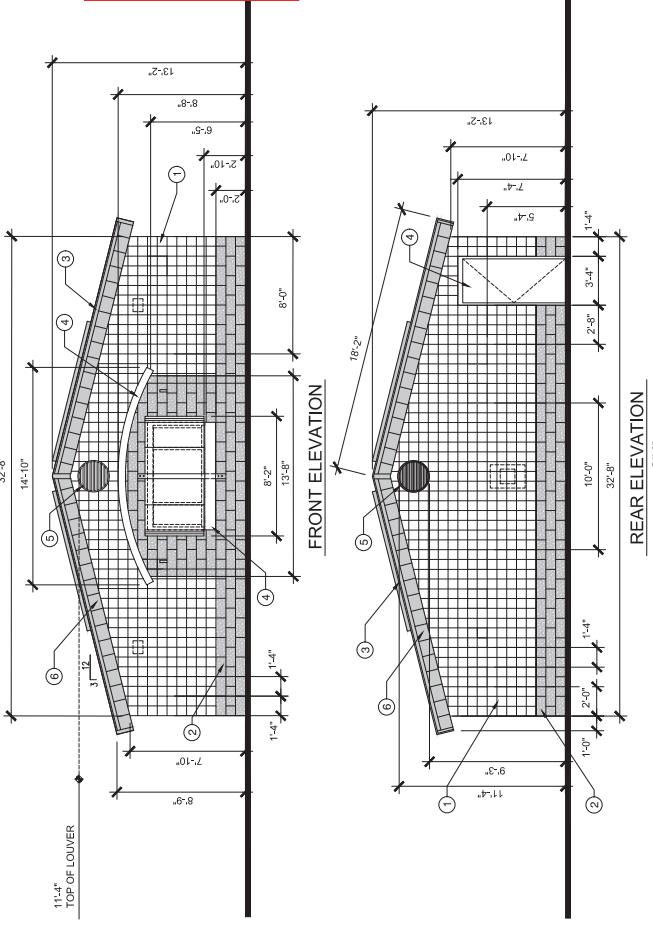
23-0382  
11/01/2023



RESTROOM SIGNS



- LEGEND:**
- 1 GROUND FACE BLOCK, COLOR: TAN
  - 2 SPLIT FACE BLOCK, COLOR: BROWN
  - 3 STANDING SEAM METAL ROOF, COLOR: DARK TAN
  - 4 ACCENT COLOR: LIGHT TAN
  - 5 VENT, COLOR TO MATCH ROOF
  - 6 STANDING SEAM FASCIA, COLOR TO MATCH ROOF
- BLOCK LEGEND:**
- INDICATES F BLOCK - TULE BROWN COLOR
  - INDICATES F BLOCK - TAN COLOR



SCALE: 1/4\"/>





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PARKING	108
REGULAR SPACES	108
MAINTENANCE	1
TOTAL	109

LANDSCAPE	108
REGULAR SPACES	108
MAINTENANCE	1
TOTAL	109

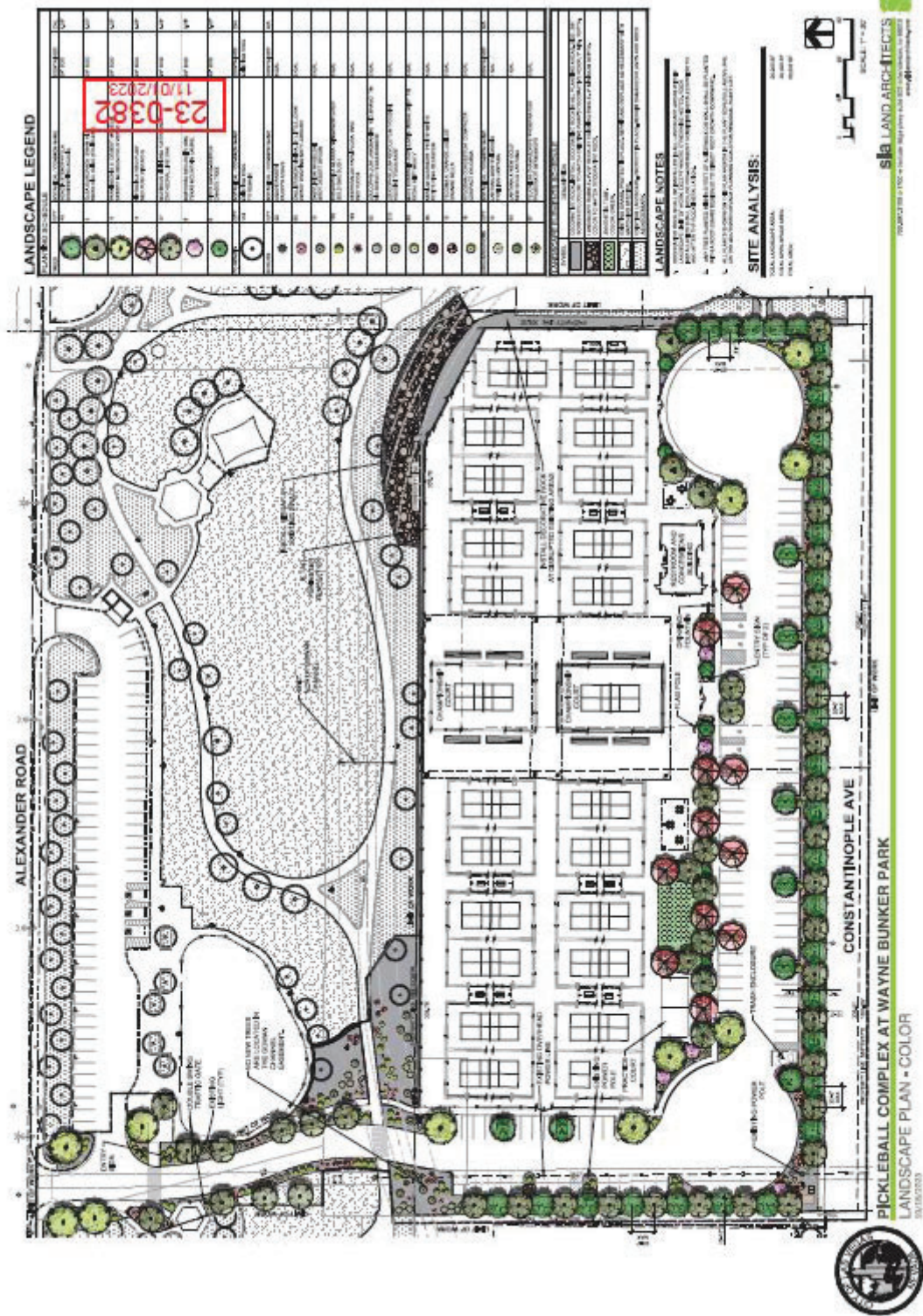


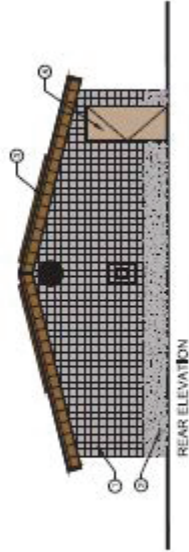
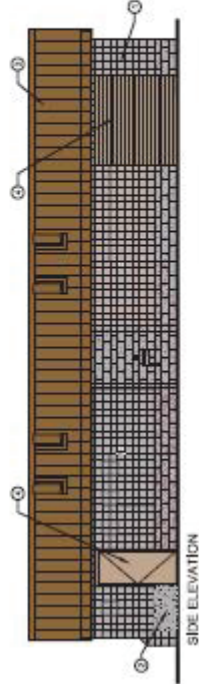
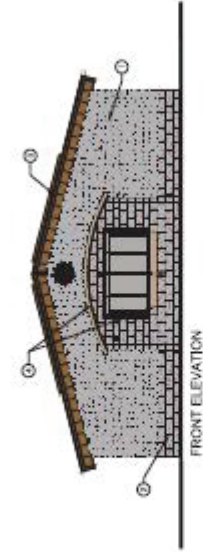
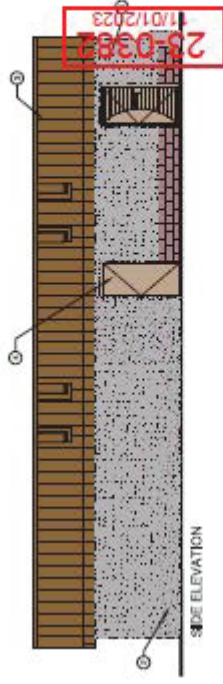
**sla LAND ARCHITECTS**  
 10000 W. 26th Ave. Suite 200, Las Vegas, NV 89140  
 (702) 735-1111  
 www.slaarchitects.com

**PICKLEBALL COMPLEX AT WAYNE BUNKER PARK**  
 SITE PLAN - COLOR  
 03/10/2023

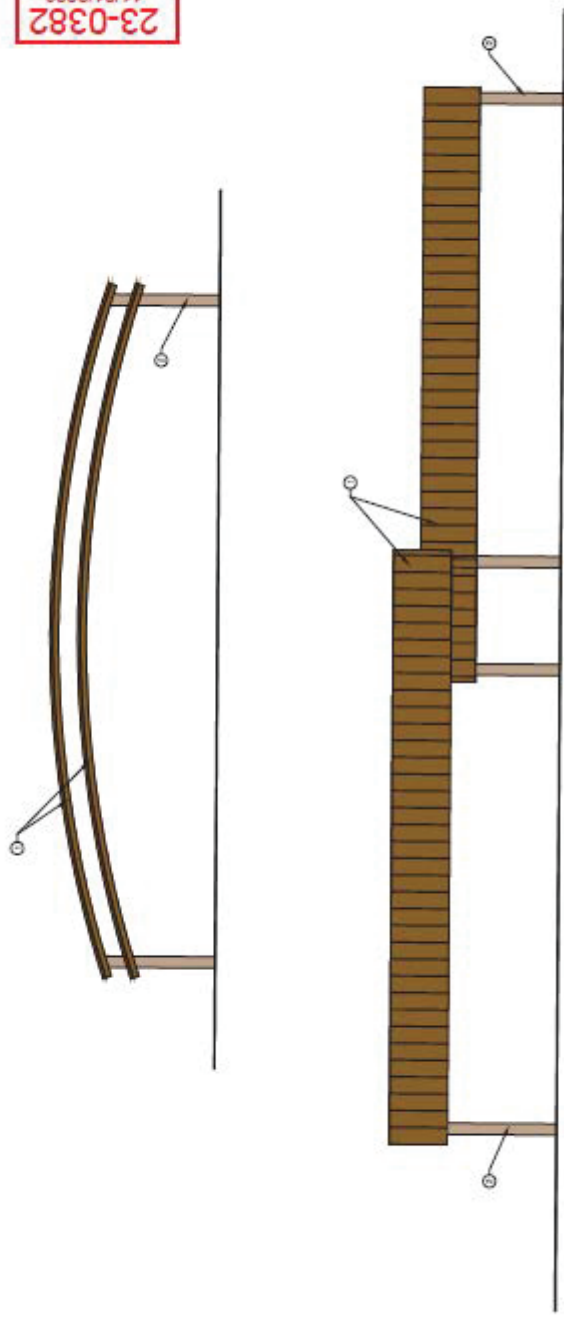










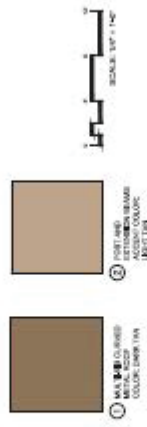
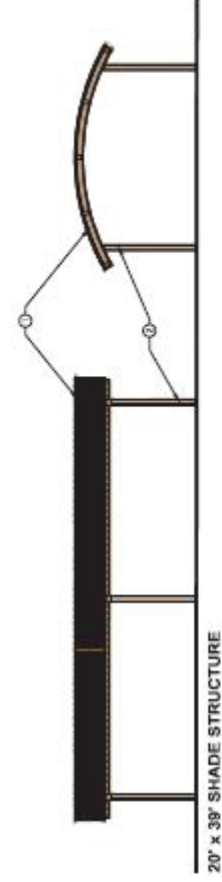
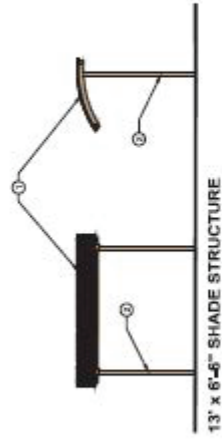
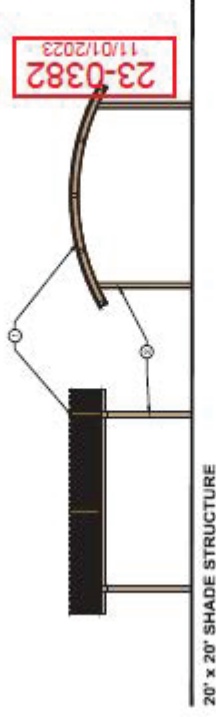
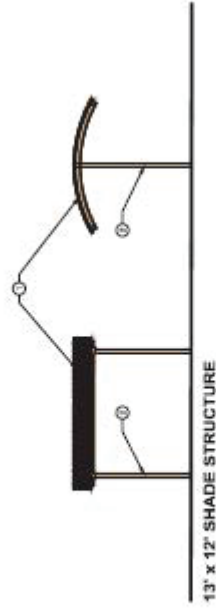


- 1. WOOD PLANKS  
48" x 6" x 12'
- 2. WOOD PLANKS  
48" x 6" x 12'
- 3. WOOD PLANKS  
48" x 6" x 12'

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11/01/2023



REGIONAL PICKLEBALL COMPLEX AT WAYNE BUNKER PARK  
LARGE SHADE STRUCTURE COLOR PALETTE  
OCTOBER 2023

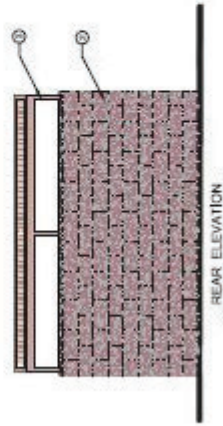


REGIONAL PICKLEBALL COMPLEX AT WAYNE BUNKER PARK  
SHADE STRUCTURE COLOR PALETTE  
OCTOBER 2023



SLA LAND ARCHITECTS  
11000 E. 15th Ave. Suite 100, Detroit, MI 48202  
313.963.1100  
sla-land.com

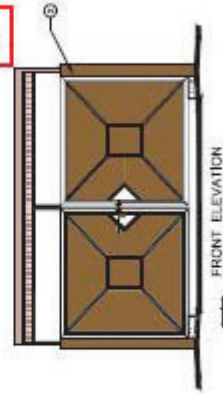
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11/01/2023



REAR ELEVATION

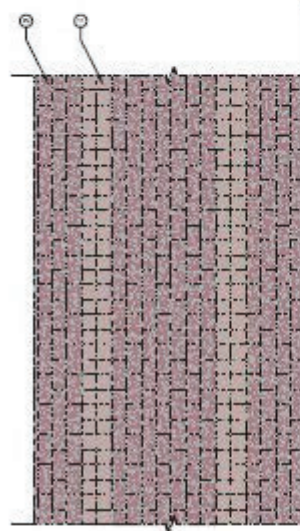


SIDE ELEVATION



FRONT ELEVATION

SCALE: 1/8" = 1'-0"



SOUTHERN PERIMETER WALL ELEVATION

SCALE: 1/8" = 1'-0"

- 1. BRICK (SEE NOTE 1)
- 2. BRICK (SEE NOTE 1)
- 3. BRICK (SEE NOTE 1)



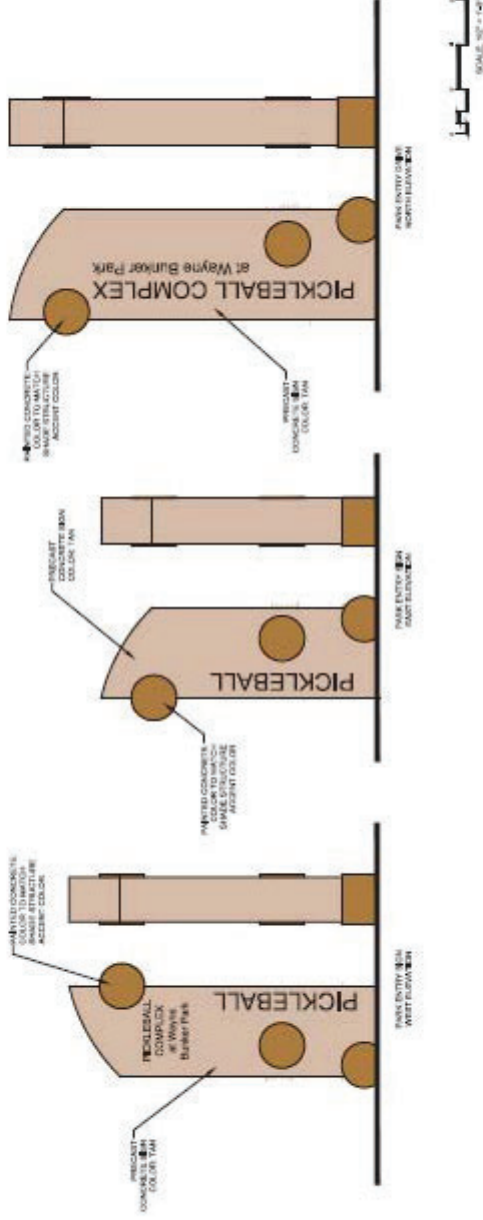
SCALE: 1/8" = 1'-0"



REGIONAL PICKLEBALL COMPLEX AT WAYNE BUNKER PARK  
TRASH ENCLOSURE & WALL COLOR PALETTE  
JULY 2023

SLA LAND ARCHITECTS  
11000 W. 10th St. Suite 100, Overland Park, KS 66211  
www.sla-land.com

23-0382  
11/01/2023



REGIONAL PICKLEBALL COMPLEX AT WAYNE BUNKER PARK  
PARK ENTRY SIGNAGE COLOR CONCEPTS  
NOVEMBER 2023