



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Variance For LED Graphic Display

Project Address (Location) 1861 N. Martin Luther King Blvd., Las Vegas, Nevada 89106

Project Name West Las Vegas Library **Proposed Use** Library/Event Center

Assessor's Parcel #(s) 139-21-313-032 **Ward #** 5

General Plan: Existing Light Ind (LI/R) Proposed Light Ind (LI/R) **Zoning:** Existing C-PB Proposed C-PB

Additional Information Variance for approx. 19'-8" x 6'-6" and 19'-8" x 46'-0" 6mm LED Displays

Property Owner Las Vegas-Clark County Library District **Contact** John Vino

Address 7060 W. Windmill Lane **City** Las Vegas **State** NV **Zip** 89113

E-mail vinoj@lvccld.com **Phone** 702.507.6206

Applicant Las Vegas-Clark County Library District **Contact** John Vino

Address 7060 W. Windmill Lane **City** Las Vegas **State** NV **Zip** 89113

E-mail vinoj@lvccld.com **Phone** 702.507.6206

Representative KME Architects LLC **Contact** Danithza Olsen

Address 5195 S. Durango Drive., Ste 103 **City** Las Vegas **State** NV **Zip** 89113

E-mail danithza@kmearchitects.com **Phone** 702.888.2088

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name John Vino

Subscribed and sworn before me

This 21 day of January, 20 25

Notary Public in and for said County and State



COMPANY NAME:

WEST LAS VEGAS LIBRARY

1861 N MARTIN LUTHER KING BLVD
LAS VEGAS, NV 89106

CLIENT APPROVAL:

APPROVAL DATE:

SALESPERSON:
RICK STEPHENS

SALESPERSON EMAIL:
RICK@HIGHIMPACTSIGN.COM

DESIGNER:
RC

FONT:

DESIGN NUMBER: 240043-03

INITIAL PROOF DATE:

06/05/24 RC

MOST RECENT REVISION DATE AND INITIAL:

10/02/24 RC

REVISION DATES:

06/25/24 GL

10/02/24 RC

10/02/24 RC

10/02/24 RC

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SALES@HIGHIMPACTSIGN.COM

LICENSE NUMBERS:

STATE LIC# 47418A

C-6 UNLIMITED

MJ# 100273944 CI-12945-C-153860

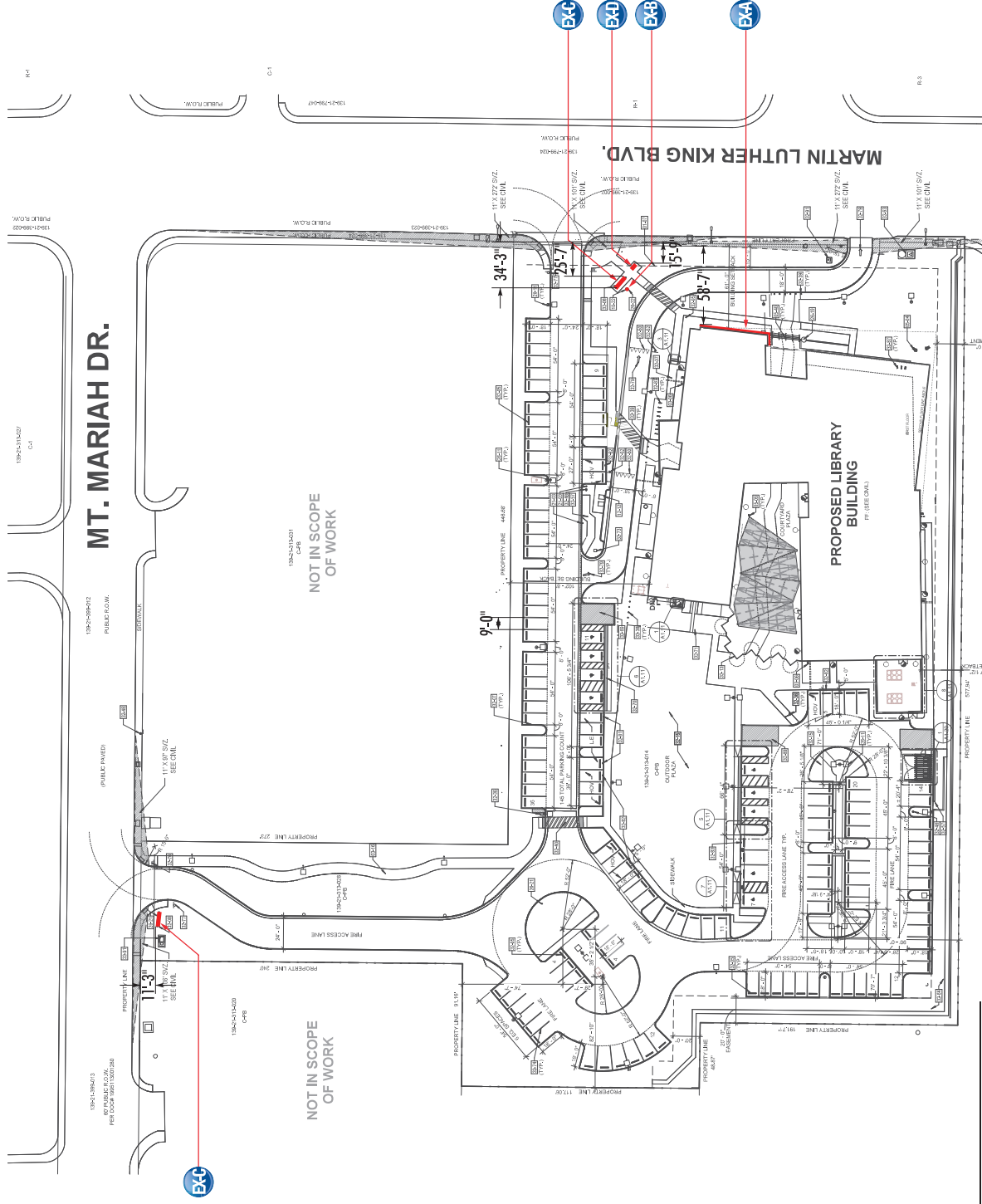
W-File # E-358977

25-00-59
02/13/2025

REVISIONS INCLUDING COLOR CALCULATIONS, LAYOUT AND MATERIALS
WHILE EVERY REVISION EFFORT WILL BE MADE TO MAINTAIN A MATCH
ALL CALCULATIONS ARE ON A PERIODIC BASIS AND NOT A GUARANTEE
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240043

1



1861 N MARTIN LUTHER KING BLVD, LAS VEGAS, NV 89106

Parcel: 13921313032

SITE PLAN

SCALE=1:924

FILE LOCATION AND NAME:

ART FILES_2024\S-Z\WEST LAS VEGAS LIBRARY\A_PROPOSAL ART\240043-03_WEST LAS VEGAS LIBRARY_SIGN PACKAGE

COMPANY NAME:

WEST LAS VEGAS
LIBRARY

1861 N MARTIN LUTHER KING BLVD
LAS VEGAS, NV 89106

CLIENT APPROVAL:

APPROVAL DATE:

SALESPERSON:

RICK STEPHENS

SALESPERSON EMAIL:

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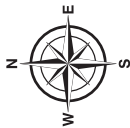
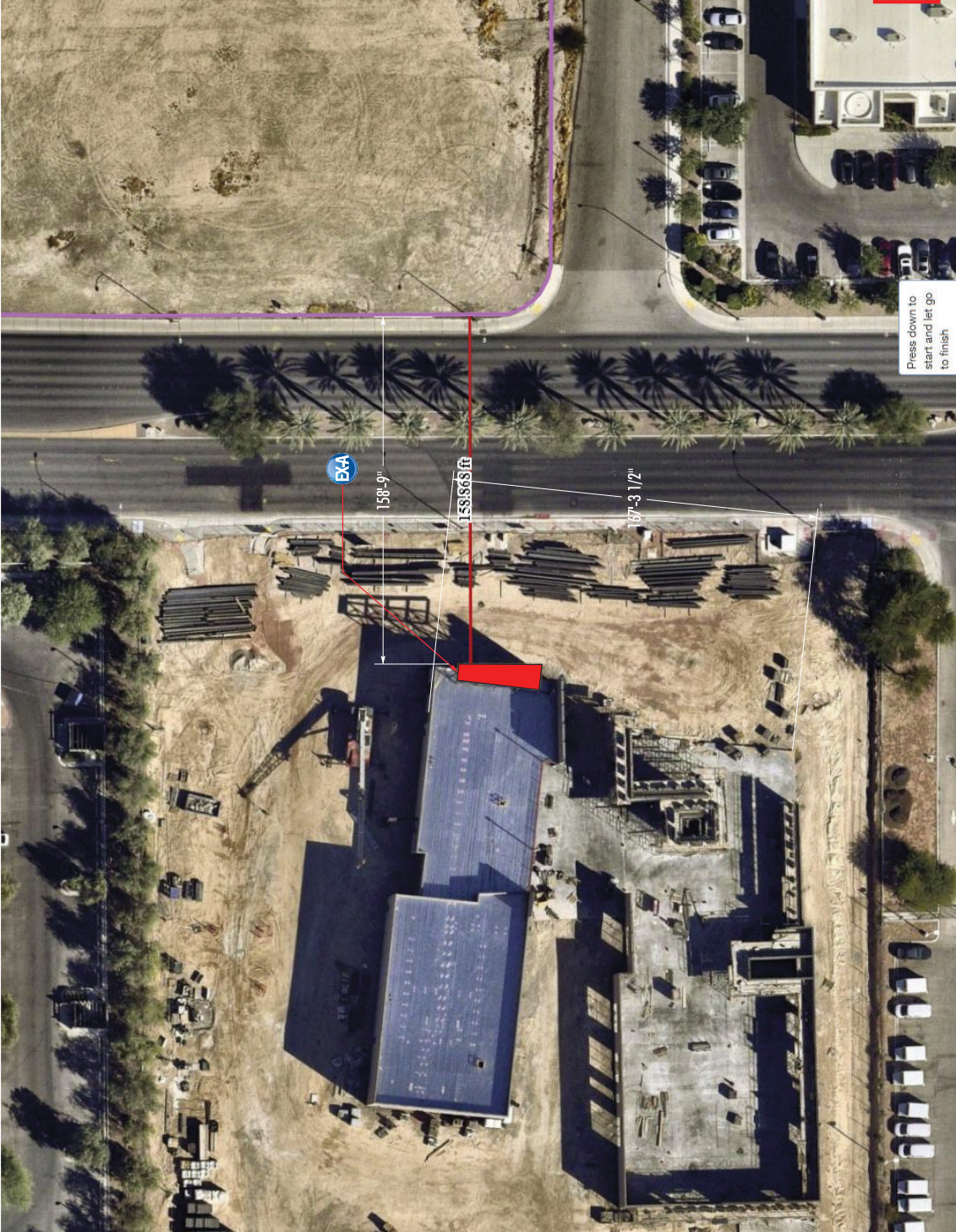
MJ# 1002123944 CI-12945-C-153860

W-File# E-358977

WEATHER-RESISTANT COLORED POLYESTER FILM WITH UV INHIBITORS
FOR OUTDOOR USE. ALL MATERIALS ARE TO BE INSTALLED AND
MAINTAINED IN ACCORDANCE WITH THE MANUFACTURER'S
INSTRUCTIONS. ALL CALCULATIONS ARE FOR REFERENCE AND NOT
FOR CONTRACT. ALL CALCULATIONS ARE FOR REFERENCE AND NOT
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FOR CONTRACT.

REVISIONS: INCLUDING COLOR CALCULATIONS, LAYOUT AND MATERIALS
WHILE EVERY REVISION IS MADE TO THE DESIGN, THE
DESIGNER WILL BE RESPONSIBLE FOR THE FINAL DESIGN.
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BRONZE INSTALLATION TO MEET A.E.C. CODE.



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06/25/24 GL	A
10/02/24 RC	A
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	A
	A



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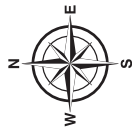
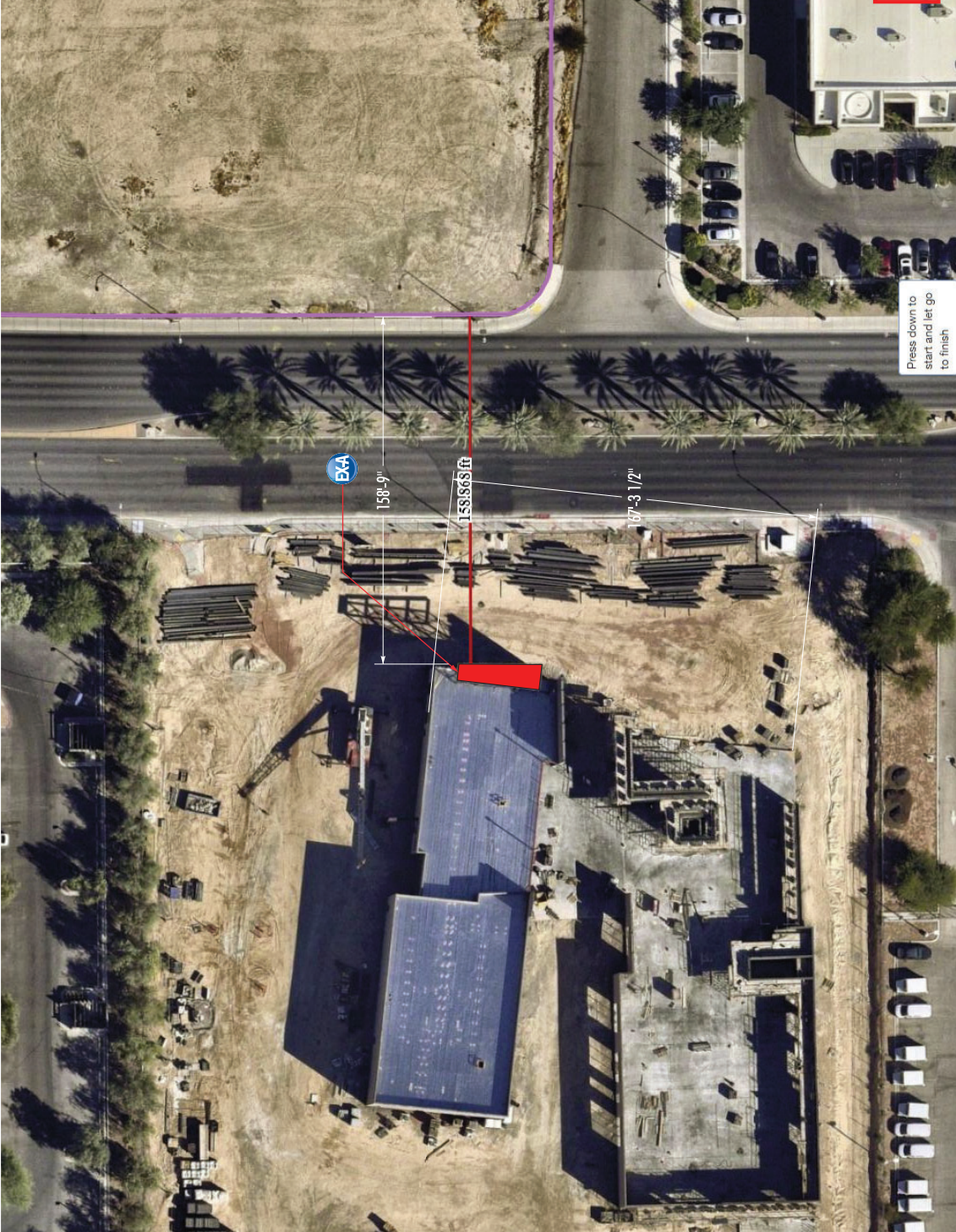
C-6 UNLIMITED

MJ# 1002123944 CI-12945-C-153860

W-File# E-358977

25-0059
02/13/2025

REVISIONS, INCLUDING COLOR CALCULATIONS, LAYOUT AND MATERIALS
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REMAINS RESPONSIBLE FOR THE FINAL DESIGN AND MATERIALS
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REVISIONS FROM THE CLIENT TO THE DESIGNER MUST BE IN WRITING
SIGNAGE INSTALLATION TO MEET NEA CODE.



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DESIGNER:

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FOOTS:

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W-File # E358977

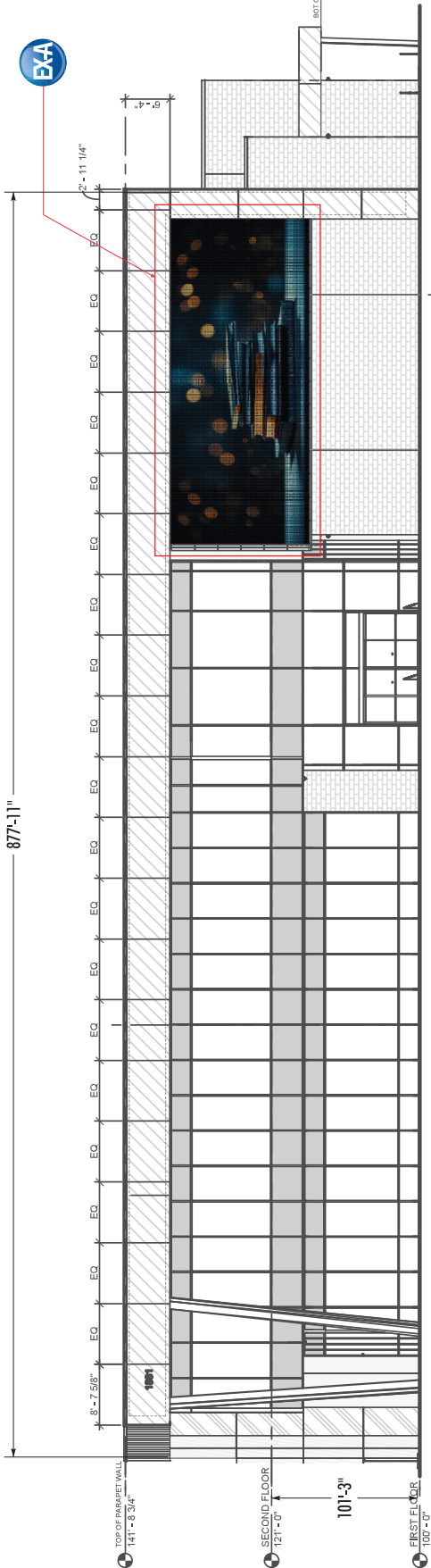
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REQUIREMENTS TO MEET NECA CODE.

FILE LOCATION AND NAME:

ART FILES_2024\S-Z\WEST LAS VEGAS LIBRARY\A_PROPOSAL ART\240043-03_WEST LAS VEGAS LIBRARY_SIGN PACKAGE

240043

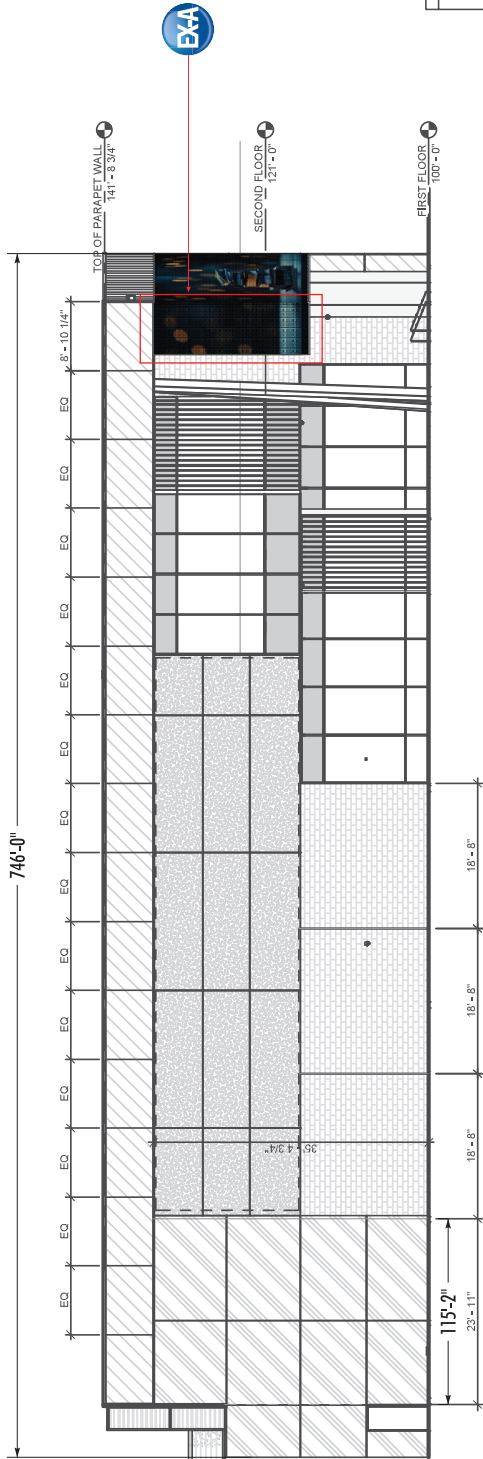
3



181' X 41' = 7421 ELEVATION SQFT

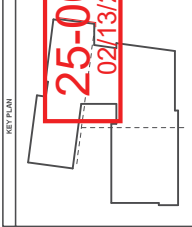
EAST ELEVATION
SCALE: 1/16" = 1'-0"

LED UNIT IS 14.3% OF TOTAL ELEVATION



6355 ELEVATION SQFT

PARTIAL SOUTH ELEVATION
SCALE: 1/16" = 1'-0"



Technical drawing of a book cover. The drawing shows a perspective view of the book cover, which is a dark, textured material. The cover is divided into two main sections by a vertical line. The left section is a solid dark color, and the right section is a lighter, textured material. The dimensions are indicated by arrows and text:

- The total width of the cover is 46'-0".
- The width of the left section is 6'-6".
- The width of the right section is 19'-8".
- The height of the cover is 19'-8".

1060 SQFT EAST ELEVATION

FURNISH & INSTALL: (1) 6MM LED ANIMATED MESSAGE UNIT
(19'-8" X 52'-8" TOTAL) (MAX HT 19'-8")
19'-8" X 46'-0" WITH SEAMLESS 19'-8" X 6'-6" RETURN (TOLERANCE 2%)
90-DEGREE SEAMLESS CORNER/MIN NIT 7,000

FABRICATE & INSTALL:
STEEL SUBSTRUCTURE FOR LED ANIMATED MESSAGE UNIT
SUB-FRAME OAD OF 19'-8" X 52'-8" TOTAL; DEPTH AS REQ'D BY ENGINEER
FINAL DESIGN TBD BY ENGINEER
INSTALLATION OF THE LED STATIC GRAPHIC WALL ONTO THE SUPPORT STRUCTURE
TO BE INSTALLED FLUSH WITH THE BUILDING FAÇADE

FURNISH & INSTALL: FLASHING AND VENTILATION

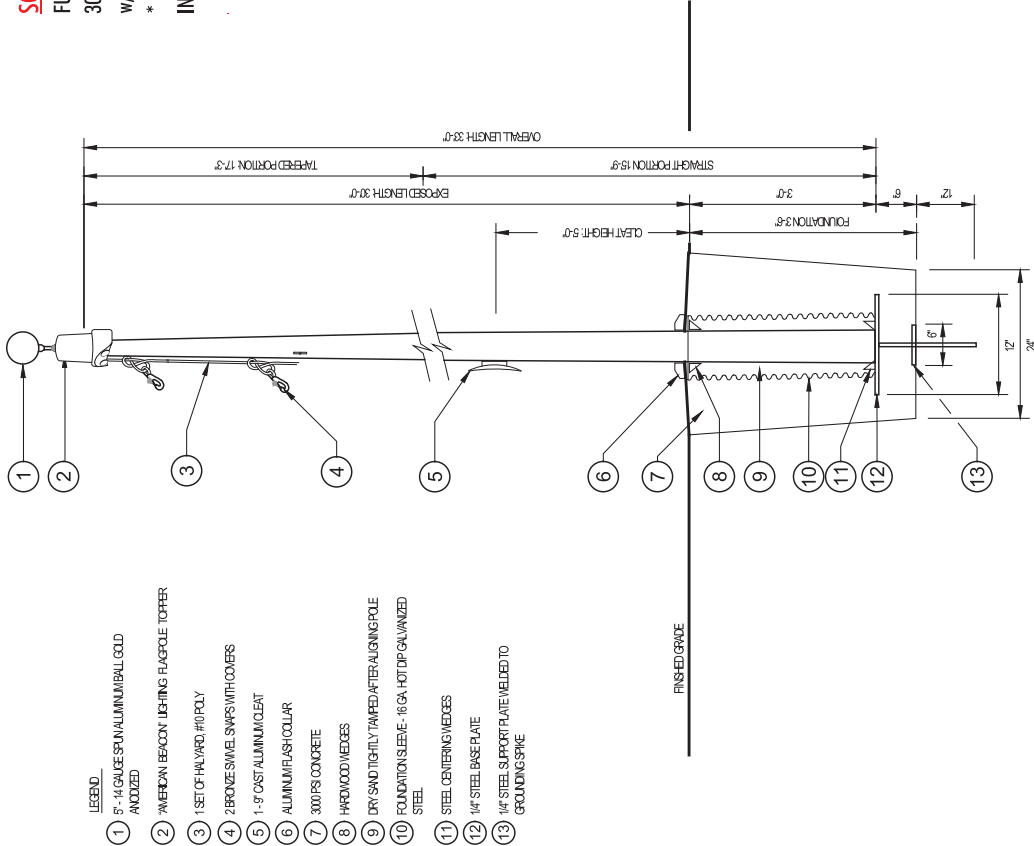


FILE LOCATION AND NAME:

LOCATION AND NAME: ART FILES 2024\S-Z\WEST LAS VEGAS LIBRARY\A. PROPOSAL ART\240043-03 WEST LAS VEGAS LIBRARY SIGN PACKAGE

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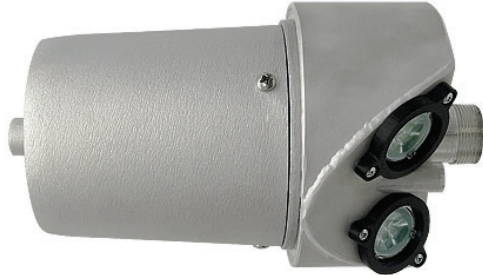
EXTERIOR



- LEGEND
- 1 5'-14 GAUGE SPUN ALUMINUM BALL GOLD ANODIZED
 - 2 "AMERICAN BEACON" LIGHTING FLAGPOLE TOPPER
 - 3 1 SET OF HALYARD #10 POLY
 - 4 2 BRONZE SWIVEL SNAPS WITH COVERS
 - 5 1-9" CAST ALUMINUM CLEAR
 - 6 ALUMINUM FLASH COLLAR
 - 7 3000 PSI CONCRETE
 - 8 HARDWOOD WEDGES
 - 9 DRY SAND TIGHTLY TAMPED AFTER ALIGNING POLE
 - 10 FOUNDATION SLEEVE - 16 GA. HOT DIP GALVANIZED STEEL
 - 11 STEEL CENTERING WEDGES
 - 12 1/4" STEEL BASE PLATE
 - 13 1/4" STEEL SUPPORT PLATE WELDED TO GROUNDING SPIKE

SCOPE OF WORK

FURNISH & INSTALL:
30'-0" W/ HALYARD & 2 BRONZE SWIVEL SNAPS WITH COVERS
W/ "AMERICAN BEACON" FLAGPOLE TOPPER & SOLAR PANEL
* INCLUDING EXCAVATION / HAUL OFF SPOILS
INSTALLATION OF FOOTING



"AMERICAN BEACON" LIGHTING FLAGPOLE TOPPER

TRUCK ALIGNMENT
CAST ALUMINUM BODY
STAINLESS STEEL BALL BEARINGS
ALUMINUM SHAWE
CAST ALUMINUM SPINDLE

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APPROVAL DATE:

SALESPERSON:
RICK STEPHENS

SALESPERSON EMAIL:
RICK@HIGHIMPACTSIGN.COM

DESIGNER:
RC

FONT:

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REVISION DATES:
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HIGH IMPACT SIGNS

STEEL AND SPECIALTIES

LAS VEGAS, NV

702.736.7446 | FAX 702.644.0678
SALES@HIGHIMPACTSIGN.COM

LICENSE NUMBERS:
STATE LIC# 47418A
C-6 UNLIMITED

MJ# 1002123944 CI-12945-C-153860
W-File# E-358977

25-0059

02/13/2025

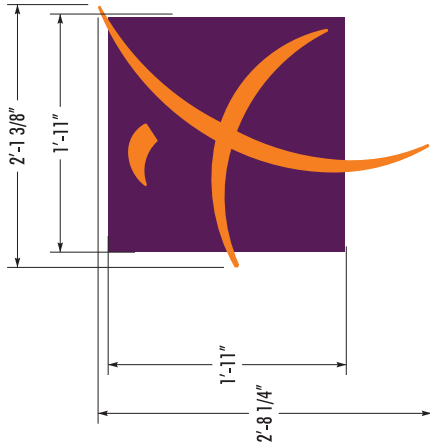
12/16/24

Local Library

REVISIONS, INCLUDING COLOR CALCULATIONS, LAYOUT AND MATERIALS, WHILE EVERY RESPONSIBLE EFFORT WILL BE TAKEN TO MEET A MATCH, ALL CALCULATIONS ARE ONLY FOR REFERENCE AND NOT A CONTRACT. ALL WORKING DRAWINGS MUST BE APPROVED BY THE CLIENT. ALL WORKING DRAWINGS MUST BE APPROVED BY THE CLIENT. ALL WORKING DRAWINGS MUST BE APPROVED BY THE CLIENT.

BRONZE INSTALLATION TO MEET NEA CODE.

EXTERIOR



NON-ILLUMINATED ALUMINUM FCO LOGOS

SCALE: 1" = 1'-0"

9 SQFT

QTY: 1



END VIEW

SCALE: 1" = 1'-0"

SCOPE OF WORK:
FABRICATE AND INSTALL - LIBRARY LOGO SIGN /
TWO LAYER, POWDER COATED 3/8" ALUMINUM LOGO FOR ONE
FREE STANDING WALL MONUMENTS

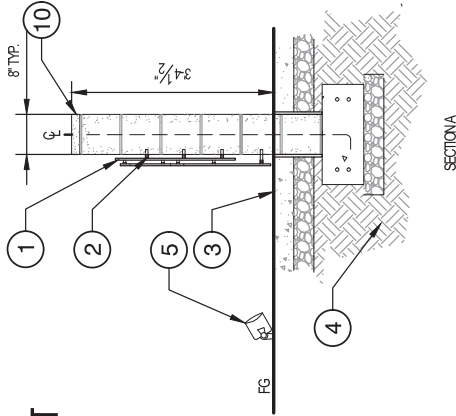
PRISMATIC POWDERS



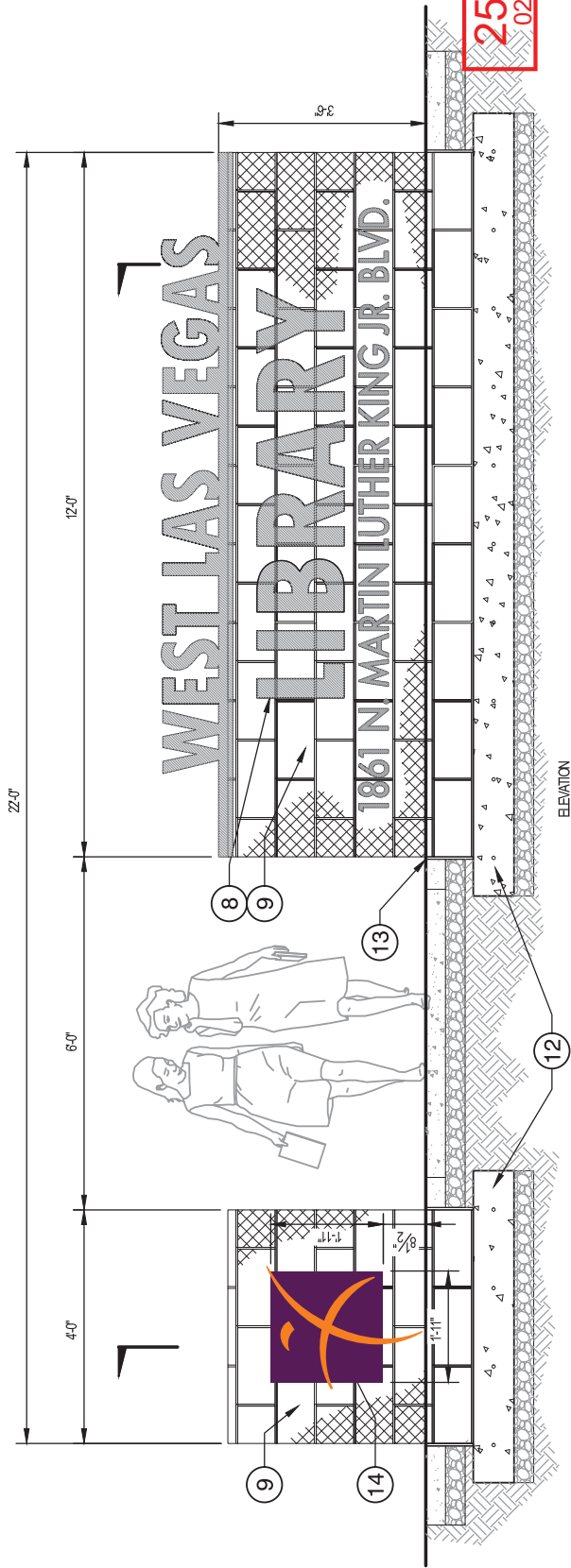
PRISMATIC PLUM VIOLET
TEXTURE PTB-10053



ORANGE RAL-2008



SECTION A



ELEVATION

COMPANY NAME:

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25-00-59
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ENGINEERING: INCLUDING COLOR CALCULATIONS, LAYOUT AND MATERIALS
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REWORKING OR REPAIRS WILL BE REQUIRED TO MEET ANY ELECTRICAL
REQUIREMENTS. WE ARE NOT RESPONSIBLE FOR ANY ELECTRICAL
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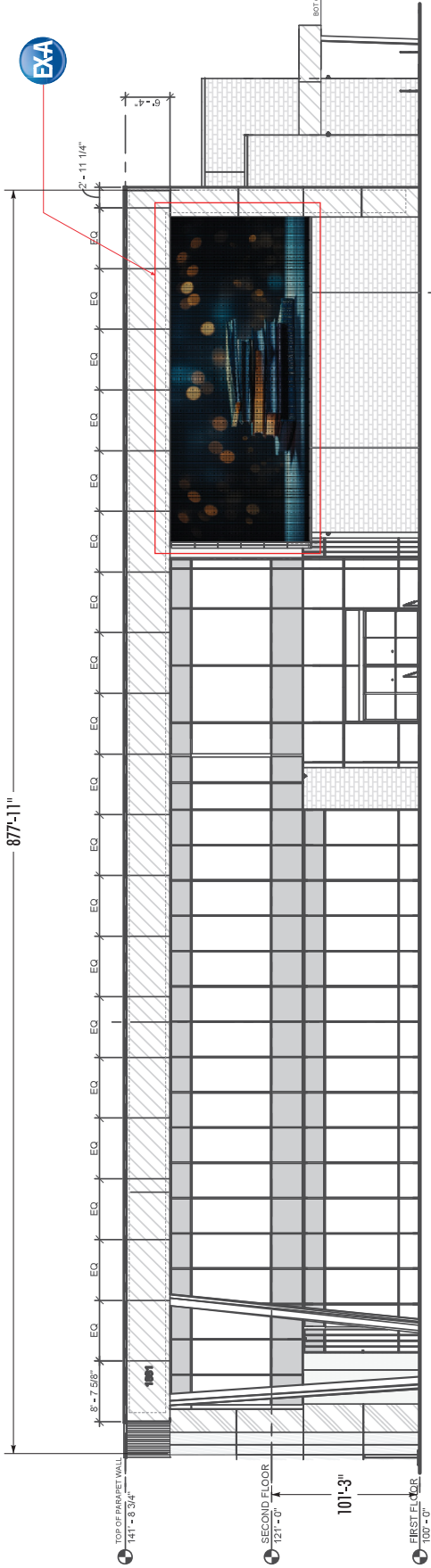
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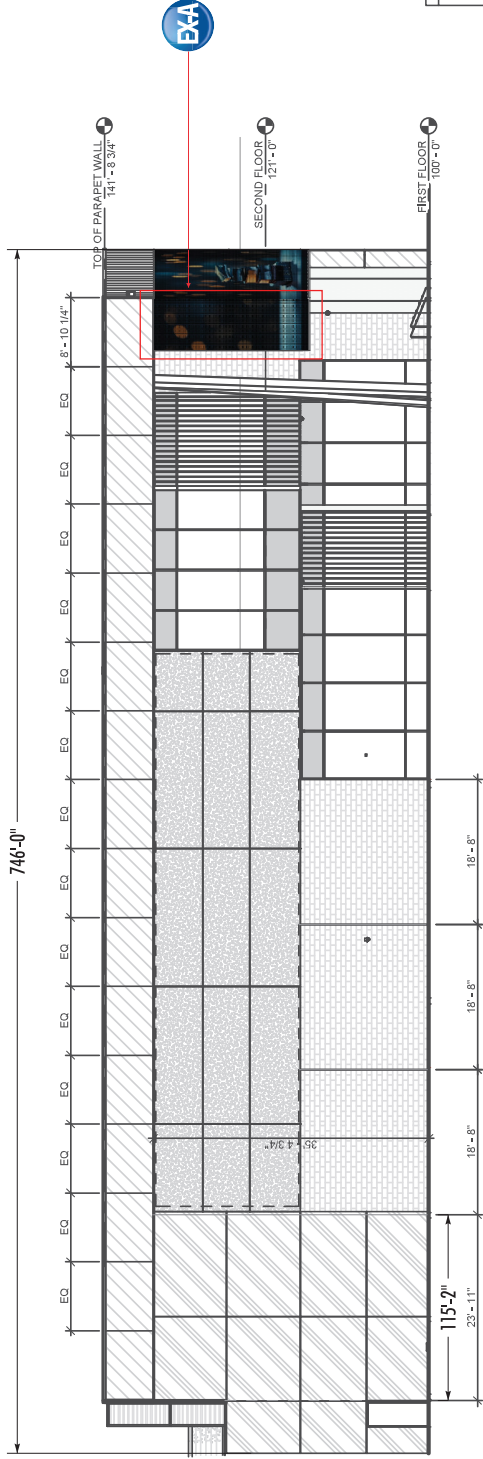
ART FILES_2024\S-Z\WEST LAS VEGAS LIBRARY\A_PROPOSAL ART\240043-03_WEST LAS VEGAS LIBRARY_SIGN PACKAGE

240043

3



LED UNIT IS 14.3% OF TOTAL ELEVATION



6355 ELEVATION SQFT

Technical drawing of a book cover. The drawing shows a perspective view of the book cover, which is a dark blue or black color. The cover has a textured surface, possibly a cloth or leather binding. The drawing is oriented vertically, with the spine of the book on the left side. The dimensions are indicated by arrows and text:

- The overall height of the book is labeled as 46'-0" (46 feet 0 inches).
- The width of the book is labeled as 6'-6" (6 feet 6 inches).
- The depth of the book is labeled as 19'-8" (19 feet 8 inches).

1060 SQFT EAST ELEVATION

FURNISH & INSTALL: (1) 6MM LED ANIMATED MESSAGE UNIT
(19'-8" X 52'-8" TOTAL) (MAX HT 19'-8")
19'-8" X 46'-0" WITH SEAMLESS 19'-8" X 6'-6" RETURN (TOLERANCE 2%)
90-DEGREE SEAMLESS CORNER/MIN NIT 7,000

FABRICATE & INSTALL:
STEEL SUBSTRUCTURE FOR LED ANIMATED MESSAGE UNIT
SUB-FRAME OAD OF 19'-8" X 52'-8" TOTAL; DEPTH AS REQ'D BY ENGINEERING
FINAL DESIGN TBD BY ENGINEER
INSTALLATION OF THE LED STATIC GRAPHIC WALL ONTO THE SUPPORT STRUCTURE
TO BE INSTALLED FLUSH WITH THE BUILDING FAÇADE

FURNISH & INSTALL: FLASHING AND VENTILATION



4

SIGNAGE. INSTALLATION TO MEET N.E.C. CODE.

EXTERIOR



NON-ILLUMINATED ALUMINUM FCO LETTERS
SCALE: 1/2" = 1'-0"

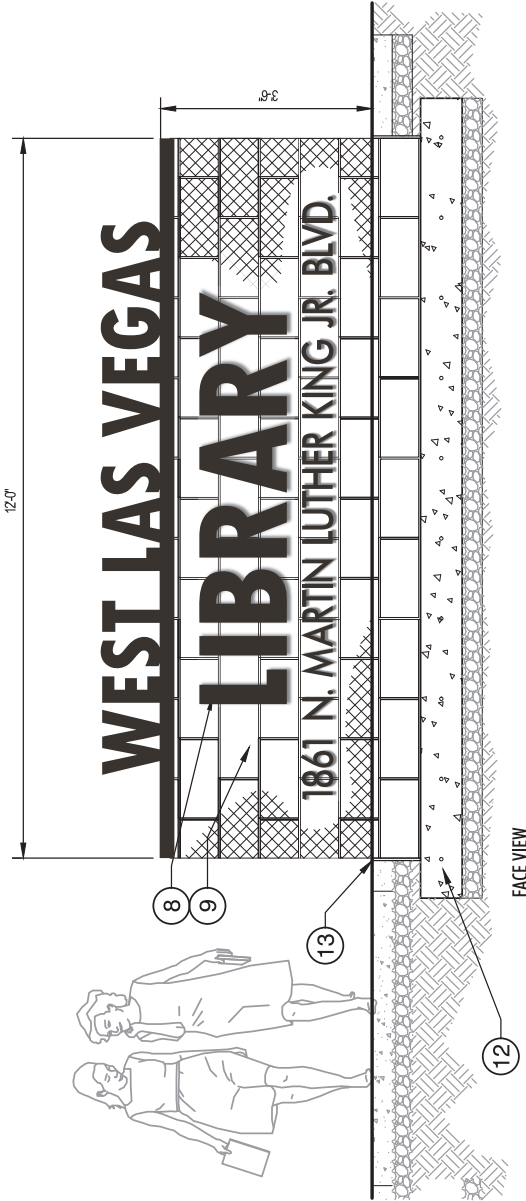
96 SQFT

QTY: 2 SETS

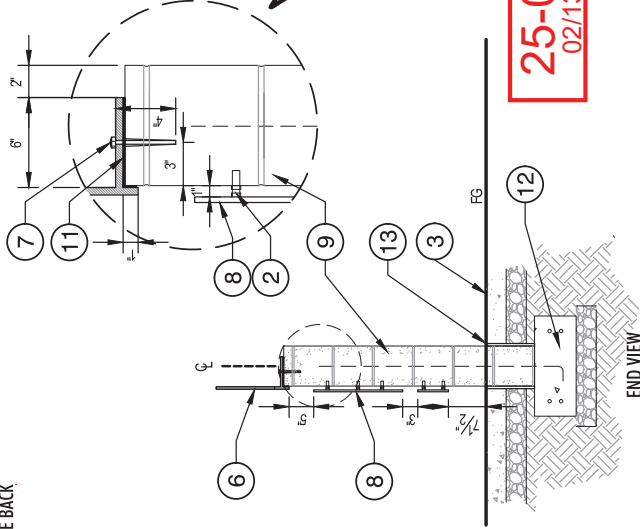
SCOPE OF WORK

FABRICATE & INSTALL:

- 1'-2 1/2" TALL x .375" THICK ALUMINUM FCO LETTERS READING: "WEST LAS VEGAS" WITH UNDERSCORE MOUNTED WITH ON TOP OF CMU BLOCK STRUCTURE w/ ANGLE BRACKET ON THE BACK
 - 1'-5 1/2" TALL x .375" THICK ALUMINUM FCO LETTERS READING: "LIBRARY" STUD MOUNTED & SPACED OFF 1" FROM CMU BLOCK STRUCTURE
 - 6" TALL x .375" THICK ALUMINUM FCO LETTERS READING: "1861 N. MARTIN LUTHER KING JR. BLVD." STUD MOUNTED & SPACED OFF 1" FROM CMU BLOCK STRUCTURE
- ALL FCOs PAINTED METALLIC BRONZE TO MATCH BUILDING FACADE; POWDER COAT FINISH: KAWNEER CLASSIC BRONZE



FACE VIEW



END VIEW

LEGEND

- 1 3/8" STEEL SIGN PANEL
- 2 3/4" STUD MOUNT
- 3 ADJACENT HARDWARE MATERIAL SEE L1.01 PLAN
- 4 COMPACTED SUBGRADE
- 5 LIBRARY SIGNLIGHT SEE ELECTRICAL PLANS
- 6 1/2" STEEL SIGN BRACKET W/ 1" OVERHANG
- 7 PAPER-RESISTANT ANCHOR BOLT 16" O.C.
- 8 3/8" ALUMINUM SIGN LETTERING
- 9 CMU BLOCK - ONDRULITE - GROUND-POUR - VALLEY TYN
- 10 2" CMU LAP TYP.
- 11 CONSTRUCTION ADHESIVE
- 12 SEE STRUCTURAL DRAWINGS FOR FOOTINGS AND REINFORCEMENTS
- 13 FIBER-EXPANSION JOINT, TYP.

KAWNEER
CLASSIC BRONZE

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A

A

HIGH IMPACT SIGNS

STEEL AND SPECIALTIES

LAS VEGAS, NV

702.736.7446 | FAX 702.644.0678

SALES@HIGHIMPACTSIGN.COM

LICENSE NUMBERS:
STATE LIC # 47418A

C-6 UNLIMITED

MJ# 1002123944 C11-12945-C-153860

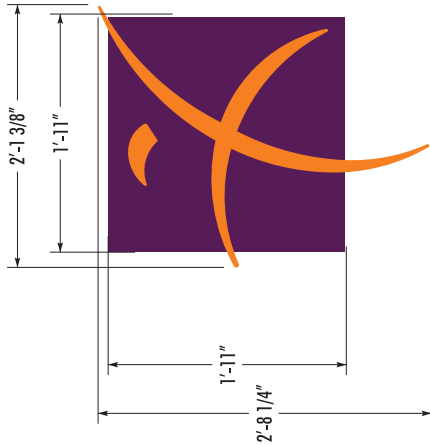
W-FILE # E-358977

25-0059

02/13/2025

REVISIONS INCLUDING COLOR CALCULATIONS, LAYOUT AND MATERIALS WHILE EVERY REVISIONABLE EFFORT WILL BE MADE TO MEET A MATCH. ALL CALCULATIONS ARE ONLY FOR REFERENCE AND NOT FOR CONSTRUCTION. MEANS FROM PLANS TO MEET MEET ANY ELECTRICAL REQUIREMENTS TO MEET MEET AREA CODE.

EXTERIOR



NON-ILLUMINATED ALUMINUM FCO LOGOS

SCALE: 1" = 1'-0"

9 SQFT

QTY: 1



END VIEW

SCALE: 1" = 1'-0"

SCOPE OF WORK:
FABRICATE AND INSTALL - LIBRARY LOGO SIGN /
TWO LAYER, POWDER COATED 3/8" ALUMINUM LOGO FOR ONE
FREE STANDING WALL MONUMENTS

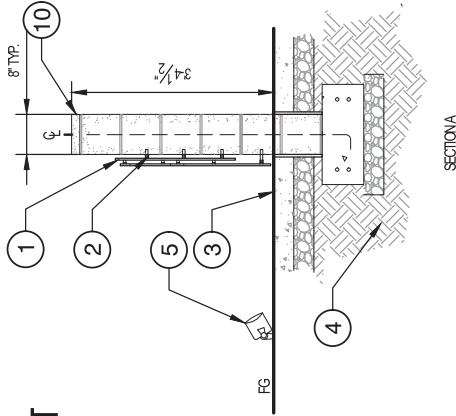
PRISMATIC POWDERS



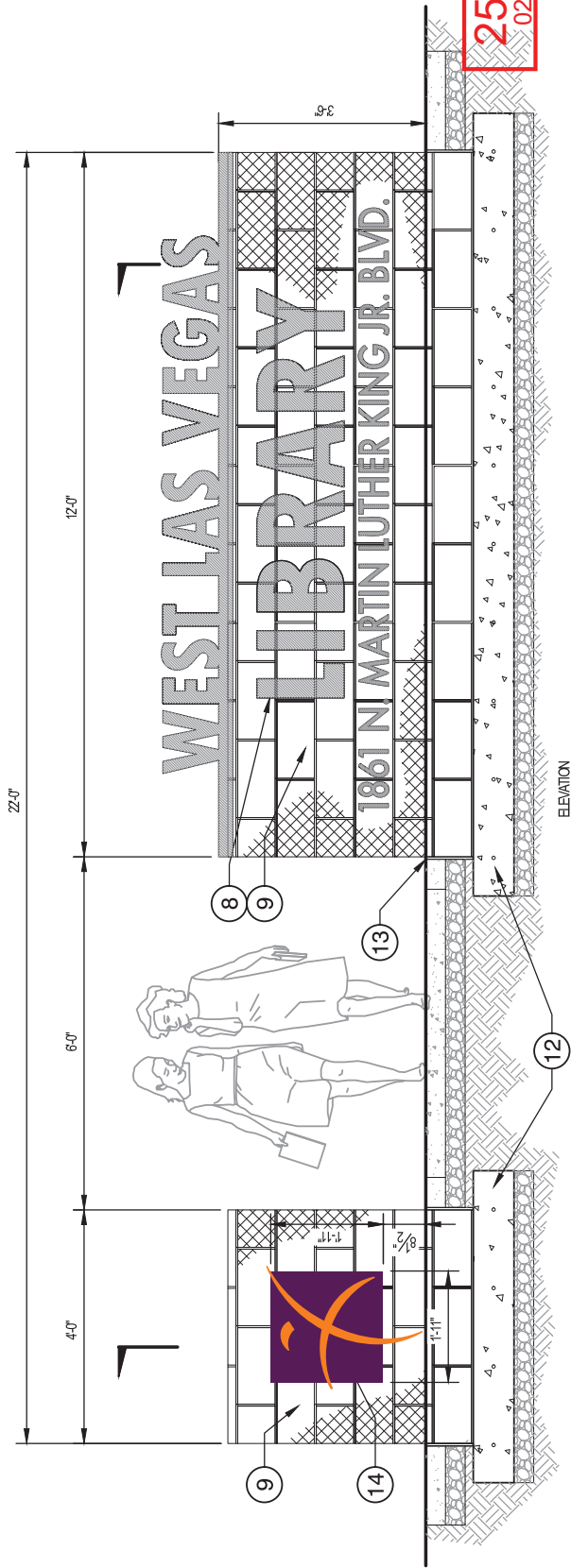
PRISMATIC PLUM VIOLET
TEXTURE PTB-10053



ORANGE RAL-2008



SECTION A



ELEVATION

COMPANY NAME:

**WEST LAS VEGAS
LIBRARY**

1861 N MARTIN LUTHER KING BLVD
LAS VEGAS, NV 89106

CLIENT APPROVAL:

APPROVAL DATE:

SALESPERSON:

RICK STEPHENS

SALESPERSON EMAIL:

RICK@HIGHIMPACTSIGN.COM

DESIGNER:

RC

FONTS:

DESIGN NUMBER: 240043-03

INITIAL PROOF DATE:

06/05/24 RC

MOST RECENT REVISION DATE AND INITIAL:

10/02/24 RC

REVISION DATES:

10/02/24 RC

06/25/24 GL

10/02/24 RC

10/02/24 RC

10/02/24 RC

10/02/24 RC

10/02/24 RC

10/02/24 RC

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25-0059
02/13/2025

ENGINEERING: INCLUDING COLOR CALCULATIONS, LAYOUT AND MATERIALS
WHILE EVERY REASONABLE EFFORT WILL BE MADE TO MATCH A MATCH
ALL CALCULATIONS ARE ONLY FOR REFERENCE AND NOT FOR CONSTRUCTION
DRAWING. MEANS FROM HERE TO THE NEXT FEET AND ELECTRICAL
BRIDGE INSTALLATION TO MEET AREA CODE.

Sign Type	Sq Ft	Allowed Sq Ft	Location
Ainimated Video Board	904.66	742	Est Elevation
Monument EX-C1	42	80	NW Corner
Monument EX-C2	42	80	Along MLK
EX-D	4.44	80	Along MLK