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**BILL NO. 2023-32**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (23-0400-ANX1)

Sponsored by: Councilwoman Francis Allen-Palenske

Summary: Annexes property described as the southwest corner of Bath Drive and Egan Crest Drive.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

BEING PORTIONS OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1 AS SHOWN ON THAT PARCEL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 84 OF PARCEL MAPS, AT PAGE 84 IN OFFICIAL RECORDS, CLARK COUNTY, NEVADA. **TOGETHER WITH** THE ADJACENT HALF-STREETS OF EGAN CREST DRIVE AND BATH DRIVE. **EXCEPTING THEREFROM** THAT PORTION DEDICATED FOR THE LAS VEGAS BELTWAY PER

1 DOCUMENT RECORDED MARCH 23, 2004 IN THE OFFICE OF THE  
2 COUNTY RECORDER AS INSTRUMENT NO. 20040323-02092 IN  
OFFICIAL RECORDS.

3 **TOGETHER WITH** LOT 2 AS SHOWN ON THAT PARCEL MAP ON  
4 FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 84 OF  
5 PARCEL MAPS, AT PAGE 84 IN OFFICIAL RECORDS, CLARK  
6 COUNTY, NEVADA. **EXCEPTING THEREFROM** THAT PORTION  
DEDICATED FOR THE CLARK COUNTY 215 PER DOCUMENT  
RECORDED NOVEMBER 14, 2013 IN THE OFFICE OF THE COUNTY  
RECORDER AS INSTRUMENT NO. 201311140000527 IN OFFICIAL  
RECORDS.

7  
8 **TOGETHER WITH** THE WEST HALF (W 1/2) OF THE EAST HALF (E  
1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST  
QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID  
SECTION 24. **EXCEPTING THEREFROM** THAT PORTION OF SAID  
WEST HALF (W 1/2) LYING SOUTH OF THE NORTHERLY RIGHT-OF-  
WAY LINE OF THE LAS VEGAS BELTWAY PER DOCUMENT  
RECORDED MARCH 23, 2004 IN THE OFFICE OF THE COUNTY  
RECORDER AS INSTRUMENT NO. 20040323-02092 IN OFFICIAL  
RECORDS.

12  
13 SECTION 2: The City Council hereby determines that the described territory  
14 meets the requirements provided by law for annexation to the City for the following reasons:

15 A. The area to be annexed was contiguous to the City's boundaries at the time  
16 the annexation proceedings were instituted;

17 B. More than one-eighth (1/8) of the aggregate external boundaries of the area  
18 are contiguous to the City;

19 C. The territory proposed to be annexed is not included within the boundaries  
20 of another incorporated city or within the boundaries of any unincorporated town as those boundaries  
21 existed as of July 1, 1983;

22 D. The City is eligible to annex the described territory because the present or  
23 previous landowners have signed a petition constituting one hundred percent (100%) of the owners  
24 of record of individual lots or parcels of land within the annexation area.

25 SECTION 3: The City will provide police protection through the Las Vegas

1 Metropolitan Police Department, fire protection, street maintenance, and library services  
2 immediately upon annexation. Garbage collection by the company franchised by the City will also  
3 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.  
4 Any connection to or extension of this sewer line to serve the annexation area shall be at the expense  
5 of the landowners. Other services, such as participation in the City's recreational programs, special  
6 education classes and programs, public works planning, building inspections, and other City services  
7 will also be available immediately. Utilities such as gas, electricity, telephone, and water are  
8 provided by private utility companies and other services to the area will not be affected by  
9 annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the  
10 time of annexation will be installed in the presently developed areas upon the request of the property  
11 owners and at their expense by means of special assessment districts. Such improvements will be  
12 extended into the undeveloped areas as development takes place and the need therefor arises, and  
13 will be located according to the needs of the area at that time. Such installations will also be made  
14 at the expense of the property owners, either by means of special assessment districts or as  
15 prerequisites to the approval of subdivision plats, building permits or other land use or development  
16 applications.

17               SECTION 4: The annexation of the described territory shall become effective on  
18 the 25th day of January, 2024, and on that date the City will have the funds appropriated in sufficient  
19 amount to finance the extension into the described territory of police protection, fire protection, street  
20 maintenance, street sweeping, and street lighting maintenance.

21               SECTION 5: The described territory, together with the inhabitants and property  
22 thereof, shall, from and after the 25th day of January, 2024, be subject to all debts, laws, ordinances  
23 and regulations in force in the City and shall be entitled to the same privileges and benefits as other  
24 parts of the City, and shall be subject to municipal taxes levied by the City.

25               SECTION 6: The City Engineer is hereby instructed to cause to be prepared an

1 accurate map or plat of the described territory and to record the map or plat, together with a certified  
2 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which  
3 recording shall be done prior to the 25th day of January, 2024.

4               SECTION 7: The described territory, which previously has been zoned R-E and  
5 R-U (County of Clark classifications), is hereby classified as R-E (City of Las Vegas classification),  
6 which is deemed to be the City equivalent of the County classifications.

7               SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause  
8 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid  
9 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
10 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of  
11 the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
12 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
13 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
14 invalid or ineffective.

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1                   SECTION 9: All ordinances or parts of ordinances or sections, subsections,  
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas,  
3 Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4                   PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2024.

5                   APPROVED:

6                   By \_\_\_\_\_  
7 CAROLYN G. GOODMAN, Mayor

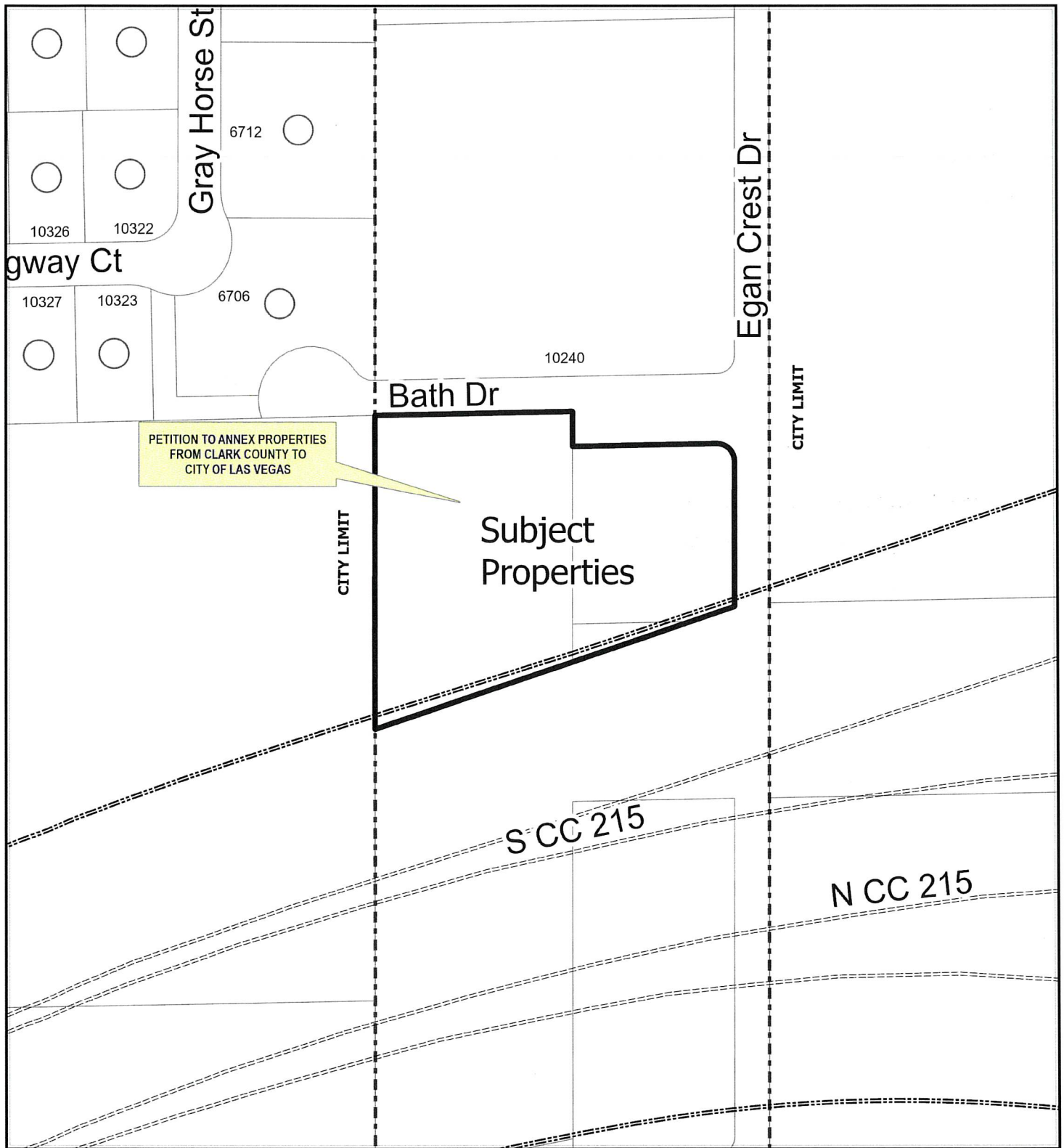
8 ATTEST:

9 \_\_\_\_\_  
10 LUANN D. HOLMES, MMC  
City Clerk

11 APPROVED AS TO FORM:

12 Val Steed                   12-4-2023  
13 Val Steed,                   Date  
Deputy City Attorney

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_ day of \_\_\_\_\_, 2023, and referred to a committee for recommendation, the  
3 committee being composed of the following members \_\_\_\_\_  
4 \_\_\_\_\_;  
5 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
6 \_\_\_\_\_, 2024, which was a \_\_\_\_\_ meeting of said Council; that  
7 at said \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City  
8 Council as first introduced and adopted by the following vote:  
9 VOTING "AYE": \_\_\_\_\_  
10 VOTING "NAY": \_\_\_\_\_  
11 ABSENT: \_\_\_\_\_  
12 APPROVED:  
13  
14 By \_\_\_\_\_  
CAROLYN G. GOODMAN, Mayor  
15 ATTEST:  
16 \_\_\_\_\_  
17 LUANN D. HOLMES, MMC  
City Clerk  
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CASE: 23-0400-ANX1

