



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	24-0375 12/18/2024

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VACATION

Project Address (Location) 2524 FREMONT STREET

Project Name GREEN SHACK AUTO CENTER Proposed Use Automotive Center

Assessor's Parcel #(s) 162-01411-040, 041 Ward # 3

General Plan: Existing TOD-1 Proposed TOD-1 Zoning: Existing C-2 Proposed C-2

Additional Information North part of GREEN SHACK PLAZA with  
South part NOT A PART OF THIS APPLICATION

Property Owner Skyline Suite, LLC Contact George Kanawati

Address 5800 Brawley City Las Vegas State NV Zip 89107

E-mail georgekanawati@gmail.com Phone 818-281-0005

Applicant GREEN SHACK PLAZA LLC Contact LEO P. FLAUGHS

Address 616 S. Eighth St. City Las Vegas State NV Zip 89101

E-mail leo@flaughsfirm.com Phone 702-384-1990

Representative DENNIS E. Rusk Architect Contact DENNIS E. Rusk

Address 616 South Eighth Street City Las Vegas State NV Zip 89101

E-mail dennis@ruskarchitect.com Phone 702-373-7983

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official \_\_\_\_\_ Partner(s) \_\_\_\_\_

Partner(s) \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature George Kanawati

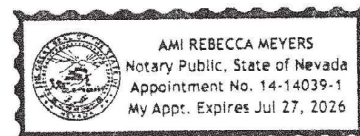
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name George Kanawati

Subscribed and sworn before me

This 30 day of October, 2024

Notary Public in and for said County and State





# DEPARTMENT OF PLANNING

Application / Petition Form &  
Statement of Financial Interest

## Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	

24-0375  
12/18/2024

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VACATION - SITE Development Plan Review  
 Project Address (Location) 2524 FREMONT STREET  
 Project Name GREEN Shack Auto Center Proposed Use Auto Maintenance  
 Assessor's Parcel #(s) 162-01-111-044 Ward # 3  
 General Plan: Existing TOD-1 Proposed TOD-1 Zoning: Existing C-2 Proposed C-2  
 Additional Information North part of Green Shack PLAZA with south part NOT A PART OF THIS APPLICATION

Property Owner OPUC Fremont Apartments, LLC Contact Stephanie Carrillo  
 Address 555 N. Maryland Pkwy City Las Vegas State NV Zip 89101  
 E-mail scarrillo@tiempo-inc.com Phone \_\_\_\_\_

Applicant GREEN Shack Plaza, LLC Contact Leo P. Flangas  
 Address 616 S. Eighth Street City Las Vegas State NV Zip 89101  
 E-mail leo@flangaslawfirm.com Phone 702-384-1990

Representative Dennis E Rusk Contact Dennis E Rusk  
 Address 616 South Eighth St. City Las Vegas State NV Zip 89101  
 E-mail dennisrusk@gmail.com Phone 702-373-7983

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official \_\_\_\_\_ Partner(s) \_\_\_\_\_  
 Partner(s) \_\_\_\_\_

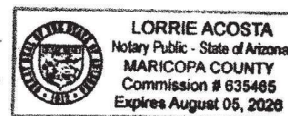
- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature \_\_\_\_\_  
 An authorized agent may sign in lieu of the property owner, i.e., preliminary maps, Tentative Maps and Parcel Maps

Print Name Jose Martinez, EVP ED&R of Chicano Por La Causa, Inc, the sole member of the Managing Member

Subscribed and sworn before me

This 14 day of October, 2024  
Lorrie Acosta  
 Notary Public in and for said County and State





# DEPARTMENT OF COMMUNITY DEVELOPMENT

## Application/Petition Form & Statement of Financial Interest



**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc.) Site Development Plan Review

**Project Address** (Location) 2524 Fremont Street

**Project Name** GREEN SHACK PLAZA AUTO CENTER **Proposed Use** auto maintenance

**Assessor's Parcel #(s)** 16201111009, 10, 11, 18, 19, 21, 22, 25, 26, 42, 43 **Ward #** 3

**General Plan:** Existing TOD-1 Proposed TOD-1 **Zoning:** Existing C-2 Proposed C-2

**Additional Information** North part of GREEN SHACK PLAZA with south part NOT A PART OF THIS APPLICATION

**Property Owner** GREEN SHACK PLAZA LLC **Contact** Leo P. Flangas

**Address** 600 Third St **City** Las Vegas **State** NV **Zip** \_\_\_\_\_

**E-mail** leo@flangaslawfirm.com **Phone** 702-384-1990

**Applicant** GREEN SHACK PLAZA LLC **Contact** Leo Flangas

**Address** 616 South Eight St **City** Las Vegas **State** NV **Zip** 89101

**E-mail** leo@flangaslawfirm.com **Phone** 702-384-1990

**Representative** Dennis E Rusk Architect **Contact** Dennis E Rusk

**Address** 616 South Eight St **City** Las Vegas **State** NV **Zip** 89101

**E-mail** denniserusk@gmail.com **Phone** 702-373-7983

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

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**Property Owner Signature** \_\_\_\_\_

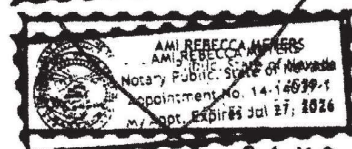
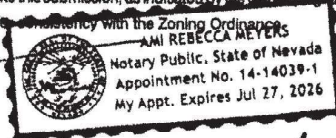
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** JASON FLANGAS

Subscribed and sworn before me \_\_\_\_\_

This 16 day of July, 20 24

Notary Public in and for said County and State





# DEPARTMENT OF PLANNING

Application / Petition Form &  
Statement of Financial Interest

## Department Use

Case #
Meeting Date
Total Fee
Received By/Date

24-0375  
12/18/2024

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Variance - Site Development Plan Review

**Project Address** (Location) 2524 FREEMONT STREET

**Project Name** GREEN SHACK AUTO CENTER **Proposed Use** Auto Maintenance

**Assessor's Parcel #(s)** 142-01-111-023 **Ward #** 3

**General Plan:** Existing TOD-1 Proposed TOD-1 **Zoning:** Existing C-2 Proposed C-2

**Additional Information** North part of GREEN SHACK PLAZA with south part NOT A PART OF THIS APPLICATION

**Property Owner** JOEL BECERRA SR ET AL **Contact** JOEL BECERRA

**Address** \_\_\_\_\_ **City** Las Vegas **State** NV **Zip** \_\_\_\_\_

**E-mail** JB A-071371@yahoo.com **Phone** 702-661-7538

**Applicant** GREEN SHACK PLAZA, LLC **Contact** LEO P. FLANGAS

**Address** 616 S. EIGHT ST. **City** Las Vegas **State** NV **Zip** 89101

**E-mail** leo@flangaslawfirm.com **Phone** 702-384-1996

**Representative** DENNIS E. RUSK ARCHITECT **Contact** DENNIS E. RUSK

**Address** 616 SOUTH EIGHT ST. **City** Las Vegas **State** NV **Zip** 89101

**E-mail** dennis@ruskarchitect.com **Phone** 702-373-7983

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes  
☒ No

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**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

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### Property Owner Signature

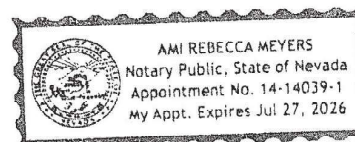
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

### Print Name

Subscribed and sworn before me

This 23 day of October, 2024

Notary Public In and for said County and State







# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #	24-0375 12/18/2024
Meeting Date	
Total Fee	
Received By/Date	

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Variance - Site Development Plan Review

Project Address (Location) 2524 FREEMANT STREET

Project Name GREEN Shack Auto Center Proposed Use Auto Maintenance

Assessor's Parcel #(s) 162-01-111-020

Ward # 3

General Plan: Existing TOD-1 Proposed TOD-1 Zoning: Existing C-2 Proposed C-2

Additional Information North part of Green Shack Plaza with south part NOT A PART OF THIS APPLICATION

Property Owner SBA Towers VI, LLC

Address 8275 SOUTH EASTERN AVE #200

Contact

City Las Vegas State NV Zip 89123

E-mail

Phone

Applicant Green Shack Plaza, LLC

Address 616 S. Eighth St.

Contact LEOP. FLORAS

City Las Vegas State NV Zip 89101

E-mail leo@floraslawfirm.com

Phone 702-384-1990

Representative

Address 616 SOUTH EIGHT ST.

Contact Dennis E Rusk

City Las Vegas State NV Zip 89101

E-mail denniserusk@gmail.com

Phone 702-373-7983

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☐ Yes

☒ No

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City Official \_\_\_\_\_ Partner(s) \_\_\_\_\_  
Partner(s) \_\_\_\_\_

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Property Owner Signature Patrick O'Donnell

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Patrick O'Donnell

Subscribed and sworn before me

This 17th day of November, 2024

Notary Public in and for said County and State





# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

24-0375  
2/18/2024

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VACATION - SITE DEVELOPMENT PLAN REVIEW  
 Project Address (Location) 2524 Fremont St.  
 Project Name GREEN SHACK AUTO CENTER Proposed Use AUTO MAINTENANCE  
 Assessor's Parcel #(s) 162-01-111-039 and 006 Ward # 3  
 General Plan: Existing TOD-1 Proposed TOD-1 Zoning: Existing C-2 Proposed C-2  
 Additional Information NORTH PART OF GREEN SHACK PLAZA WITH  
SOUTH PART - NOT A PART OF THIS APPLICATION

Property Owner Boulevard Hotel Group, LLC Contact RAHOUL SHARAN  
 Address 1202-4471 DEAN MARIN DR City LV State NV Zip 89103  
 E-mail rahoulsharan@gmail.com Phone 604-889-9051

Applicant GREEN SHACK PLAZA, LLC Contact Leo P. Flangas  
 Address 616 S. 8th St. City Las Vegas State NV Zip 89101  
 E-mail leo@flangaslawfirm.com Phone 702-384-1996

Representative Dennis E Rusk Architect Contact Dennis E Rusk  
 Address 616 S. 8th St. City Las Vegas State NV Zip 89101  
 E-mail denniserusk@gmail.com Phone 702-373-7983

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

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 Partner(s) \_\_\_\_\_

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Property Owner Signature \_\_\_\_\_

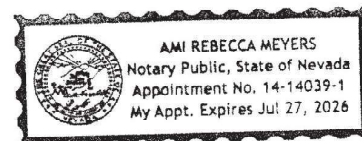
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name RAHOUL SHARAN

Subscribed and sworn before me

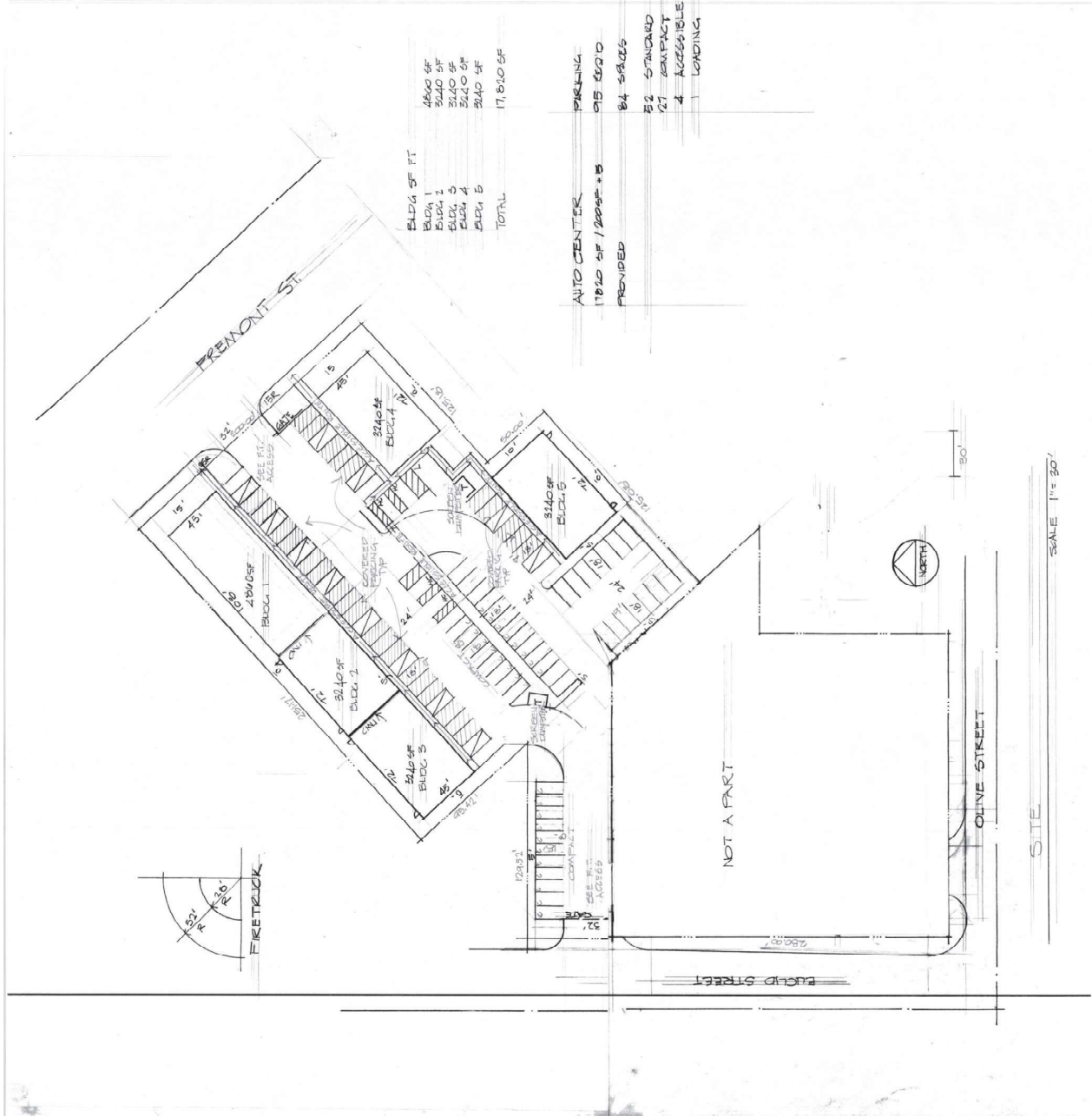
This 18th day of December, 2024

Notary Public in and for said County and State



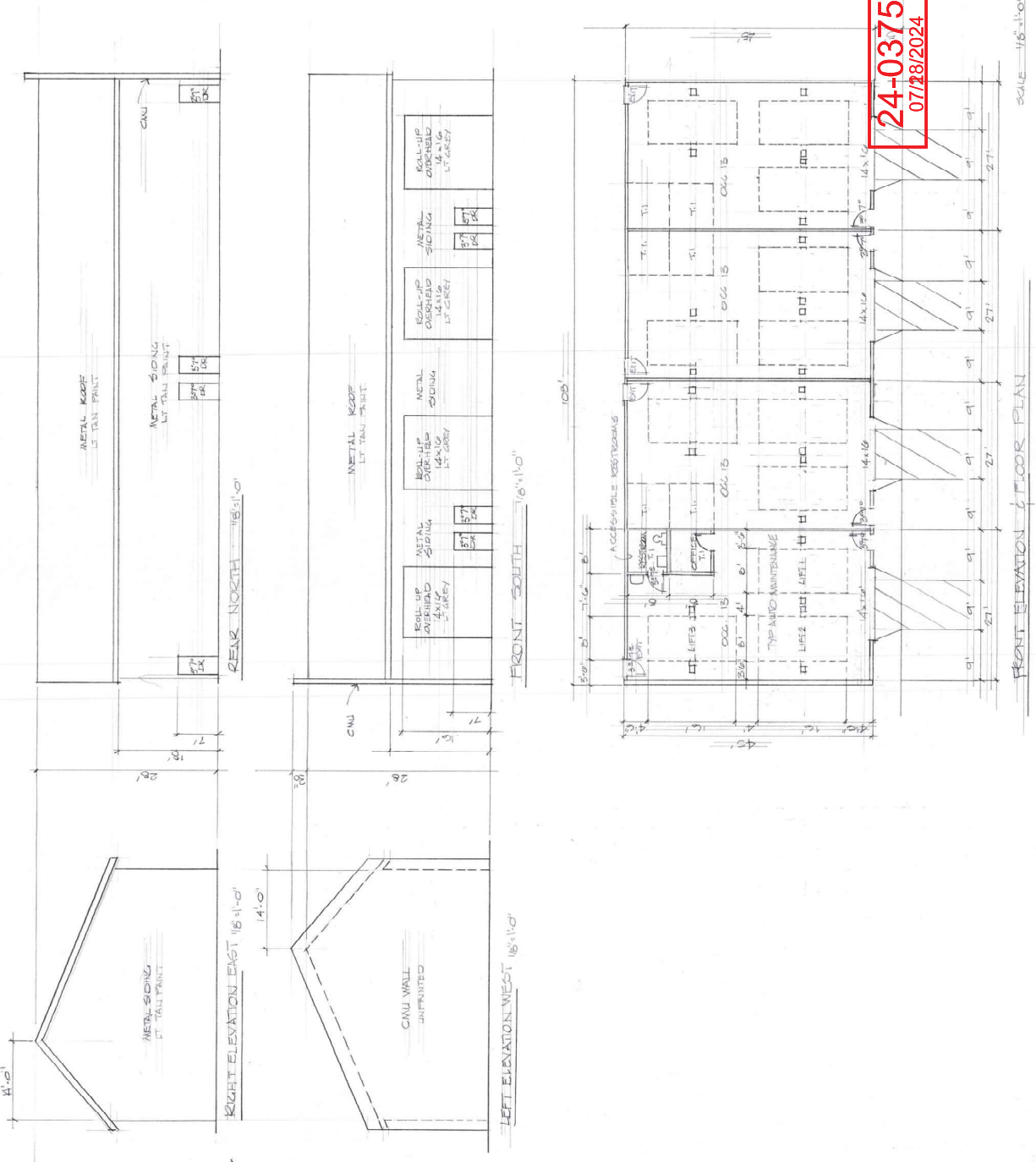


VICINITY MAP









24-0375  
07/28/2024

DATE: 07/28/2024  
PROJECT NO.: 24-0375  
DRAWN BY: [Signature]  
CHECK BY: [Signature]  
SCALE: 1/8" = 1'-0"

REVISIONS:  
1. [Signature]  
2. [Signature]  
3. [Signature]  
4. [Signature]  
5. [Signature]  
6. [Signature]  
7. [Signature]  
8. [Signature]  
9. [Signature]  
10. [Signature]

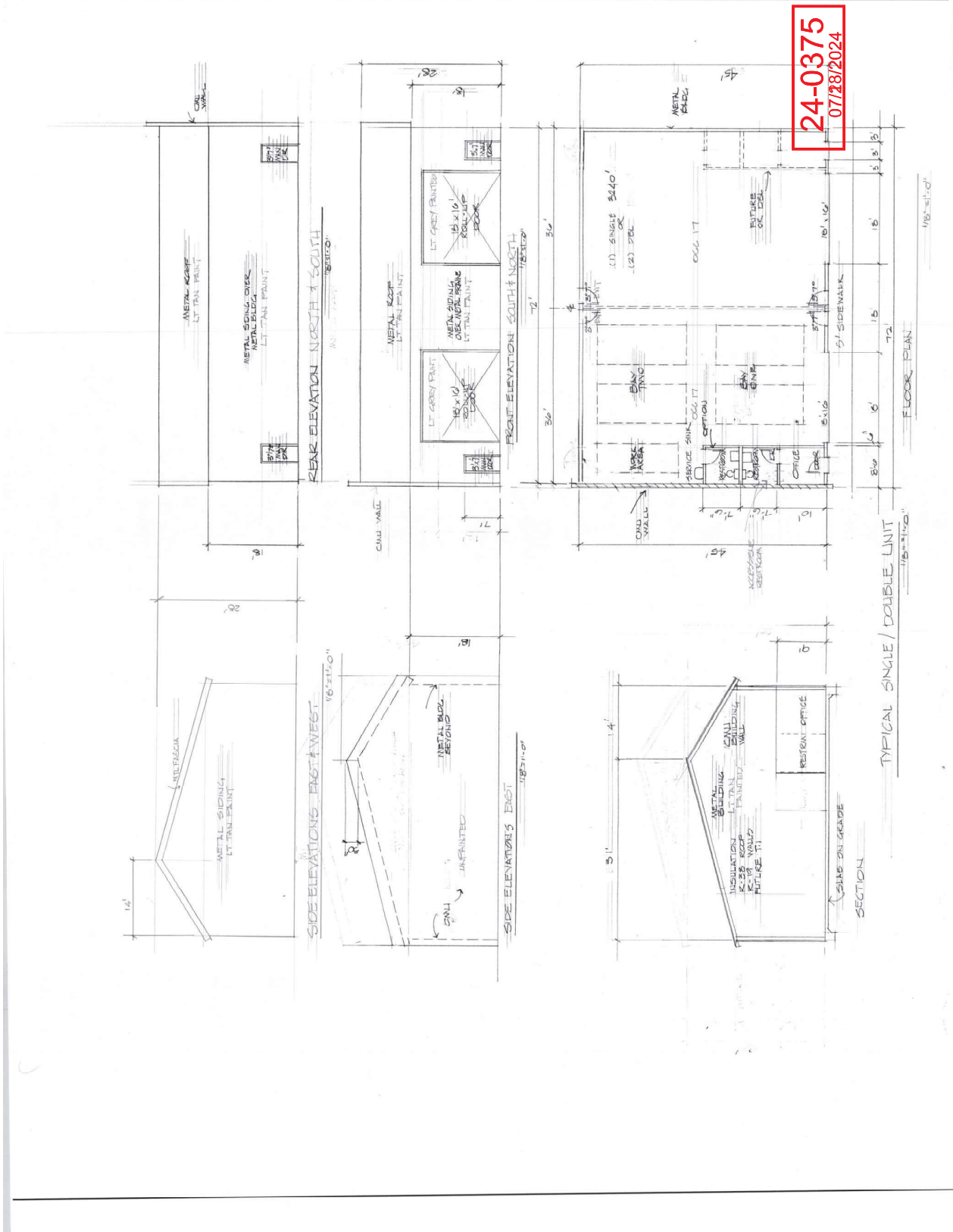
GREEN SHACK PLAZA  
2514 ROCKWOLD ST  
LA VERGAS, NV  
AUTO CENTER BLDG. 1 FLOOR ELEVATIONS

DENNIS E. RUSK - ARCHITECT LLC  
ARCHITECT  
DENNIS E. RUSK  
ARCHITECT LLC

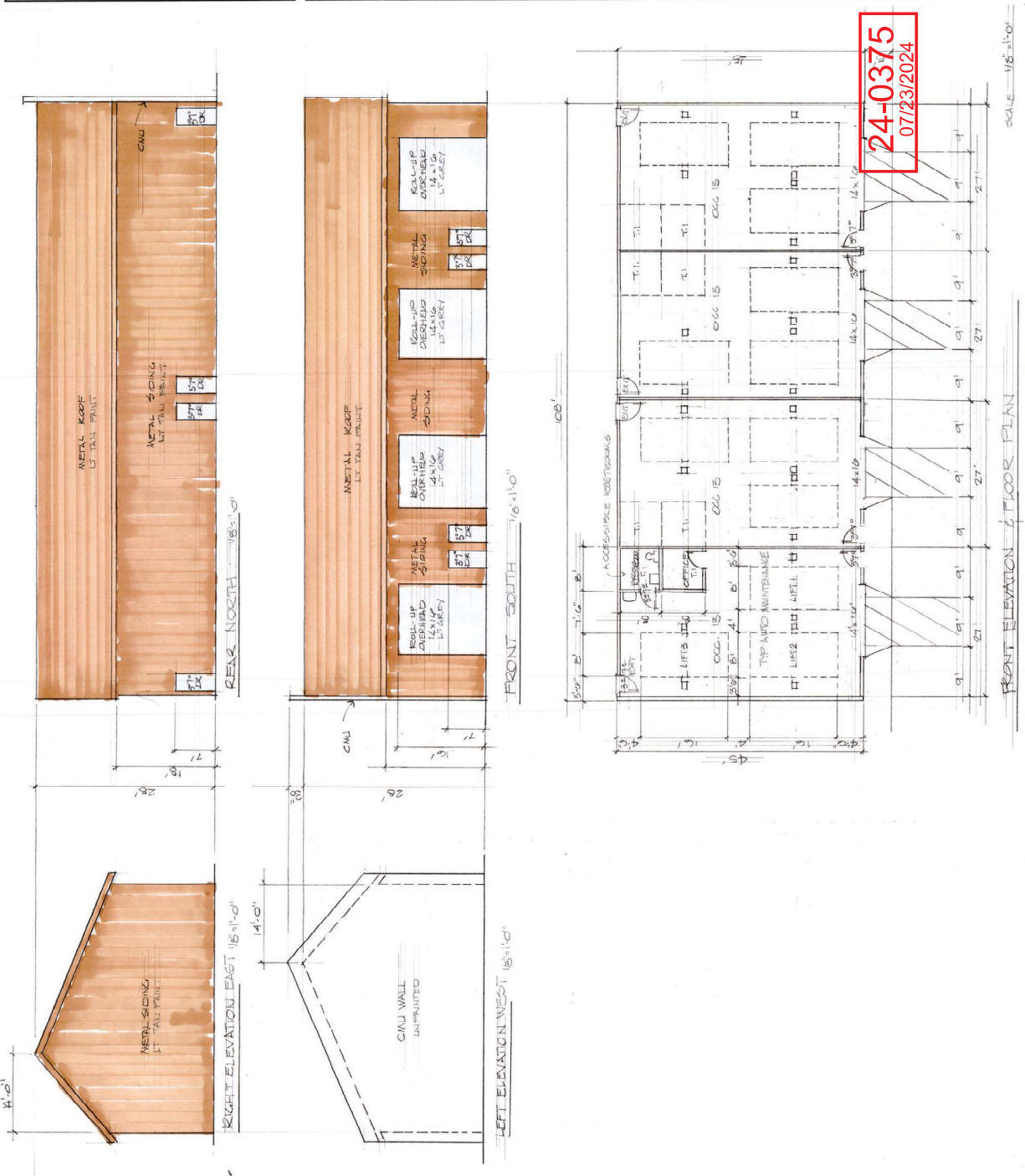
THESE CHANGES ARE NECESSARY TO  
IMPROVE THE QUALITY OF THE  
PRODUCT AND TO MAKE IT MORE  
ATTRACTIVE TO THE CUSTOMER.  
THESE CHANGES ARE NECESSARY TO  
IMPROVE THE QUALITY OF THE  
PRODUCT AND TO MAKE IT MORE  
ATTRACTIVE TO THE CUSTOMER.

AUTO CENTER BLDG 2,3,4,45  
GREEN SHACK PLAZA  
2524 REMONT ST  
LAS VEGAS, NV

ARCHITECT LLC  
DENNIS E. RUSK,  
[redacted]













PERIMETER WALLS

GREEN SHACK RAZA

2524 REMONT ST

LAS VEGAS, NV

REVISIONS:

DATE: \_\_\_\_\_

PROJECT NO.: \_\_\_\_\_

DRAWN BY: \_\_\_\_\_

CHECK BY: \_\_\_\_\_

SHEET NO.: \_\_\_\_\_

24-0375

07/18/2024

PERIMETER WALLS

GREEN SHACK RAZA

2524 REMONT ST

LAS VEGAS, NV

REVISIONS:

DATE: \_\_\_\_\_

PROJECT NO.: \_\_\_\_\_

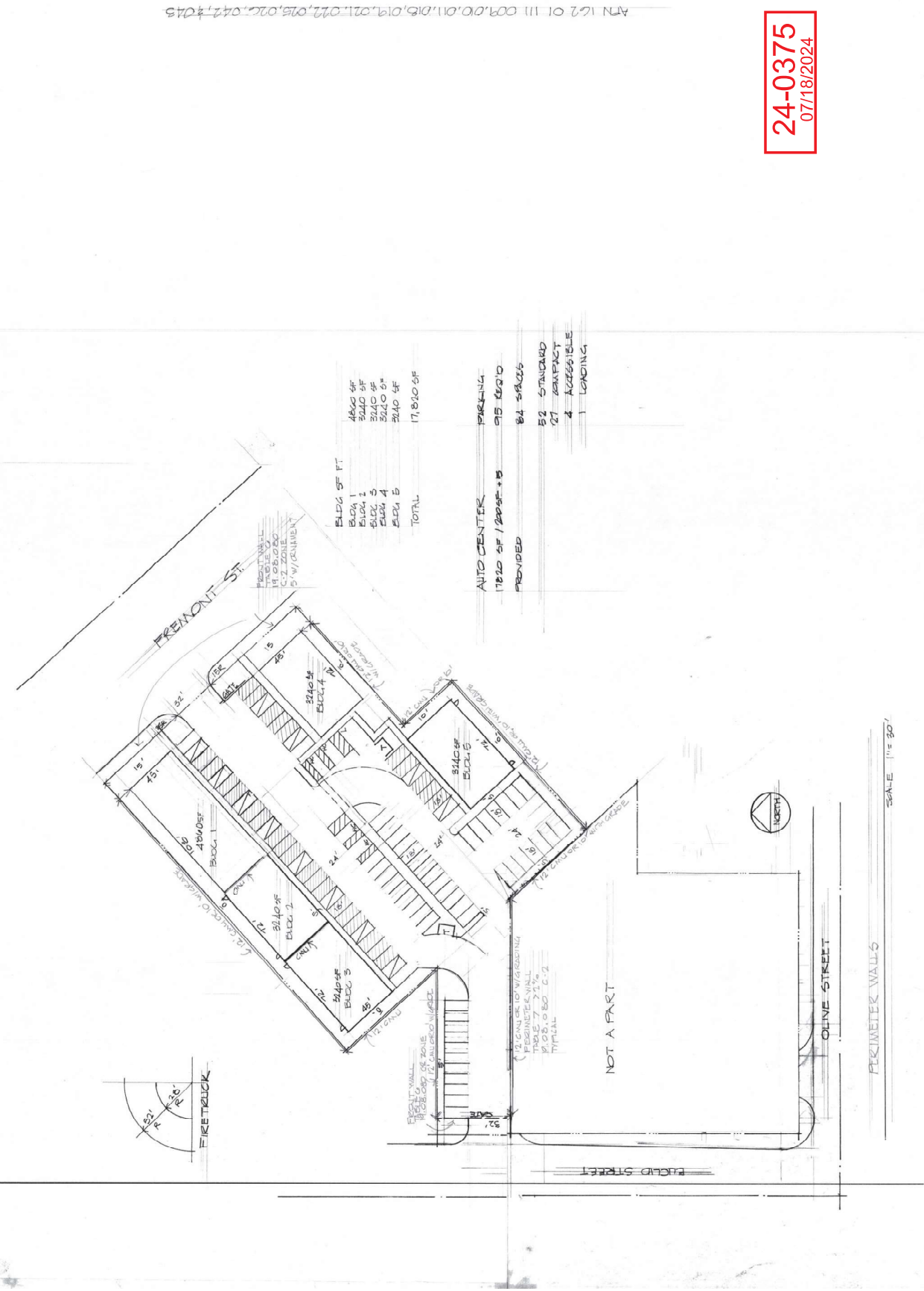
DRAWN BY: \_\_\_\_\_

CHECK BY: \_\_\_\_\_

SHEET NO.: \_\_\_\_\_

24-0375

07/18/2024



**EXHIBIT "A"**  
**VS-\_\_\_\_\_**

24-0375  
11/21/2024

**APN'S: 162-01-111-009, 010, 018 & 019**

**VACATION OF 20' WIDE CITY OF LAS VEGAS SEWER EASEMENT AS RESERVED PER BOOK/INSTRUMENT NO. 940210:01302 O.R.**

THAT PORTION OF GOVERNMENT LOT 4 IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BEING THAT PORTION OF FISHER'S FREMONT STREET-BOULDER DAM HIGHWAY FIRST SUBDIVISION AS SHOWN ON THE PLAT THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 9 OF CLARK COUNTY, NEVADA RECORDS, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE RIGHT-OF-WAY OF ALEDO STREET (60 FEET WIDE) AS SHOWN ON SAID PLAT OF FISHER'S FREMONT STREET-BOULDER DAM HIGHWAY FIRST SUBDIVISION BEING A STRIP OF LAND 20 FEET WIDE, THE LINES LYING 15 FEET NORTHWESTERLY AND 5 FEET SOUTHEASTERLY OF THE CENTERLINE OF ALEDO STREET BOUNDED ON THE NORTHEAST BY THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF FREMONT STREET (100 FEET WIDE) AND BOUNDED ON THE SOUTHWEST BY THE NORTHEASTERLY RIGHT-OF-WAY LINE OF RUSSELL AVENUE (60 FEET WIDE).

**APN'S: 162-01-111-020, 022, 023, 040, 041, 042, 043 & 044**

**VACATION OF 20' WIDE CITY OF LAS VEGAS PUBLIC ACCESS EASEMENT AS RESERVED PER BOOK/INSTRUMENT NO. 20070103:02998 O.R.**

THAT PORTION OF GOVERNMENT LOT 4 IN THE NORTHWEST QUARTER (NW ¼) OF SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BEING THAT PORTION OF FISHER'S FREMONT STREET-BOULDER DAM HIGHWAY FIRST SUBDIVISION AS SHOWN ON THE PLAT THEREOF ON FILE IN BOOK 2 OF PLATS, PAGE 9 OF CLARK COUNTY, NEVADA RECORDS, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE RIGHT-OF-WAY OF RUSSELL AVENUE (60 FEET WIDE) AS SHOWN ON SAID PLAT OF FISHER'S FREMONT STREET-BOULDER DAM HIGHWAY FIRST SUBDIVISION BEING A STRIP OF LAND 20 FEET WIDE BOUNDED ON THE SOUTH BY THE NORTH LINE OF OLIVE STREET (60 FEET WIDE), BOUNDED ON THE WEST BY THE EAST LINE OF EUCLID AVENUE (60 FEET WIDE), BOUNDED ON THE NORTHEAST BY A LINE PARALLEL WITH AND LYING 20 FEET SOUTHWESTERLY OF THE SOUTHWESTERLY LINE AND THE NORTHWESTERLY PROJECTION THEREOF, OF BLOCK 6, BOUNDED ON THE SOUTHWEST BY A LINE PARALLEL WITH AND LYING 20 FEET NORTHEASTERLY OF THE NORTHEASTERLY LINE AND THE NORTHWESTERLY PROJECTION THEREOF, OF BLOCK 4.



APN'S: 162-01-111-020, 022, 023 & 044

VACATION OF 5' WIDE CITY OF LAS VEGAS PUBLIC STREETLIGHT AND FIRE  
HYDRANT EASEMENT AS RESERVED PER BOOK/INSTRUMENT NO. 20070103:02998 O.R.

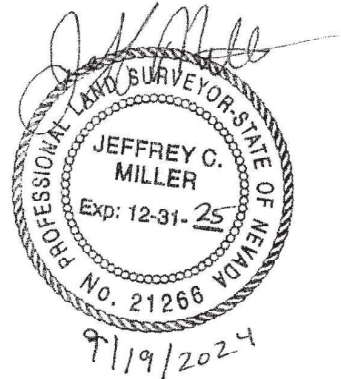
24-0375  
11/21/2024

THAT PORTION OF GOVERNMENT LOT 4 IN THE NORTHWEST QUARTER (NW ¼) OF  
SECTION 1, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., IN THE CITY OF LAS VEGAS,  
COUNTY OF CLARK, STATE OF NEVADA, BEING THAT PORTION OF FISHER'S FREMONT  
STREET-BOULDER DAM HIGHWAY FIRST SUBDIVISION AS SHOWN ON THE PLAT THEREOF  
ON FILE IN BOOK 2 OF PLATS, PAGE 9 OF CLARK COUNTY, NEVADA RECORDS, DESCRIBED  
AS FOLLOWS:

THAT PORTION OF THE RIGHT-OF-WAY OF RUSSELL AVENUE (60 FEET WIDE) AS SHOWN  
ON SAID PLAT OF FISHER'S FREMONT STREET-BOULDER DAM HIGHWAY FIRST  
SUBDIVISION BOUNDED ON THE SOUTH BY THE NORTH LINE OF OLIVE STREET (60 FEET  
WIDE), BOUNDED ON THE WEST BY THE EAST LINE OF EUCLID AVENUE (60 FEET WIDE),  
BEING THE SOUTH 5' FEET AND THE WEST 5' OF THE ABOVE-DESCRIBED PARCEL OF LAND.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY:  
JEFFREY C. MILLER  
NEVADA CERTIFICATE NO. 21266  
BAUGHMAN & TURNER, INC.  
1210 HINSON STREET  
LAS VEGAS, NEVADA 89102



# EXHIBIT "B"



VACATION OF 20' WIDE CITY OF LAS VEGAS SEWER EASEMENT RESERVED PER ORDER OF VACATION 940210:01302 O.R.

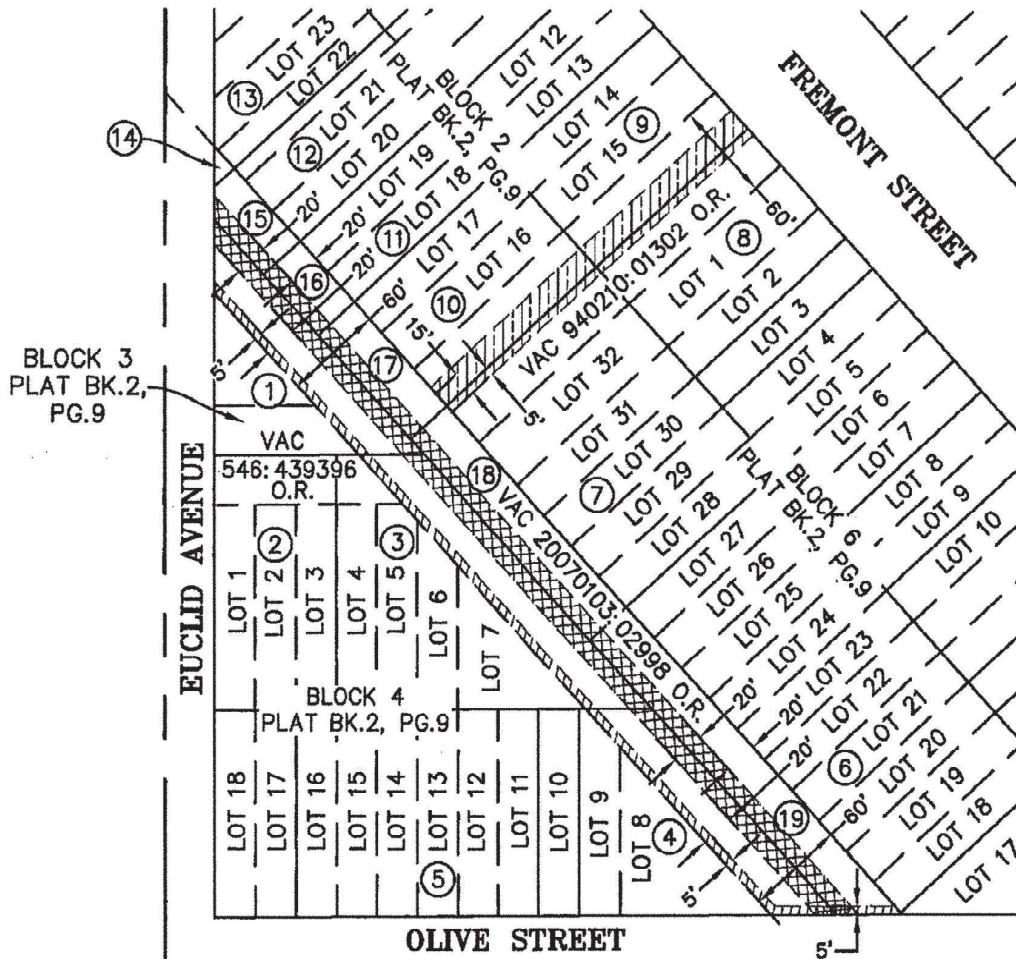
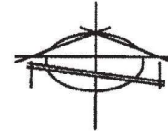


VACATION OF 20' WIDE CITY OF LAS VEGAS PUBLIC ACCESS EASEMENT RESERVED PER ORDER OF VACATION 20070103:02998 O.R.



VACATION OF 5' WIDE CITY OF LAS VEGAS PUBLIC STREETLIGHT & FIRE HYDRANT EASEMENT RESERVED PER ORDER OF VACATION 20070103:02998 O.R.

(SEE SHEET 4 FOR PROPERTY OWNER INFORMATION)



N:\GREEN SHACK PLAZA G193\DWG\EXHIBITS\G193 CLV ESMT VACATIONS 8.5X11.DWG



**BAUGHMAN & TURNER, INC.**  
CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS  
1210 HINSON STREET LAS VEGAS, NEVADA 89102  
(702) 870-8771

PREPARED FOR :

**GREEN SHACK PLAZA**

DATE 09-18-24	SHEET
DRAWN SEB	3
CHECK JCM	OF
SCALE N.T.S.	4

24-0375  
11/21/2024

## EXHIBIT "B"

- ① APN 162-01-111-020, SBA TOWERS VI LLC, 20150706:00385 O.R.
- ② APN 162-01-111-021, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ③ APN 162-01-111-022, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ④ APN 162-01-111-023, JOEL JR & JOEL BECERRA, 20220118:02424 O.R.
- ⑤ APN 162-01-111-025, GREEN SHACK PLAZA LLC, 20170517:00473 O.R.
- ⑥ APN 162-01-111-046, CPLC FREEMONT APARTMENTS LLC,  
20170517:00473 O.R.
- ⑦ APN 162-01-111-018, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑧ APN 162-01-111-010, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑨ APN 162-01-111-009, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑩ APN 162-01-111-019, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑪ APN 162-01-111-008, SKYLINE SUITES LLC, 20210513:00685 O.R.
- ⑫ APN 162-01-111-007, SKYLINE SUITES LLC, 20210513:00685 O.R.
- ⑬ APN 162-01-111-006, BOULEVARD MOTEL GROUP LLC AND ARTH LLC,  
20230719:01480 O.R.
- ⑭ APN 162-01-111-039, BOULEVARD MOTEL GROUP LLC AND ARTH LLC,  
20230719:01480 O.R.
- ⑮ APN 162-01-111-040, SKYLINE SUITES LLC, 20210514:02055 O.R.
- ⑯ APN 162-01-111-041, SKYLINE SUITES LLC, 20210514:02055 O.R.
- ⑰ APN 162-01-111-042, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑱ APN 162-01-111-043, GREEN SHACK PLAZA LLC, 20080411:00677 O.R.
- ⑲ APN 162-01-111-044, CPLC FREEMONT APARTMENTS LLC,  
20210506:02798 O.R.

24-0375  
11/21/2024



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<b>BAUGHMAN &amp; TURNER, INC.</b> CIVIL ENGINEERS      LAND SURVEYORS      LAND PLANNERS 1210 HINSON STREET      LAS VEGAS, NEVADA 89102 (702) 870-8771	PREPARED FOR : <b>GREEN SHACK PLAZA</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">DATE 09-18-24</td> <td style="width: 50%;">SHEET</td> </tr> <tr> <td>DRAWN SEB</td> <td style="text-align: center; font-size: 24pt;">4</td> </tr> <tr> <td>CHECK JCM</td> <td style="text-align: center;">OF</td> </tr> <tr> <td>SCALE N.T.S.</td> <td style="text-align: center; font-size: 24pt;">4</td> </tr> </table>	DATE 09-18-24	SHEET	DRAWN SEB	4	CHECK JCM	OF	SCALE N.T.S.	4
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