



AGENDA SUMMARY PAGE
City Council
Meeting of: September 18, 2024

Agenda Item No.:
38

DEPARTMENT: City Attorney
DIRECTOR: Jeff Dorocak

DISCUSSION

SUBJECT:

RECOMMENDING COMMITTEE: BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

Bill No. 2023-28 - Amends LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Proposed by: Seth Floyd, Director of Community Development [NOTE: This bill is now being proposed by Seth T. Floyd, Director of Community Development, as stated at the June 17, 2024 Recommending Committee meeting]

FISCAL IMPACT:

None

PURPOSE/BACKGROUND:

This bill will amend LVMC Title 6 to add a new chapter pertaining to the licensing and regulation of sidewalk vendors, as authorized and directed by State law. Senate Bill 92 from the 2023 Legislative Session requires Washoe County, Clark County and cities within those counties to adopt rules that allow sidewalk vendors, subject to certain minimum requirements and limitations. Senate Bill 92 also allows local governments to require permits or licenses and impose certain other types of limitations. This bill will incorporate the elements required by Senate Bill 92 and establish other local locational and operational parameters.

RECOMMENDATION:

ABEYANCE to the January 16, 2024 Recommending Committee Meeting pursuant to the December 4, 2023 Recommending Committee Meeting. ABEYANCE to the April 15, 2024 Recommending Committee Meeting pursuant to the January 16, 2024 Recommending Committee Meeting. ABEYANCE to the June 17, 2024 Recommending Committee Meeting pursuant to the April 15, 2024 Recommending Committee Meeting. ABEYANCE to the August 5, 2024 Recommending Committee Meeting pursuant to the June 17, 2024 Recommending Committee Meeting. ADOPTION as a Second Amendment, subsequent to the completion of a business impact solicitation, at a future City Council meeting pursuant to the August 5, 2024 Recommending Committee Meeting.

First Reading – 11/15/2023

BACKUP DOCUMENTATION:

1. Bill No. 2023-28
2. Second Amendment
3. Backup Documentation Submitted for the January 17, 2024 City Council Meeting