



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit (SUP) for "Full Alcohol On-premise"

**Project Address** (Location) 450 Fremont St, #135

**Project Name** The Hush Puppy @ Neonopolis **Proposed Use** \_\_\_\_\_

**Assessor's Parcel #(s)** 13934513002 **Ward #** 5

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_

**Additional Information** \_\_\_\_\_

**Property Owner** F A E C HOLDINGS WIRRULLA L L C **Contact** Dharmesh Bhanabhai  
**Address** 450 FREMONT STREET SUITE 285 **City** LAS VEGAS **State** NV **Zip** 89101  
**E-mail** dan@wirrulla.com **Phone** 702-243 0654 x102

**Applicant** AMEL LLC **Contact** NATHANIEL TAYLOR  
**Address** 7185 W. CHARLESTON BLVD. **City** LAS VEGAS **State** NV **Zip** 89117  
**E-mail** info@thetaylorconsultinggroup.com **Phone** 702-483-7045

**Representative** TAYLOR CONSULTING GROUP, INC. **Contact** NATHANIEL TAYLOR  
**Address** 8414 W. FARM ROAD, #180-211 **City** LAS VEGAS **State** NV **Zip** 89131  
**E-mail** info@thetaylorconsultinggroup.com **Phone** 702-483-7045

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

\* I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

\* Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

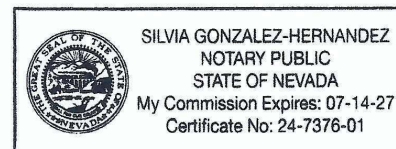
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Dharmesh Bhanabhai

Subscribed and sworn before me

This 23<sup>rd</sup> day of October, 2024

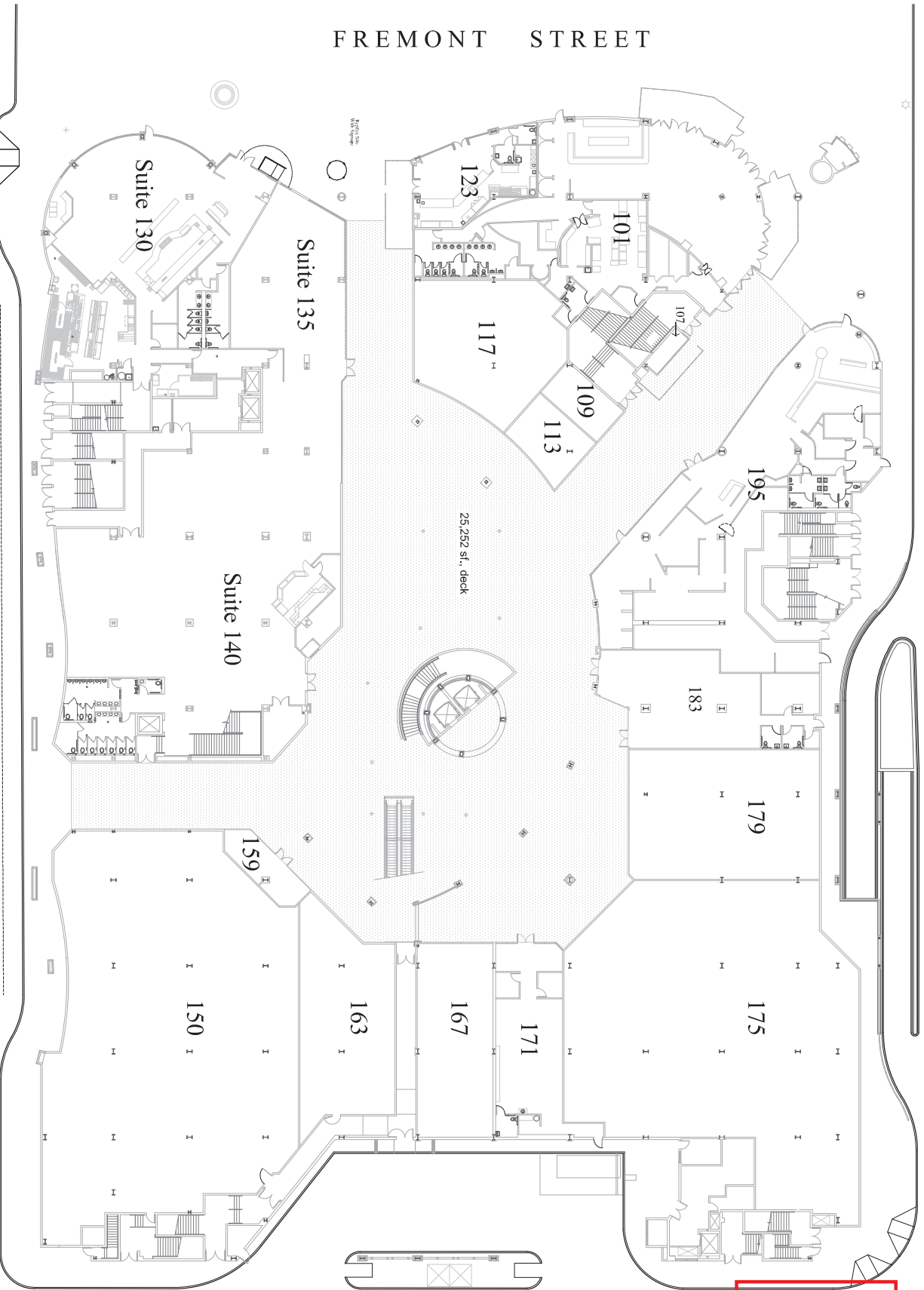
Sh. M. B. - H. B.  
Notary Public in and for said County and State



**24-0674**  
12/20/2024

FREMONT STREET

HUKIH SIKKEI



LAS VEGAS BOULEVARD

OGDEN STREET

24-0674  
12/20/2024



Sheet:

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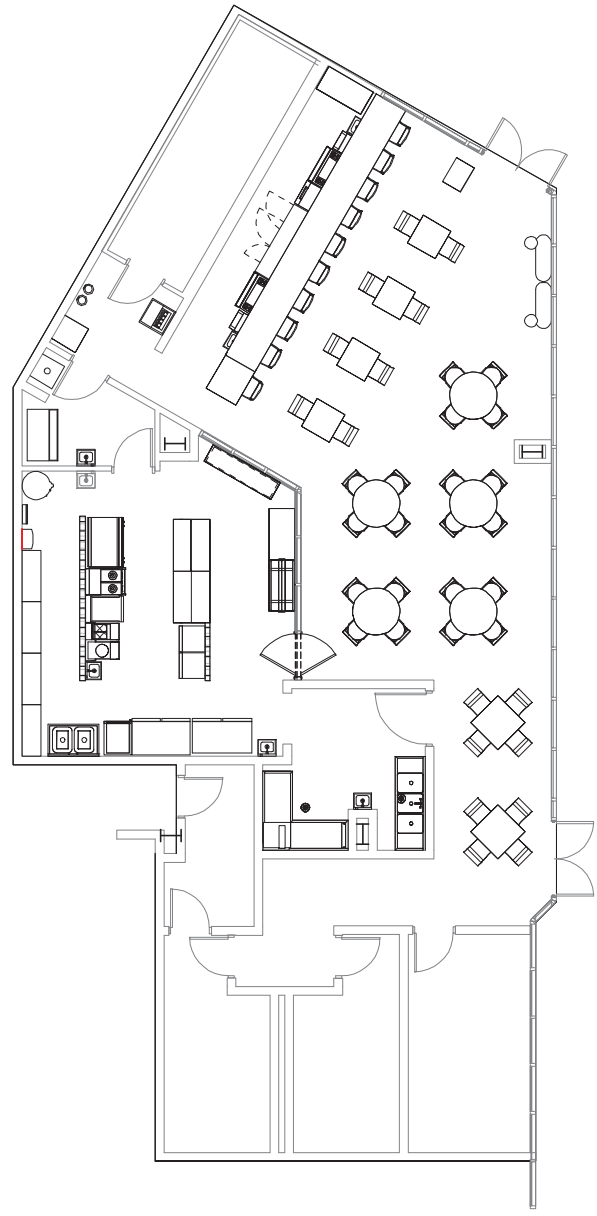
HUSH PUPPY  
RESTAURANT TI  
450 Fremont St, Suite 135  
Las Vegas, NV 89101,

REVISIONS

Job Number: Number  
Date: Issue Date  
FLOOR PLAN -  
FURNITURE  
LAYOUT  
SHEET No.  
A102

12/10/2024 10:02:17 AM

24-0674  
12/20/2024



1 FURNITURE LAYOUT  
1/8" = 1'-0"



Scale

1/2" = 1'-0"

HUSH PUPPY  
RESTAURANT TI  
450 Fremont St, Suite 135  
Las Vegas, NV 89101,

REVISIONS

Job Number: Number  
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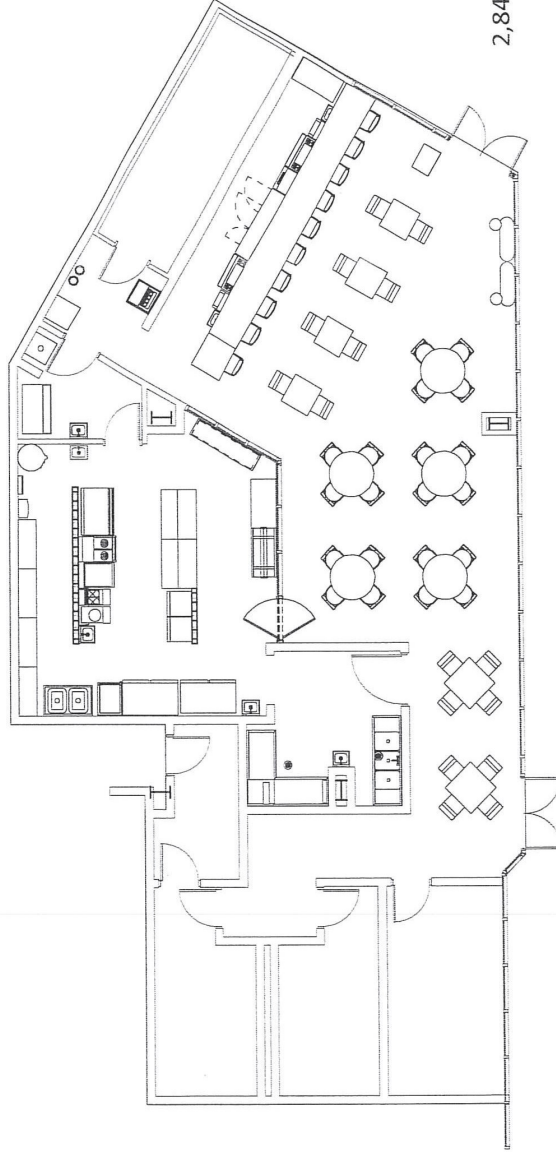
FLOOR PLAN -  
FURNITURE  
LAYOUT

SHEET No.

A102

24-0674  
12/24/2024

2,849 Square Feet



1 FURNITURE LAYOUT

1/2" = 1'-0"