

# DEPARTMENT OF COMMUNITY DEVELOPMENT

## Application/Petition Form & Statement of Financial Interest



Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Site Development Plan Review

Project Address (Location) 625 Shadow Lane, Las Vegas, Nevada, 89015

Project Name NHBC SNPAHL Proposed Use Medical

Assessor's Parcel #(s) 139-33-305-020 Ward # 1

General Plan: Existing T6-UG Proposed \_\_\_\_\_ Zoning: Existing T6-UG Proposed \_\_\_\_\_

Additional Information \_\_\_\_\_

Property Owner Nevada Health and Bioscience Corporation Contact Kimberly Case-Nichols

Address 1930 Village Center Circle #3-805 City Las Vegas State NV Zip 89134

E-mail kcase@nhbac.org Phone 702.329-0423

Applicant Carpenter Sellers Del Gatto Architects Contact Michele Brigida

Address 8882 Spanish Ridge Avenue City Las Vegas State NV Zip 89148

E-mail mbrigida@csdarchitecture.com Phone 702.251.8896

Representative Sletten Construction of Nevada Contact Stephanie Hable

Address 600 S. Las Vegas Blvd Suite 700 City Las Vegas State NV Zip 89101

E-mail shable@sletteninc.com Phone 702.739.8770

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official \_\_\_\_\_ Partner(s) \_\_\_\_\_

Partner(s) \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name KIMBERLY M. CASE-NICHOLS

Subscribed and sworn before me

This 24 day of JANUARY, 2025

[Signature]  
Notary Public in and for said County and State











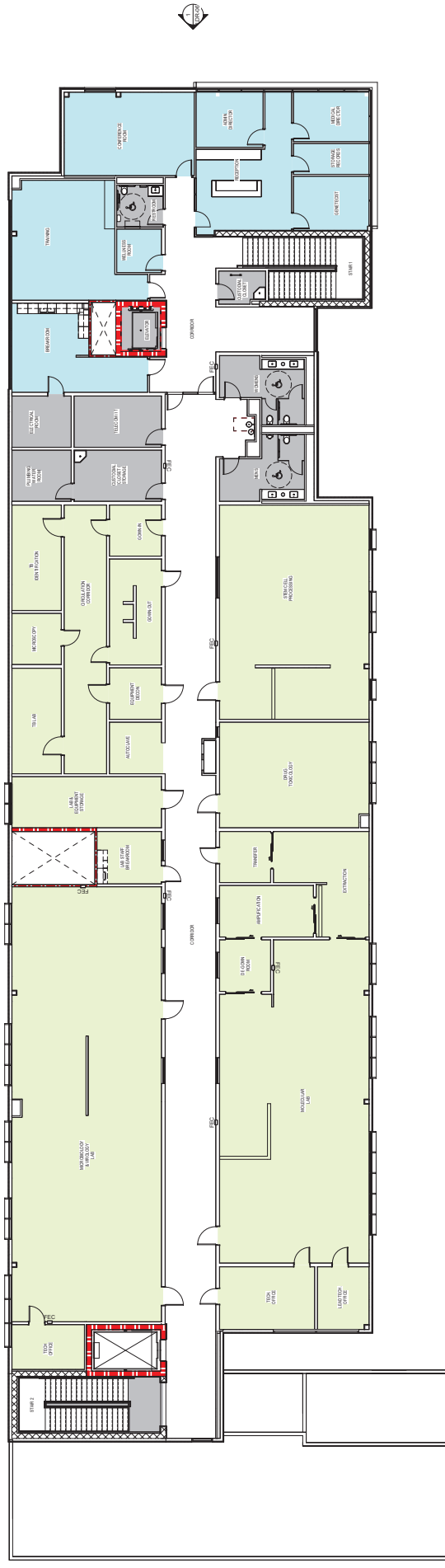
MAXIMUM OCCUPANCY: 226 OCCUPANTS

**DEPARTMENT LEGEND**

- BLOOD BANK
- LABORATORY
- ADMINISTRATIVE OFFICES

**25-0080**  
BUILDING CORE SERVICES  
02/13/2025





- DEPARTMENT LEGEND
- BLOOD BANK
  - LABORATORY
  - ADMINISTRATIVE OFFICES

25-0080  
02/13/2025

BUILDING CORE SERVICES

MAXIMUM OCCUPANCY: 226 OCCUPANTS

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CARPENTER SELLERS DEL GATTO ARCHITECTS

**NHBC LAB - LEVEL 2 FLOOR PLAN**  
NEVADA HEALTH AND BIOSCIENCE CORP SNPAH LABORATORY BUILDING



SHEET  
**LDR-03**  
02.13.25



CARPENTER SELLERS DEL GATTO ARCHITECTS

**NHBC LAB - GENERATOR YARD LEVEL 1 FLOOR PLAN**  
NEVADA HEALTH AND BIOSCIENCE CORP SNPAH LABORATORY BUILDING

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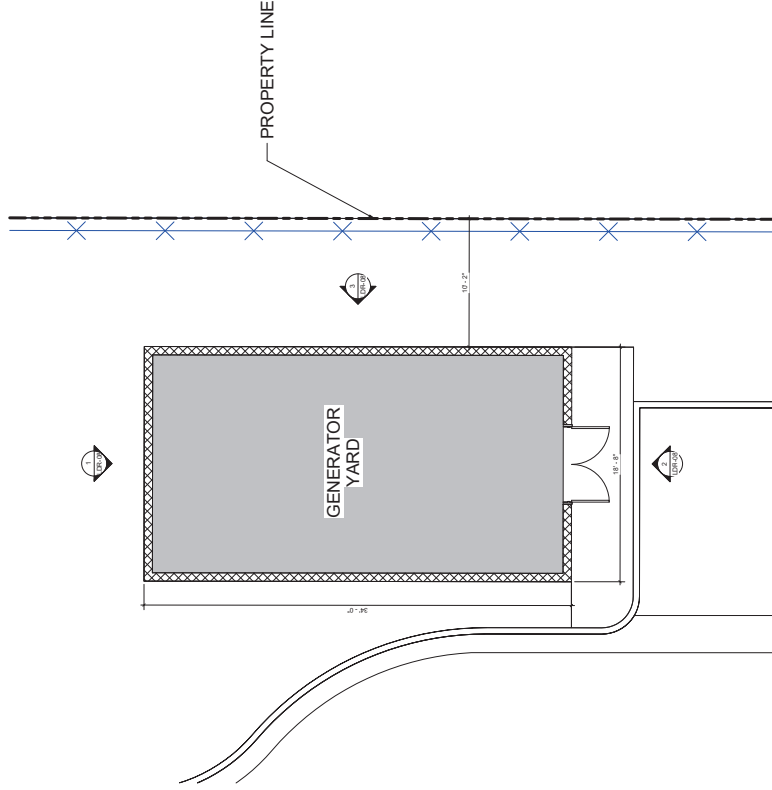
**25-0080**  
02/13/2025



02.13.25

SHEET

**LDR-04**

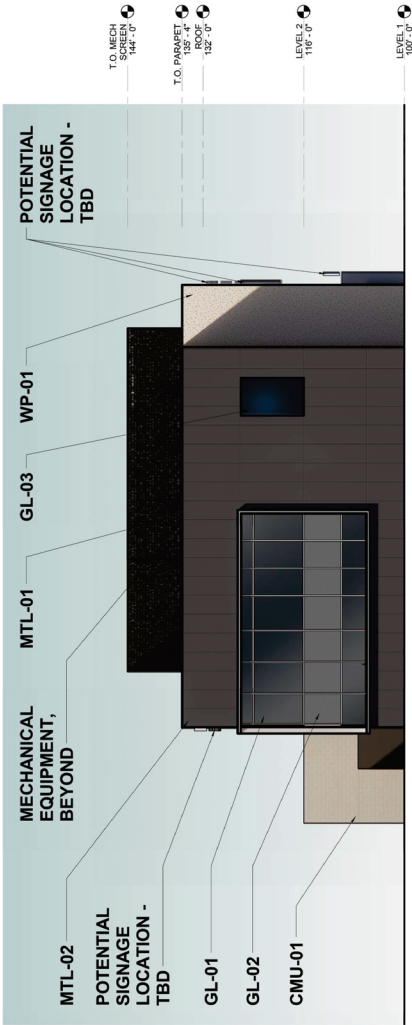


1 GENERATOR YARD - LEVEL 1 FLOOR PLAN  
SCALE: 1/8" = 1'-0"

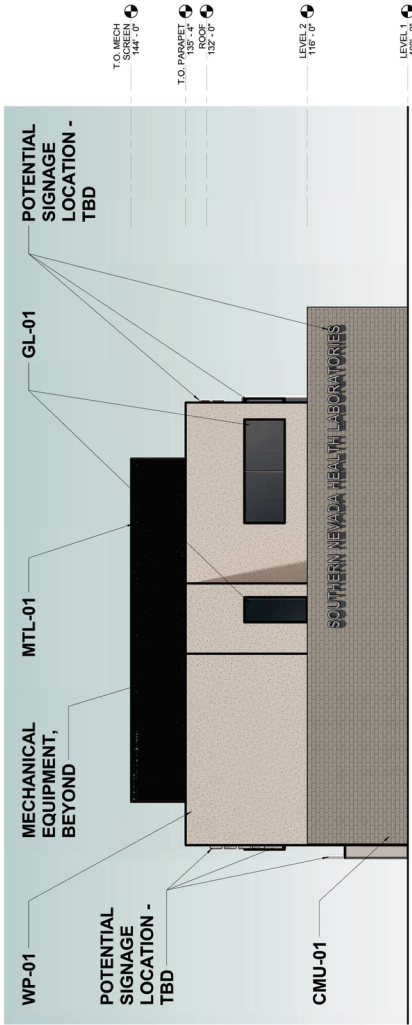
MATERIAL LEGEND	
MARK	DESCRIPTION
WP-01	SMOOTH EIFS - WHITE
WP-02	VINYL GRAPHIC MATERIAL
GL-01	INSULATED GLASS UNIT - CLEAR
GL-02	SPANDREL - COLOR TO MATCH ADJACENT GLASS COLOR
GL-03	INSULATED GLASS UNIT - BLUE
MTL-01	MECHANICAL SCREEN
MTL-02	METAL RAINSCREEN SYSTEM - GREY
MTL-03	METAL RAINSCREEN SYSTEM - RED
MTL-04	METAL RAINSCREEN SYSTEM - BLUE
CMU-01	RUNNING BOND CMU - WHITE

25-0080

02/13/2025



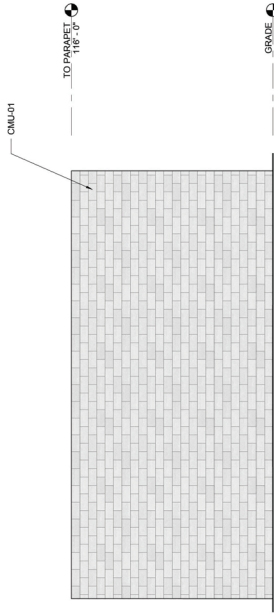
1 SOUTH ELEVATION - ENTITLEMENTS  
SCALE: 1/8" = 1'-0"



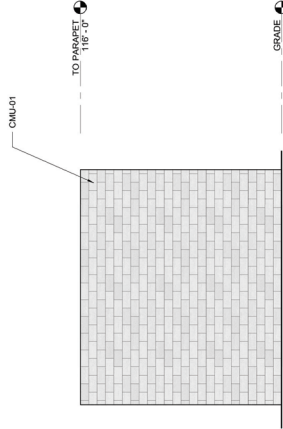
2 NORTH ELEVATION - ENTITLEMENTS  
SCALE: 1/8" = 1'-0"



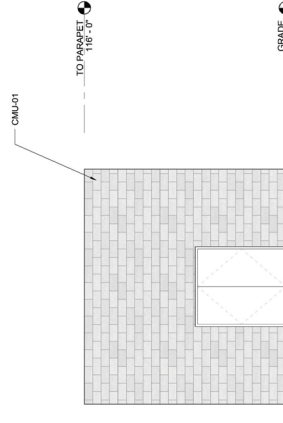




3 GENERATOR YARD ELEVATION - EAST / WEST  
SCALE: 1/8" = 1'-0"



1 GENERATOR YARD ELEVATION - NORTH  
SCALE: 1/8" = 1'-0"



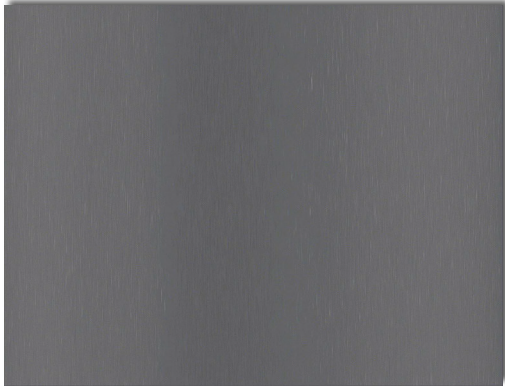
2 GENERATOR YARD ELEVATION - SOUTH  
SCALE: 1/8" = 1'-0"

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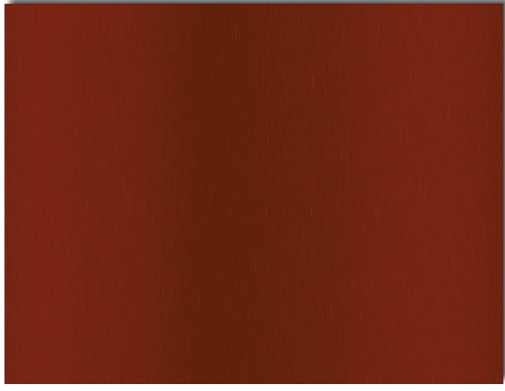




**WP-01**



**MTL-02**



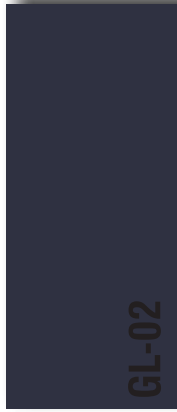
**MTL-03**



**MTL-04**



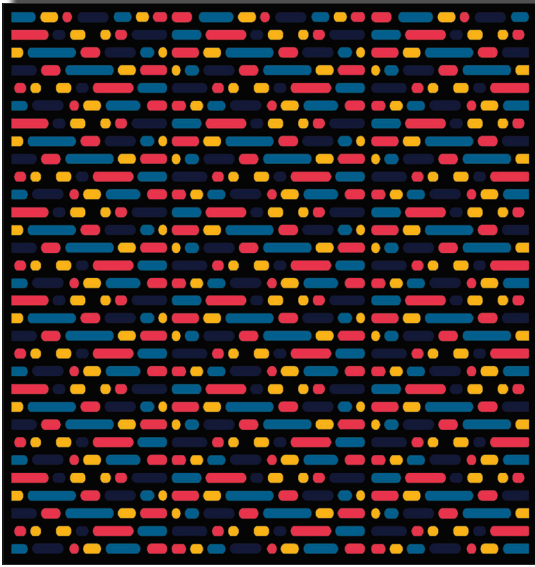
**GL-01**



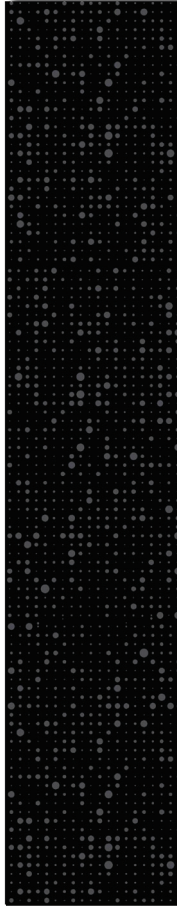
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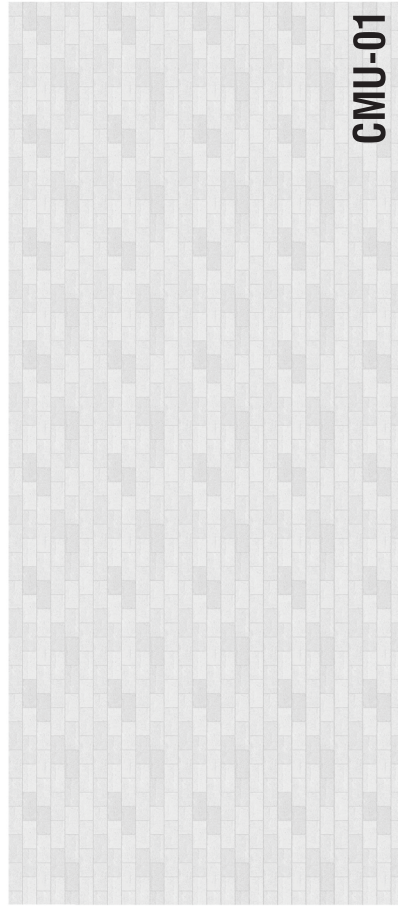
**GL-03**



**WP-02 (VINYL GRAPHIC MATERIAL,  
FINAL GRAPHIC TBD)**



**MTL-01**



**CMU-01**

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CARPENTER SELLERS DEL GATTO ARCHITECTS

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**NHBC LAB - COLORS AND MATERIALS**

NEVADA HEALTH AND BIOSCIENCE CORP SNPAN LABORATORY BUILDING

02.13.25  
SHEET

**LDR-12**





CARPENTER SELLERS DEL GATTO ARCHITECTS

**NHBC LAB - RENDERING - VIEW FROM CAMPUS COURTYARD**  
NEVADA HEALTH AND BIOSCIENCE CORP SNPAH LABORATORY BUILDING

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**NHBC LAB - RENDERING - VIEW LOOKING EAST**  
NEVADA HEALTH AND BIOSCIENCE CORP SNPAH LABORATORY BUILDING

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**LDR-10**





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**NHBC LAB - RENDERING - ENTRY FROM CAMPUS**  
NEVADA HEALTH AND BIOSCIENCE CORP SNPAH LABORATORY BUILDING

02.13.25  
SHEET  
**LDR-11**