



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: November 15, 2023**

Agenda Item No.:  
**52b**

**DEPARTMENT: Community Development**  
**DIRECTOR: Seth Floyd**

**DISCUSSION**

**SUBJECT:**

23-0338-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 8,928 SQUARE-FOOT COMMERCIAL DEVELOPMENT CONSISTING OF A CAR WASH AND TWO DRIVE-THROUGH RESTAURANTS WITH A WAIVER OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

**RECOMMENDATION:**

The Planning Commission (6-0 vote) and Staff recommend APPROVAL, subject to conditions:

**BACKUP DOCUMENTATION:**

1. Consolidated Backup