



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit

Project Address (Location) 6441 N. Durango Dr. Ste. 140 Las Vegas, NV 89149

Project Name With Love, Always

Proposed Use Restaurant with alcohol

Assessor's Parcel #(s) 125-20-402-008

Ward # 4

General Plan: Existing Town Center

Proposed _____

Zoning: Existing GC-TC

Proposed _____

Additional Information Restaurant with beer/wine seeking special use permit.

Property Owner Doumani Centennial, LLC

Contact J Dapper

Address 5030 Paradise Rd. Ste. C-214

City Las Vegas State NV Zip 89119

E-mail J@Jdapper.com

Phone (702) 733-3622

Applicant With Love Always LLC

Contact Kevin Whelan

Address 6441 N. Durango Dr. Ste. 140

City Las Vegas State NV Zip 89149

E-mail kevin@eatwithlovealways.com

Phone (702) 541-0692

Representative Saltzman Mugan Dushoff, PLLC

Contact Eric J. Beal, Esq.

Address 1835 Village Center Cir.

City Las Vegas State NV Zip 89134

E-mail EBeal@nvbusinesslaw.com

Phone (702) 405-8500

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ Partner(s) _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

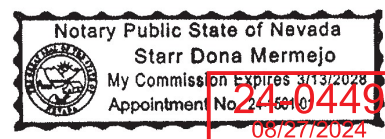
Print Name Ramiro M. Doumani

Subscribed and sworn before me

This 9th day of August, 2024

Starr Dona Mermejo

Notary Public in and for said County and State of Nevada



Entity Information

Entity Information

Entity Name:

DOUMANI CENTENNIAL, LLC

Entity Number:

E0181602008-2

Entity Type:

Domestic Limited-Liability Company (86)

Entity Status:

Active

Formation Date:

03/20/2008

NV Business ID:

NV20081625934

Termination Date:**Annual Report Due Date:**

3/31/2025

Compliance Hold:**Series LLC:**

☐ Restricted LLC: ☐

24-0449
08/27/2024

Registered AGENT INFORMATION

Name of Individual or Legal Entity:

GARY E. SCHNITZER, ESQ.

Status:

Active

CRA Agent Entity Type:

Registered Agent Type:

Commercial Registered Agent

NV Business ID:

Office or Position:

Jurisdiction:

Street Address:

8985 S EASTERN AVE STE 200, LAS VEGAS, NV, 89123, USA

Mailing Address:

OFFICER INFORMATION

☐ View Historical Data

Title	Name	Address	Last Updated	Status
Other/Manager-Managed	Ronald M Doumani	9017 Grove Crest Drive, Las Vegas, NV, 89134, USA	07/19/2024	Active
Other/Manager-Managed	Fred M Doumani	669 Oakmont Ave. Unit # 3715, Las Vegas, NV, 89109, USA	07/19/2024	Active

Page 1 of 1, records 1 to 2 of 2

Filing History

Name History

Mergers & Conversions

24-0449

08/27/2024

[illegible]

NOTE:
PROPOSED RESTAURANT TO BE REMODEL
TO NEW - NO CHANGE OF USE
NO PARKING IMPACT/CHANGE REQUIRED

[illegible]

Contractor license category
authorized under N.R.J. 624

DAPPER BUILDING COMPANY, LLC

COMPANY NAME

J. DAPPER
CONTRACTOR REPRESENTATIVE
84672

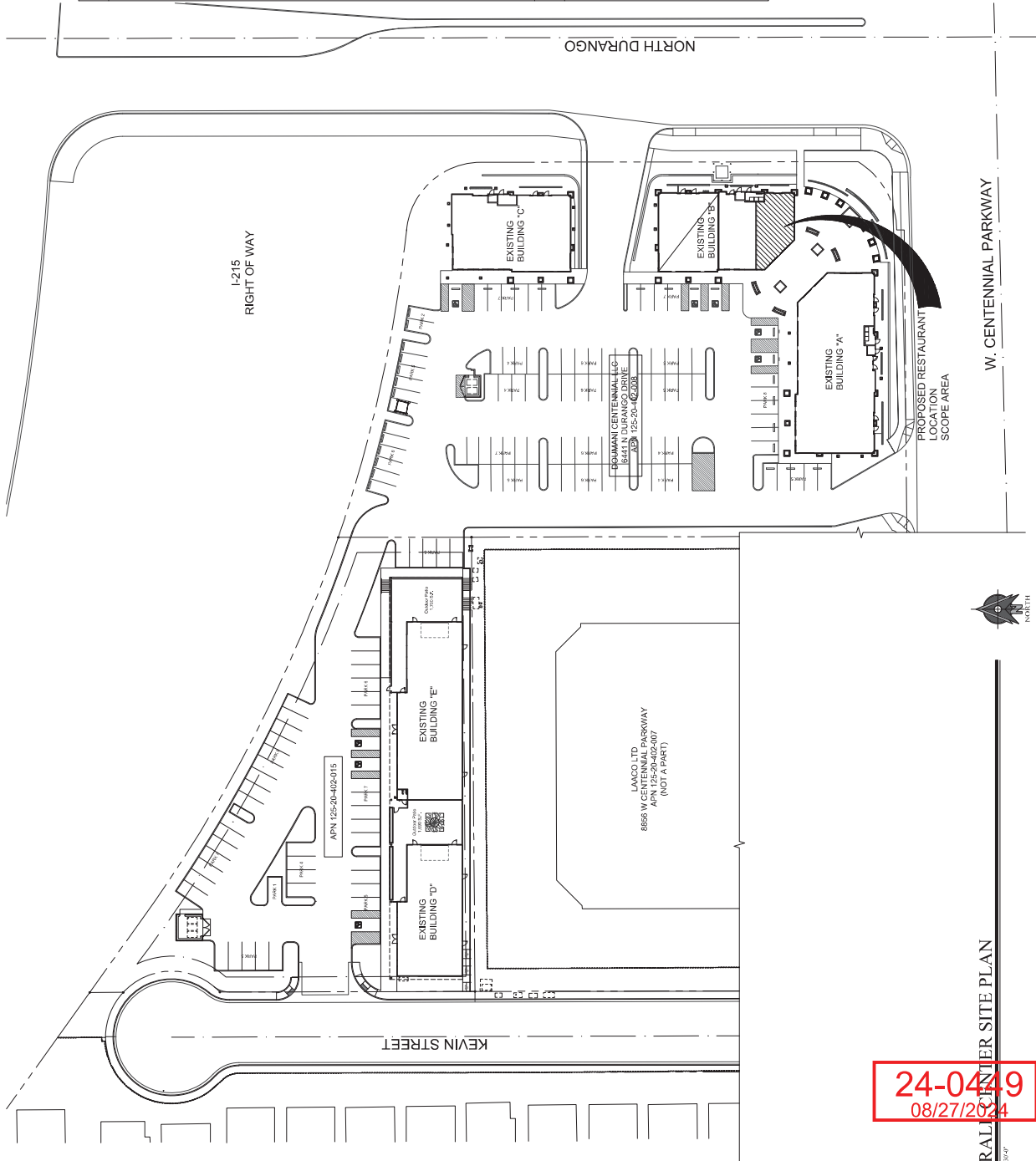
CONTRACTOR LICENSE NO.
PIERCE A. BURTON JR.
PLANS PREPARED BY

1870

SHEET NO:	
SIGNATURE	

5

OVER SITE



1 OVERALL CENTER SITE PLAN
SCALE: 1" = 30'-0"

SCALE: $1^{\circ} = 300\text{ ft}$

24-0449
08/27/2024

FLOOR PLAN - OPTION A

Plan Level 1

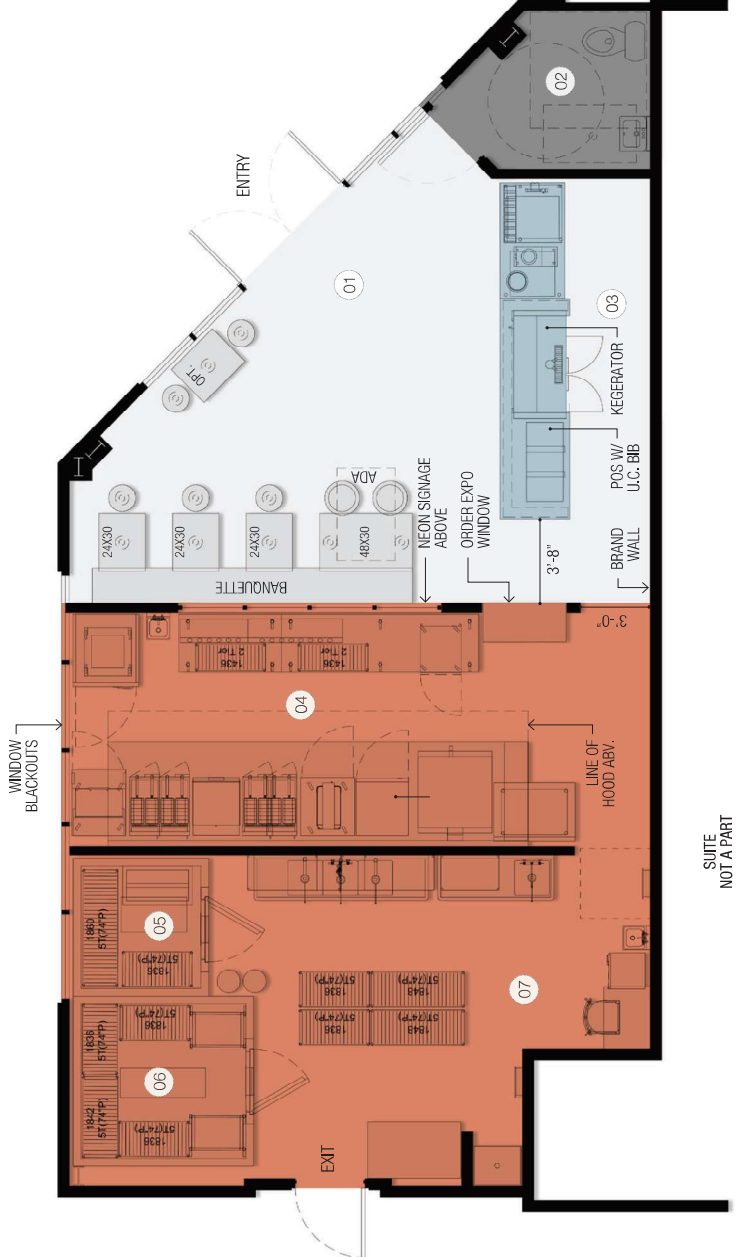
Legend

Program

- 01 Main Entry
- 02 Restroom (Existing)
- 03 POS Area
- 04 Cookline
- 05 Walk-in Freezer
- 06 Walk-in Fridge
- 07 BOH

Total GSF - Level 01	1,090
Total GSF - Level 01 - Patio	N/A
Total GSF	1,090

Total Indoor Seating	12
Total Outdoor Table Seating	0
Total Bar Seating	0
Total Lounge Seating	0
Total Seating Capacity	12



- Front of House
- FOH Service
- Restrooms
- Storage/Support
- Back of House
- Patio/Outdoor

24-0449
08/27/2024

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