



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: November 15, 2023**

Agenda Item No.:  
**27b**

**DEPARTMENT: Community Development**  
**DIRECTOR: Seth Floyd**

**DISCUSSION**

**SUBJECT:**

23-0399-VAR1 - VARIANCE - TO ALLOW 5,678 SQUARE FEET OF OPEN SPACE WHERE 21,780 SQUARE FEET IS REQUIRED

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.

Planning Commission Mtg.

City Council Meeting

City Council Meeting

**RECOMMENDATION:**

The Planning Commission (6-0 vote) recommend APPROVAL. Staff recommend DENIAL, if approved, subject to conditions:

**BACKUP DOCUMENTATION:**

1. Consolidated Backup