

DEPARTMENT OF COMMUNITY DEVELOPMENT

Application/Petition Form & Statement of Financial Interest



24-0616
01/13/2025

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SITE DEVELOPMENT PLAN REVIEW

Project Address (Location) 622 HARRISON AVE, LAS VEGAS, NV 89106

Project Name OWENS-HARRISON RESIDENTAL **Proposed Use** RESIDENTAL

Assessor's Parcel #(s) 139-27-110-001, 004 & 005 **Ward #** 5

General Plan: Existing FORM BASE Proposed FORM BASE **Zoning:** Existing T4-N Proposed T4-N

Additional Information _____

Property Owner CINDY BRADEN **Contact** _____

Address 2885 E. QUAIL AVENUE **City** LAS VEGAS **State** NV **Zip** 89120

E-mail clb3164@gmail.com **Phone** 702-497-5070

Applicant CBLC, LLC **Contact** CINDY BRADEN

Address 2885 E. QUAIL AVENUE **City** LAS VEGAS **State** NV **Zip** 89120

E-mail clb3164@gmail.com **Phone** 702-497-5070

Representative DLC CONSULTING **Contact** LONDON CHRISTOPHERSON

Address 2885 E. QUAIL AVENUE **City** LAS VEGAS **State** NV **Zip** 89120

E-mail lchristopherson@novusvi.com **Phone** 702-521-7021

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Cindy L Braden

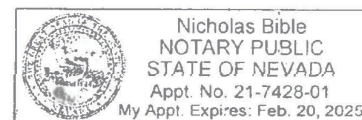
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

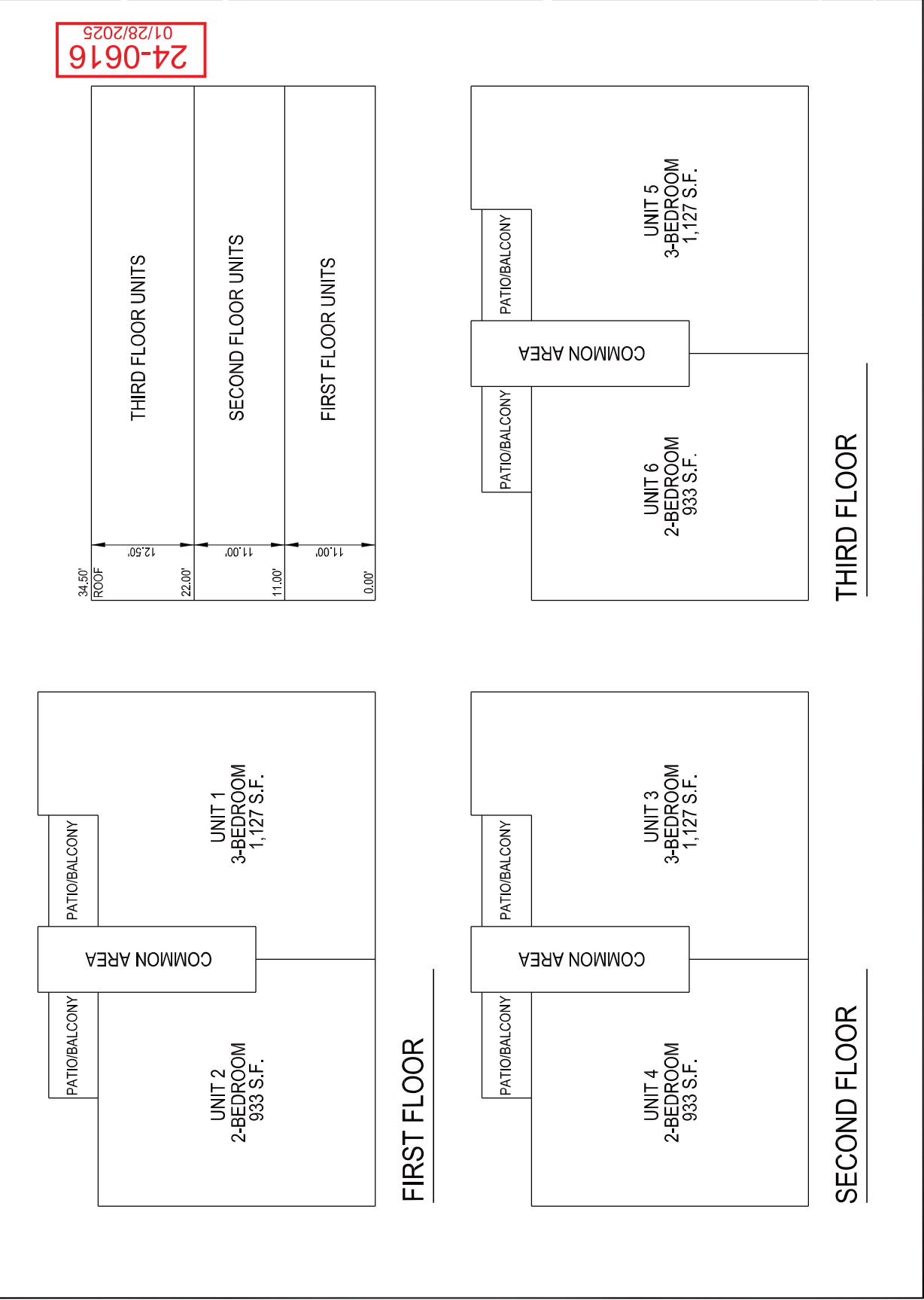
Print Name Cindy L Braden

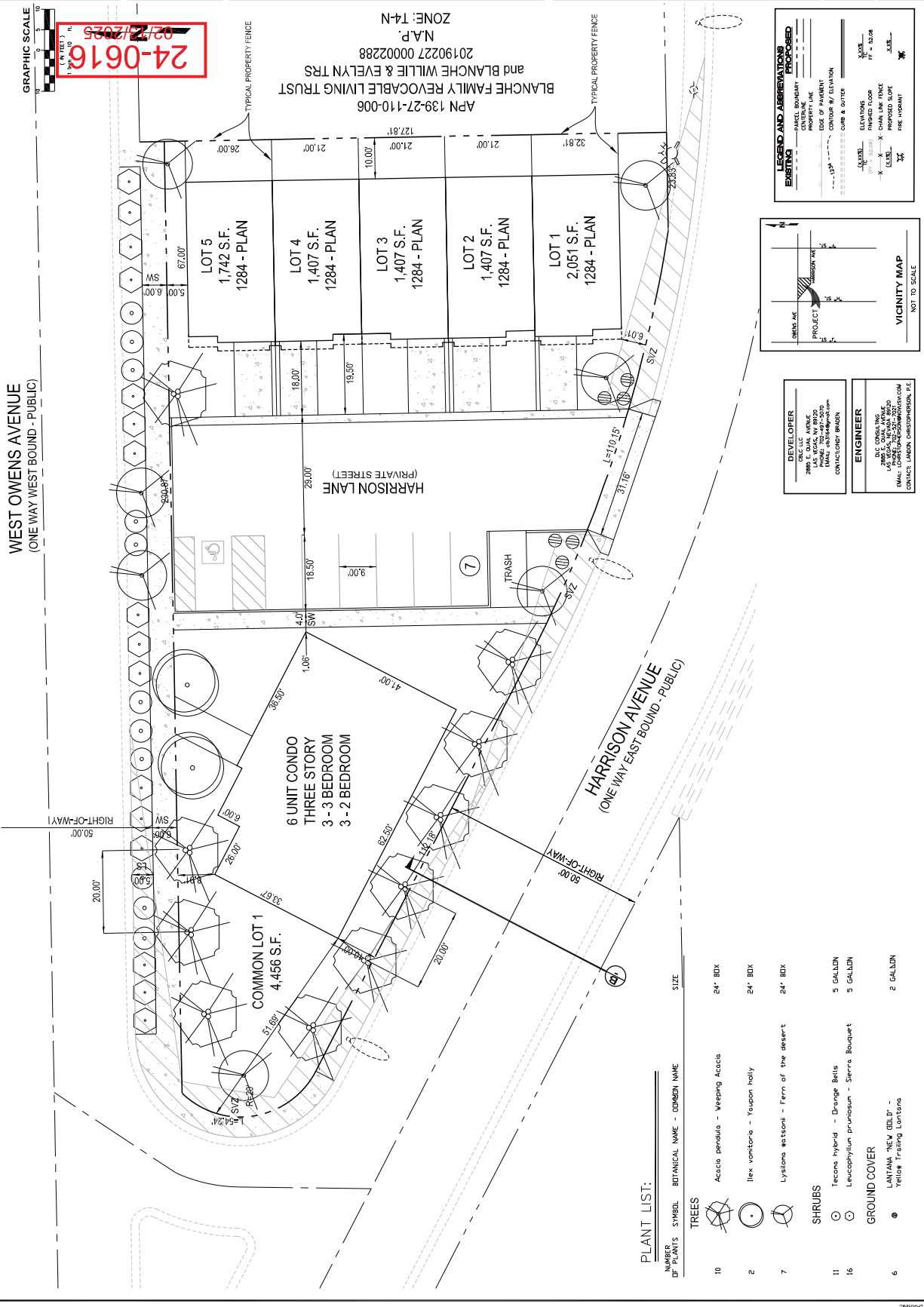
State of Nevada County of Clark
Subscribed and sworn before me

This 10 day of January, 20 25

Notary Public in and for said County and State







PLANT LIST:		
NUMBER	SYMBOL	BOTANICAL NAME - COMMON NAME
TREES		
10		Acacia pendula - Weeping Acacia
2		Ilex vomitoria - Yaupon Holly
7		Lycium watsonei - Fern of the Desert
SHRUBS		
11		Tecoma hybrid - Orange Bell
16		Leucophyllum prunum - Sierra Bouquet
GROUND COVER		
6		LANTANA 'NEW BELLY' - Yellow Trailing Lantana

[illegible]

ENGINEER

DLC

CONSULTING

DEVELOPMENT | LAND ANALYSIS | CONSTRUCTION

2885 EAST QUAL AVENUE
LAS VEGAS, NEVADA 89120
PHONE: 702-621-7021

CLIENT:

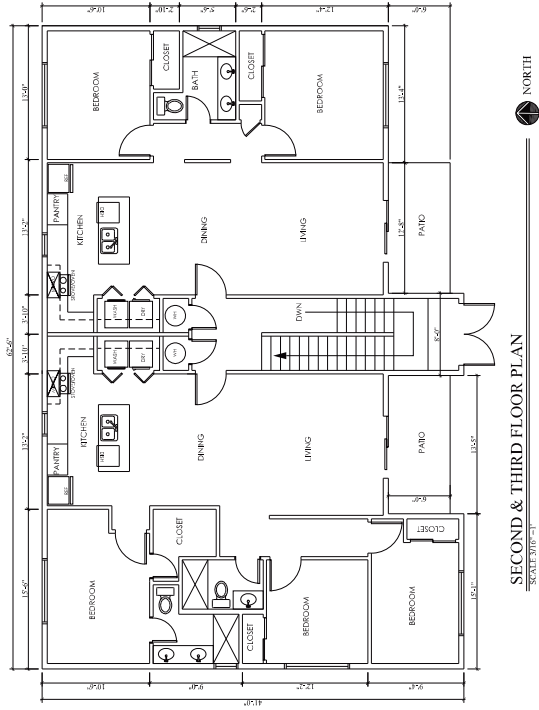
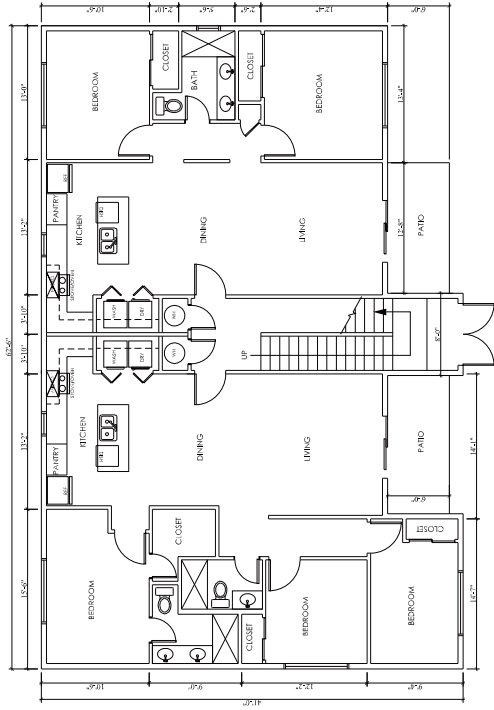
PROJECT:	OWNES & HARRISON RESIDENTIAL
	622 HARRISON AVENUE
	LAS VEGAS, NV
	APN: 139-27-110-001, 004 & 005
SHEET TITLE:	CONDO FLOOR PLANS

DATE:	NOV. 3, 2024
SCALE:	3/16" = 1'
SHEET NUMBER:	A-1.0

FLOOR PLAN INFORMATION

2 BEDROOM UNIT	933 S.F.
TOTAL LIVABLE:	
3 BEDROOM UNIT	1,127 S.F.
TOTAL LIVABLE:	

24-0616 01/28/2025



PROJECT

OWNES & HARRISON RESIDENTIAL

APN: 139-27-110-001, 004 & 005

CITY OF LAS VEGAS, NV

622 HARRISON AVENUE

SHEET TITLE

1284 - FLOOR PLAN

CLIENT

BROOKHURST

DEVELOPER: LINDA WALYNS - CONSTRUCTION

2868 EAST OUALA AVENUE

LAS VEGAS, NEVADA 89130

PHONE: 702-621-7021

REGISTERED PROFESSIONAL ARCHITECT

STATE OF NEVADA

EXPIRATION DATE: 12/31/2024

DATE

NOV. 03, 2024

SCALE

3/8" = 1'

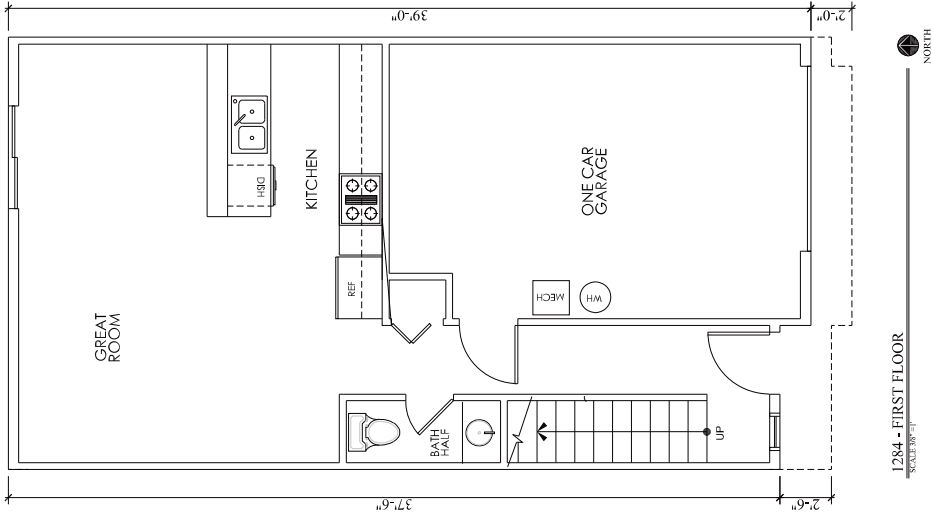
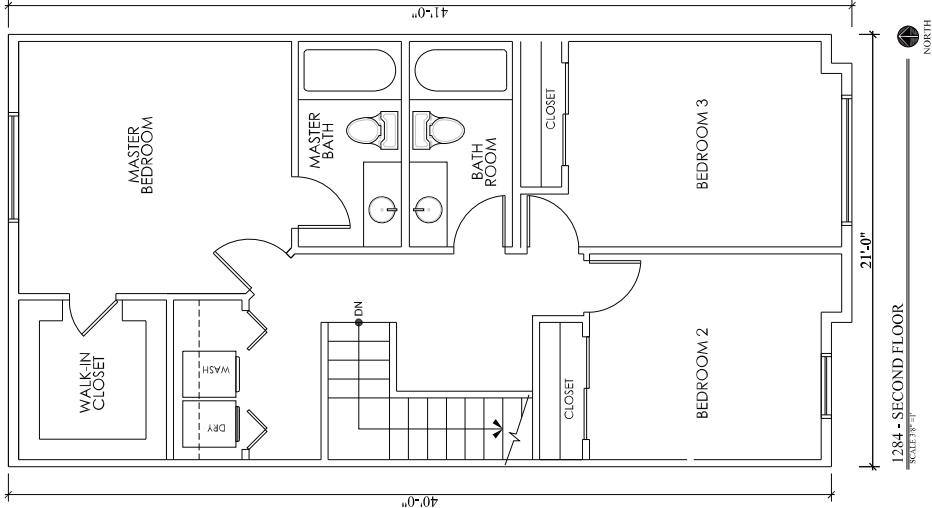
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A-1.0

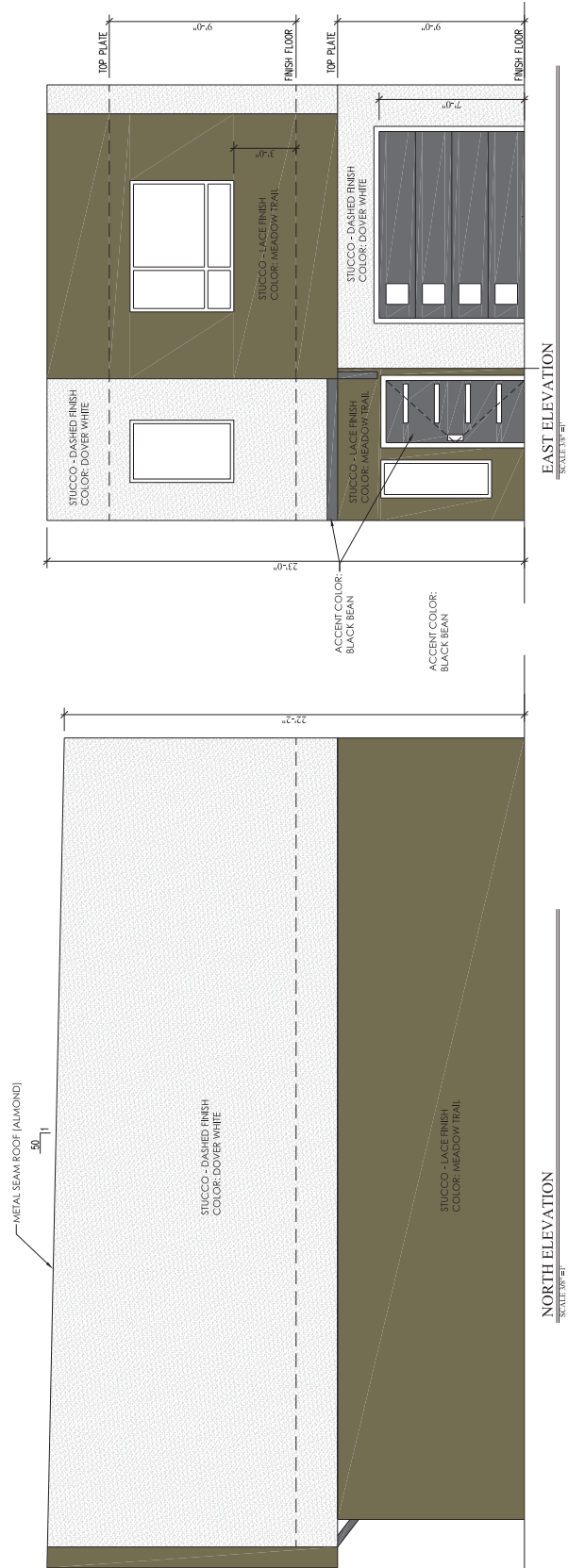
FLOOR PLAN INFORMATION	
FIRST FLOOR:	480 S.F.
SECOND FLOOR:	804 S.F.
TOTAL LIVABLE:	1,284 S.F.
GARAGE:	259 S.F.
TOTAL SQUARE FOOTAGE:	1,543 S.F.

24-0616

01/21/2025



SHEET NUMBER:	A-2.0
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24-0616
11/14/2025