

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Community Development - Case Planning Division**  
**495 South Main Street, 3rd Floor**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 464-7499 Fax**

**CASE: 23-0664-SDR1**  
**SUBJECT: APPLICANT/OWNER: CITY OF LAS VEGAS**

The above item has been placed on the One Motion/One Vote portion of the City Council Agenda for the **March 20, 2024 City Council** meeting. All of these items will be placed at the beginning of the agenda. The Mayor will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Jessica Roybal and Brianna Pascual** at **(702)464-7499** or e-mail to [jroybal@lasvegasnevada.gov](mailto:jroybal@lasvegasnevada.gov) and [bpascual@lasvegasnevada.gov](mailto:bpascual@lasvegasnevada.gov). If there is no one present at the City Council meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any City Councilperson or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions and return to our office by 5:00PM **MONDAY, MARCH 18, 2024.**

A handwritten signature in black ink, appearing to be "Sean Miller", written over a horizontal line.

Signature

03/18/2024

Date

Sean Miller - Architectural Project Manager

Please Print Name

City of Las Vegas - Public Works

Company Name

Sincerely,

Seth Floyd  
Director of Community Development  
Department of Planning

Submitted after Final Agenda  
ITEM 48  
RECEIVED 3/18/24