



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Extension of Time- SUP-67886 & SDR-67888

**Project Address** (Location) 710/712 S 1st Street

**Project Name** Social Studies Gastropub **Proposed Use** Tavern

**Assessor's Parcel #(s)** 139-343-01-016 **Ward #** 3

**General Plan:** Existing C Proposed C **Zoning:** Existing CM Proposed CM

**Additional Information** 4th Extension of Time

**Property Owner** 712 Holdings LLC **Contact** Fred Mossler

**Address** 840 S Rancho Dr #4-631 **City** Las Vegas **State** NV **Zip** 89106

**E-mail** evan@honuscapital.com **Phone** 7025239832

**Applicant** Same as Owner **Contact** Fred Mossler

**Address**  **City** Las Vegas **State** NV **Zip** 89107

**E-mail** fred@honuscapital.com **Phone** 7075922253

**Representative** Evan Boyd **Contact** Evan Boyd

**Address** 2809 Brown Circle **City** Las Vegas **State** NV **Zip** 89107

**E-mail** evan@honuscapital.com **Phone** 7025239832

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner, purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** \_\_\_\_\_

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps.

**Print Name** Frederick Robert Mossler

**Subscribed and sworn before me** Clark Conny

**This** 8th **day of** January, 2025

**Notary Public in and for said County and State** CK Bayard



**25-0003**  
**01/08/2025**



25-0003  
01/08/2025

**GENERAL NOTES**

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE U.S. NATIONAL BUILDING CODE (NBC) AND THE LATEST EDITIONS OF THE U.S. NATIONAL ELECTRICAL CODE (NEC).

**SITE DATA**

PROJECT: 25-0003  
OWNER: SOCIAL STUDIES GASTROPUB  
ARCHITECT: NOVUS ARCHITECTURAL  
DATE: 01/08/2025  
SHEET: 01 OF 02  
SCALE: AS SHOWN  
PROJECT LOCATION: 710 & 712 1st Street, Las Vegas, NV 89101  
PROJECT DESCRIPTION: SOCIAL STUDIES GASTROPUB  
PROJECT AREA: 0.0000 ACRES  
TOTAL AREA: 0.0000 ACRES  
TOTAL FLOOR AREA: 0.0000 ACRES  
TOTAL PARKING SPACES: 0.0000 SPACES  
TOTAL GREEN SPACE: 0.0000 ACRES  
TOTAL TREES: 0.0000 TREES  
TOTAL LANDSCAPE PLANT MATERIAL: 0.0000 PLANT MATERIAL  
TOTAL LANDSCAPE PLANT MATERIAL LIST: 0.0000 PLANT MATERIAL LIST

**PARKING ANALYSIS**

REQUIRED PARKING: 0.0000 SPACES  
TOTAL PARKING SPACES: 0.0000 SPACES  
TOTAL GREEN SPACE: 0.0000 ACRES  
TOTAL TREES: 0.0000 TREES  
TOTAL LANDSCAPE PLANT MATERIAL: 0.0000 PLANT MATERIAL  
TOTAL LANDSCAPE PLANT MATERIAL LIST: 0.0000 PLANT MATERIAL LIST

**LANDSCAPE PLANT MATERIAL LIST**

LANDSCAPE PLANT MATERIAL LIST

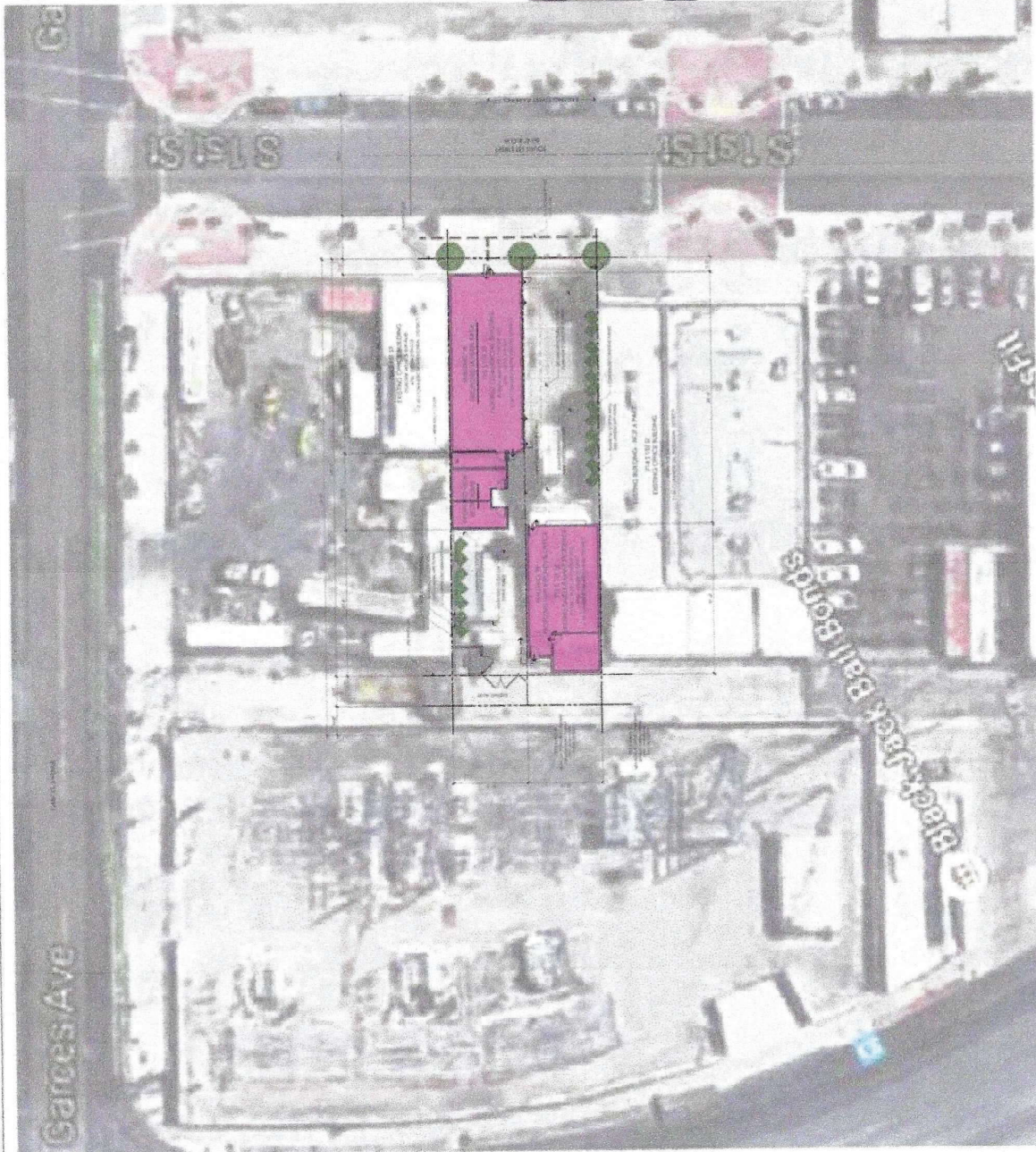
SOCIAL STUDIES GASTROPUB  
on 1st Street  
710 & 712 1st Street  
Las Vegas, NV 89101

**VICINITY MAP**

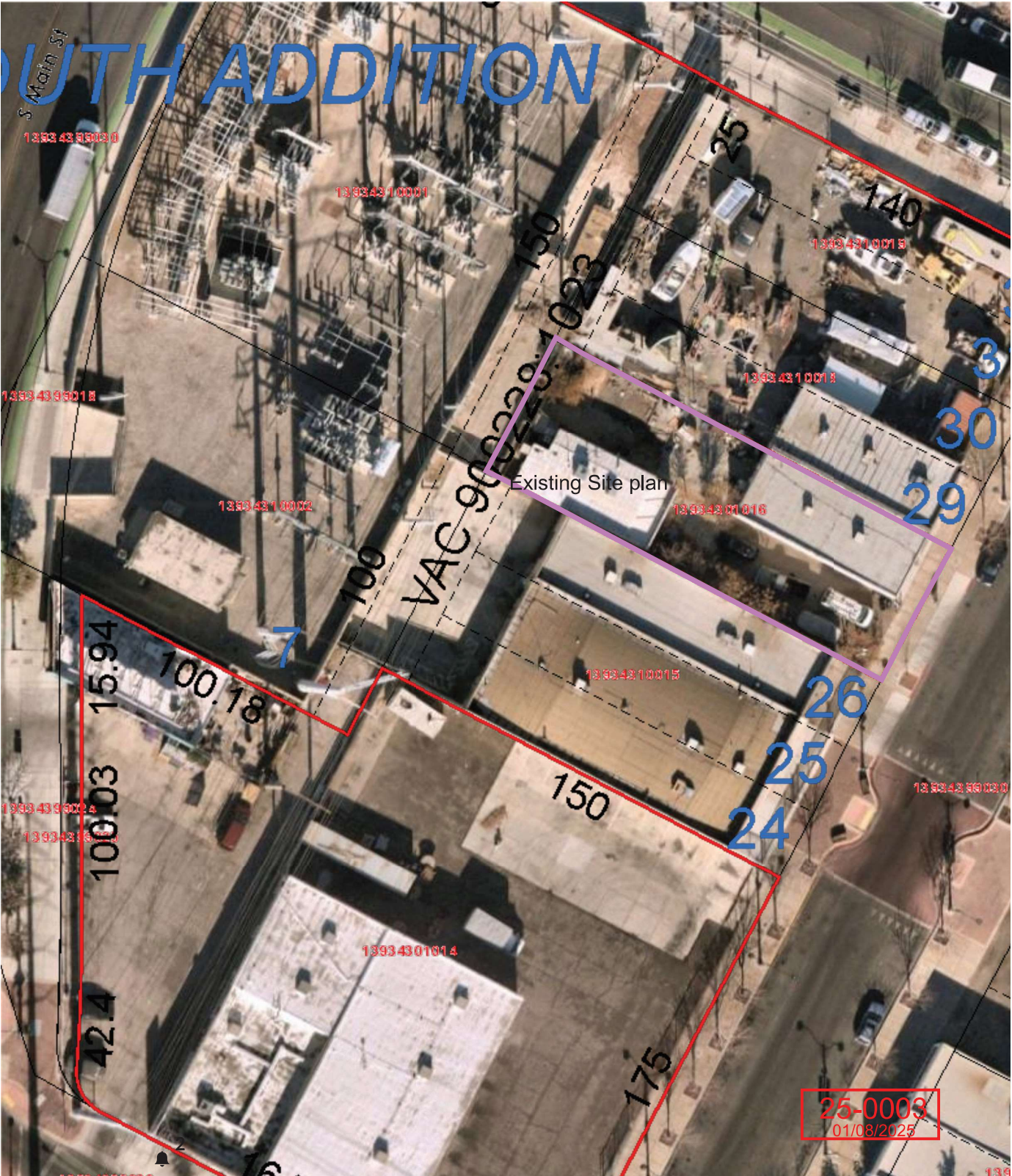


**AREA MAP**

AREA MAP

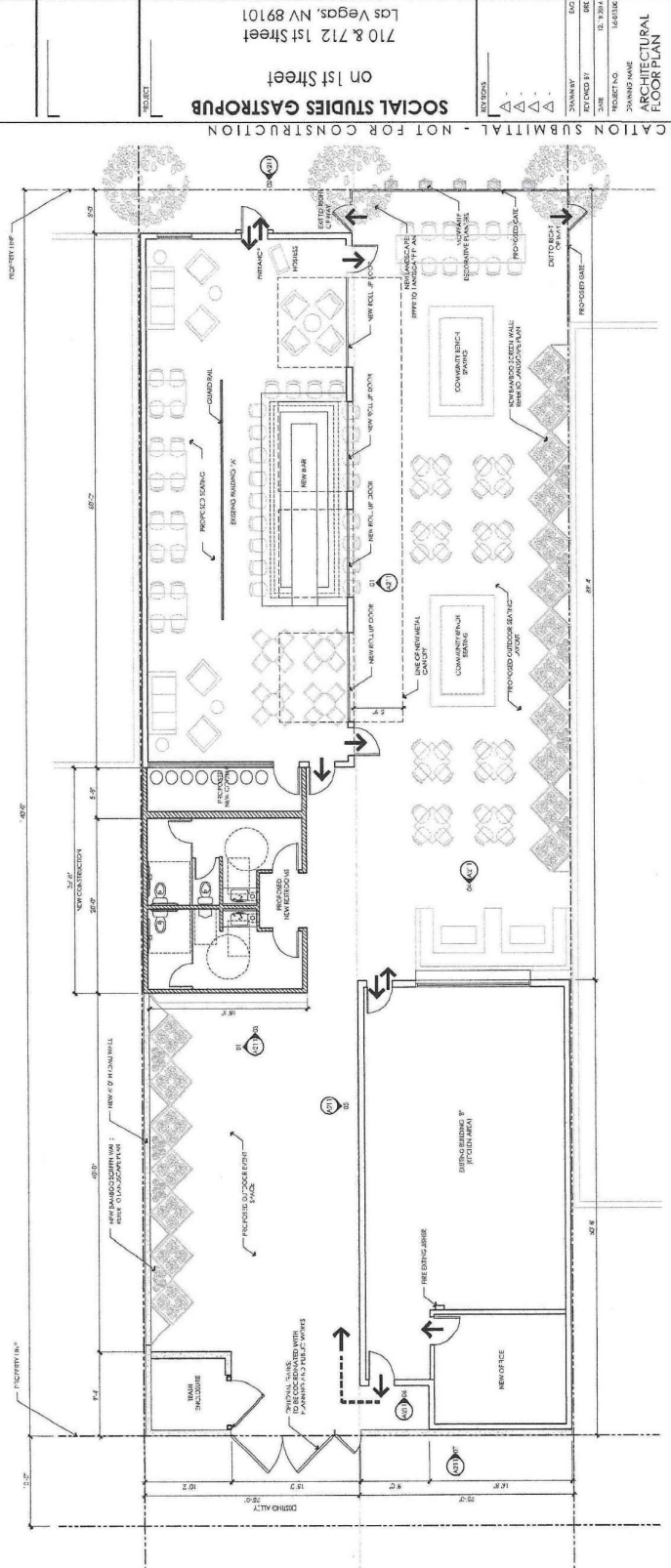






**SEATING TABULATION**

NO.	DESCRIPTION	QTY
1	STANDARD	94
2	BAR	15
<b>TOTAL</b>		<b>109</b>



01 ARCHITECTURAL FLOOR PLAN

**25-0003**  
 01/27/2025



25-0003  
01/08/2025

NOVUS  
ARCHITECTURE

S.E. CREATION BLVD.  
SUITE 100  
702.721.1192  
WWW.NOVUSARCHITECT.COM

PROFESSIONAL SEAL

PROJECT

SOCIAL STUDIES GASTROPUB

on 1st Street  
710 & 712 1st Street  
Las Vegas, NV 89101

VISION

△ △ △ △ △

DATE: 12.19.2024  
REVISED BY:  
DRAWN BY:  
SCALE: 1/8"=1'-0"

NOVUS  
ARCHITECTURAL  
ELEVATIONS

REVISIONS

A211.01

01 ARCHITECTURAL CONCEPTUAL RENDERING  
VIEW FROM 1ST STREET



PRELIMINARY - NOT FOR CONSTRUCTION