



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #	
Meeting Date	
Total Fee	
Received By/Date	

25-0026  
01/15/2025

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Tentative Map, Variance

Project Address (Location) TONOPAH & VEGAS

Project Name TONOPAH & VEGAS Proposed Use single family residential

Assessor's Parcel #(s) 139-20-802-002, 003 Ward # 5

General Plan: Existing SFI Proposed nla Zoning: Existing R-CL Proposed nla

Additional Information \_\_\_\_\_

Property Owner Phantom Group LLC Contact Joseph Golshan

Address 2408 Tam Dr, Apt 104 City Las Vegas State NV Zip 89102

E-mail scoanderson@taylormorrison.com Phone 702-273-3097

Applicant Taylor Morrison of Nevada, LLC Contact Scott Anderson

Address 1985 Festival Plaza Drive, Suite 200 City Las Vegas State NV Zip 89135

E-mail scoanderson@taylormorrison.com Phone 702-273-3097

Representative Taney Engineering Contact Rebecca Chiriboga/Heather Britz

Address 6030 S. Jones Blvd City Las Vegas State NV Zip 89118

E-mail heatherb@taneycorp.com Phone 702-362-8844

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official \_\_\_\_\_ Partner(s) \_\_\_\_\_

Partner(s) \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Joseph Golshan

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Joseph Golshan

Subscribed and sworn before me

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary Public in and for said County and State

*Plz Refer to the Attached Acknowledgment*

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

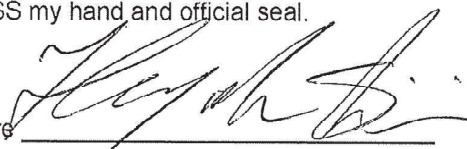
State of California  
County of Los Angeles

On December 20th, 2024 before me, Hengameh Shirvani, Notary Public  
(insert name and title of the officer)

personally appeared Joseph Golshan  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Notary Public in and for Said County and State  
My Commission Expires on 02/12/2026

25-0026  
01/15/2025





