



**AGENDA SUMMARY PAGE**  
**City Council**  
**Meeting of: April 2, 2025**

Agenda Item No.:  
**9**

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**DEPARTMENT: City Clerk**  
**DIRECTOR: LuAnn Holmes**

**SUBJECT:**

For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.