



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Special Use Permit

Project Address (Location) 508 Campbell Dr, Las Vegas

Project Name Campbell - Franco Family **Proposed Use** Accessory Dwelling Unit

Assessor's Parcel #(s) 13932311018 **Ward #** _____

General Plan: Existing (1) SFR Proposed (1)SFR+(1)ADU **Zoning:** Existing R-E Proposed R-E

Additional Information _____

Property Owner FRANCO FAMILY REVOCABLE LIVING TRUST **Contact** _____

Address 208 Campbell Dr **City** Las Vegas **State** NV **Zip** 89107

E-mail cfrancomidwife@icloud.com **Phone** 702-595-0666

Applicant Suzannah C. Franco **Contact** _____

Address 208 Campbell Dr **City** Las Vegas **State** NV **Zip** 89107

E-mail dianaandkalani@gmail.com **Phone** 619-249-7312

Representative Kalani Creutzburg **Contact** _____

Address 2245 Island Green Dr. **City** Las Vegas **State** NV **Zip** 89134

E-mail dianaandkalani@gmail.com **Phone** 619-249-7312

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature [Signature]

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

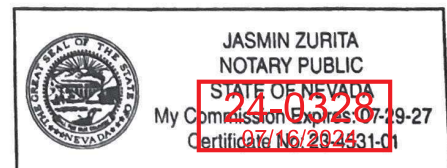
Print Name KALANI CREUTZBURG

Subscribed and sworn before me

This 13th day of JULY, 2024

County of Clark, State of NV

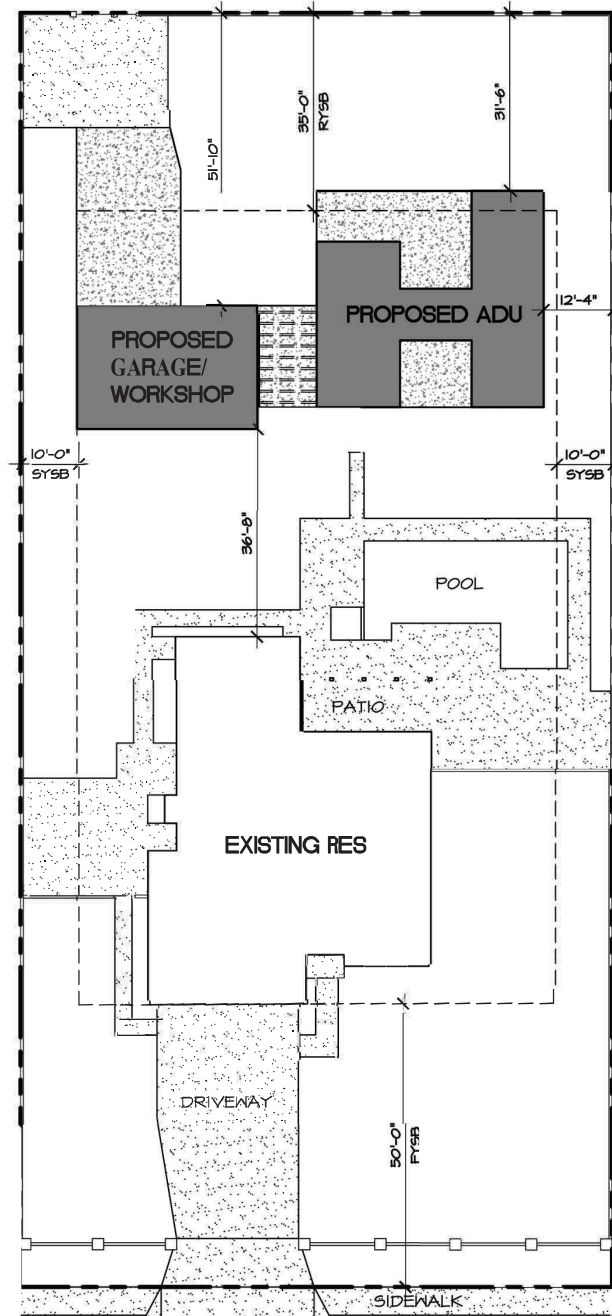
Notary Public in and for said County and State By Kalani christiaan creutzburg



FRANCO ADU
508 CAMPBELL DR
LAS VEGAS, NV 89107



ALLEY



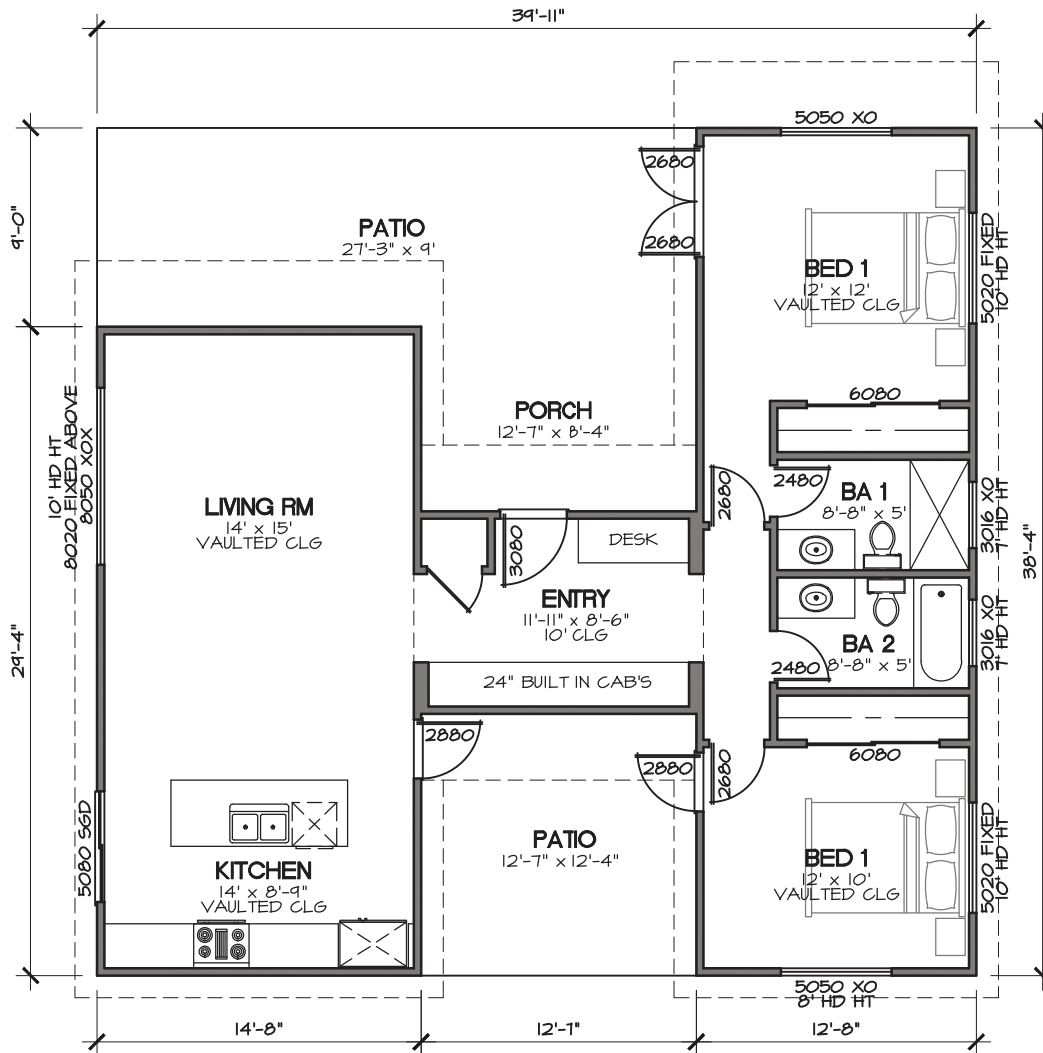
CAMPBELL AVE

24-0328
06/30/2024



DRAWING	SCALE	DATE
SITE PLAN	1" = 20'	6.29.24

FRANCO ADU
508 CAMPBELL DR
LAS VEGAS, NV 89107



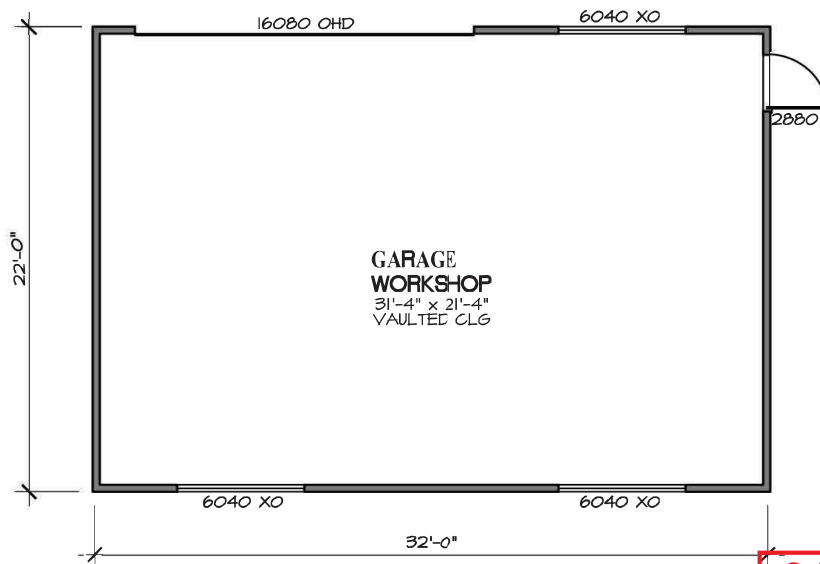
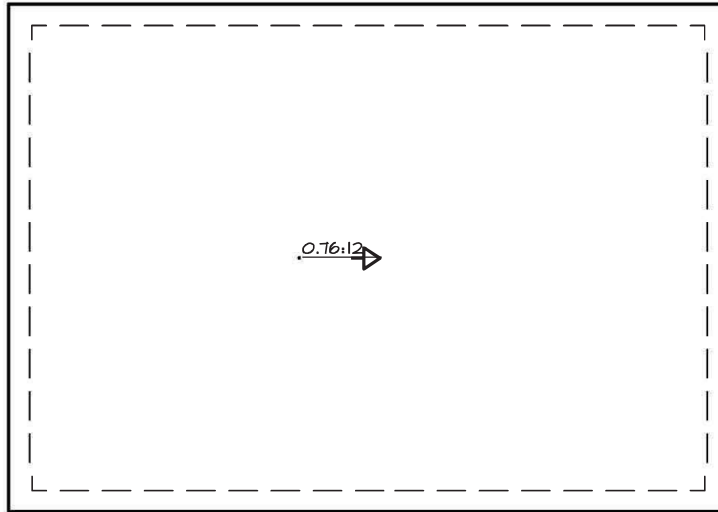
1031 SQ.FT.

24-0328
06/30/2024



DRAWING	SCALE	DATE
FLOOR PLAN - ADU	3/16" = 1'-0"	6.29.24

FRANCO ADU
508 CAMPBELL DR
LAS VEGAS, NV 89107



704 SQ.FT.

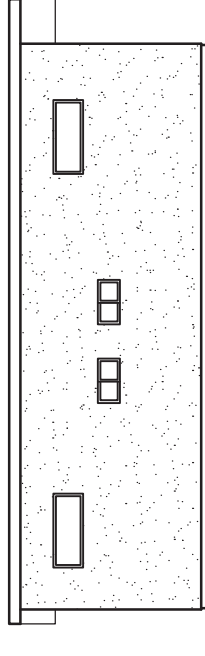
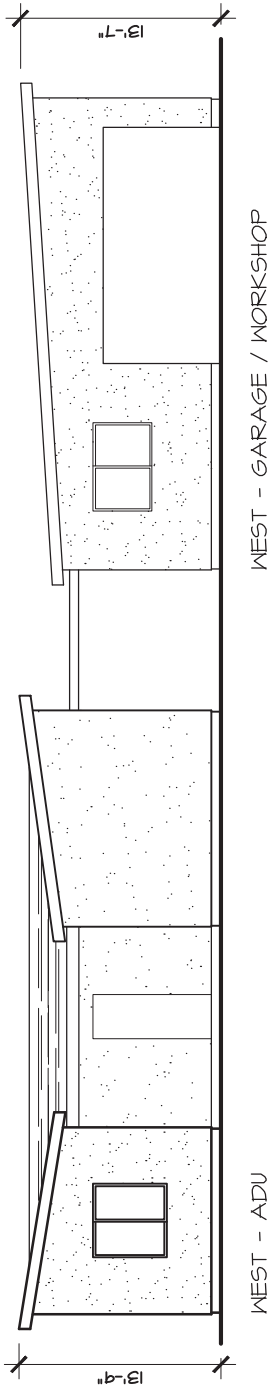
24-0328
06/30/2024



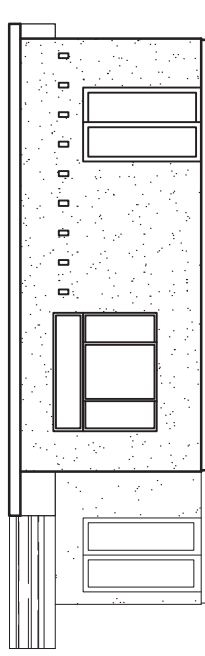
DRAWING	SCALE	DATE
FLOOR PLAN & ROOF PLAN - GARAGE/WORKSHOP	3/16" = 1'-0"	6.29.24

THE PROPOSED ADU IS NOT TALLER
THAN THE EXISTING RESIDENCE

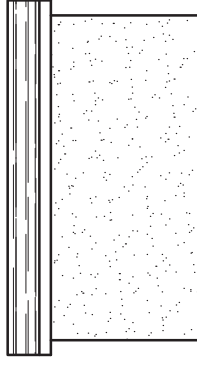
MATERIAL NOTES:
SIDING - STUCCO TO MATCH EXISTING
HOUSE IN COLOR AND FINISH
ROOFING - MODIFIED BITUMEN ROOFING
TO MATCH COLOR OF EXISTING
TILE ROOF ON RESIDENCE



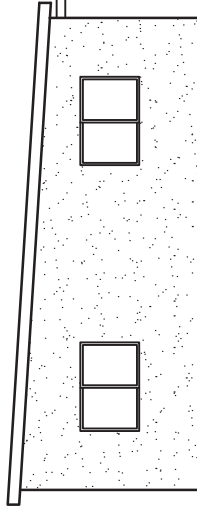
NORTH - ADU



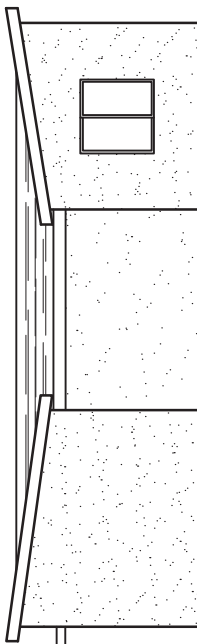
SOUTH - ADU



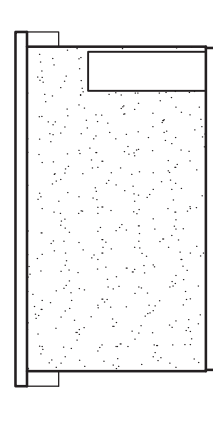
SOUTH - GARAGE / WORKSHOP




EAST - GARAGE / WORKSHOP



EAST - ADU



NORTH - GARAGE / WORKSHOP

		<p>FRANCO ADU & GARAGE/WORKSHOP 508 CAMPBELL DR LAS VEGAS, NV 89107</p>	
<p>24-0328 07/17/2024</p>		SCALE	DATE
DRAWING		1/8" = 1'-0"	7.10.24
EXTERIOR ELEVATIONS			