

DEPARTMENT OF COMMUNITY DEVELOPMENT

Application/Petition Form & Statement of Financial Interest



Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation

Project Address (Location) Fleet Wing Avenue and Kettle Bend Avenue

Project Name Summerlin V22 (Parcel I) **Proposed Use** Residential

Assessor's Parcel #(s) 137-23-114-001 **Ward #** 2

General Plan: Existing SFSD Proposed SFSD **Zoning:** Existing P-C Proposed P-C

Additional Information _____

Property Owner Woodside Homes of Nevada, LLC **Contact** Scott Swapp

Address 7895 W Sunset Road, Suite 110 **City** Las Vegas **State** NV **Zip** 89113

E-mail Scott.Swapp@woodsidehomes.com **Phone** 725-377-4165

Applicant Woodside Homes of Nevada, LLC **Contact** Scott Swapp

Address 7895 W Sunset Road, Suite 110 **City** Las Vegas **State** NV **Zip** 89113

E-mail Scott.Swapp@woodsidehomes.com **Phone** 725-377-4165

Representative RCI Engineering **Contact** Amber Dolce

Address 500 S Rancho Drive, Suite 17 **City** Las Vegas **State** NV **Zip** 89106

E-mail adolce@rcinevada.com **Phone** 702-998-2109

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

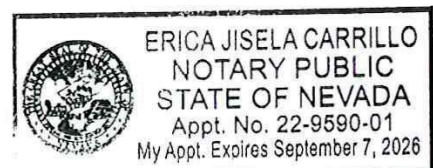
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name Scott Swapp

Subscribed and sworn before me

This 21 day of May, 2024

Notary Public In and for said County and State



WALLACE MORRIS KLINE SURVEYING, LLC
Land Survey Consulting

APN: 137-23-199-001

24-0334
07/08/2024

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A PORTION OF PUBLIC RIGHT-OF-WAY BEING VACATED IN SUPPORT OF THE "SUMMERLIN VILLAGE 22" PROJECT.

DESCRIPTION

THAT PORTION OF DESERT FOOTHILLS DRIVE, A PUBLIC RIGHT-OF-WAY DEDICATED PER "SUMMERLIN WEST VILLAGE 22 – UNIT 2 FINAL MAP" AS SHOWN BY MAP THEREOF IN BOOK 163, PAGE 43 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF CLOWDER PASS WAY AND DESERT FOOTHILLS DRIVE AS SHOWN BY SAID "SUMMERLIN WEST VILLAGE 22 – UNIT 2 FINAL MAP";

THENCE ALONG THE CENTERLINE OF SAID DESERT FOOTHILLS DRIVE, FROM A POINT TO WHICH A RADIAL LINE BEARS NORTH 89°28'37" EAST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 2120.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 01°32'50", AN ARC LENGTH OF 57.24 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 87°55'47" EAST AND THE **POINT OF BEGINNING**;

THENCE DEPARTING THE CENTERLINE OF SAID DESERT FOOTHILLS DRIVE, SOUTH 87°55'47" WEST, 9.65 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 5.00 FEET, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 89°05'59", AN ARC LENGTH OF 7.78 FEET;

THENCE NORTH 02°58'14" WEST, 183.30 FEET;

THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 1216.83 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 02°39'12", AN ARC LENGTH OF 56.35 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 89°40'59" WEST AND THE WESTERLY BOUNDARY LINE OF C.E. LOT 2 AS SHOWN BY SAID "SUMMERLIN WEST VILLAGE 22 – UNIT 2 FINAL MAP";

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THENCE ALONG THE WESTERLY AND SOUTHERLY BOUNDARY LINES OF SAID C.E. LOT 2, THE FOLLOWING FIVE (5) COURSES:

- 1) FROM A POINT TO WHICH A RADIAL LINE BEARS SOUTH 89°40'59" WEST, CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 300.00 FEET, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 13°08'15", AN ARC LENGTH OF 68.79 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS SOUTH 76°32'44" WEST;
- 2) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 300.00 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 10°29'02", AN ARC LENGTH OF 54.89 FEET;
- 3) THENCE SOUTH 02°58'14" EAST, 88.41 FEET;
- 4) THENCE CURVING TO THE RIGHT ALONG AN ARC HAVING A RADIUS OF 2116.17 FEET, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 00°45'55", AN ARC LENGTH OF 28.26 FEET TO A POINT OF REVERSE CURVATURE TO WHICH A RADIAL LINE BEARS NORTH 87°47'41" EAST;
- 5) THENCE CURVING TO THE LEFT ALONG AN ARC HAVING A RADIUS OF 5.00 FEET, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 89°51'54", AN ARC LENGTH OF 7.84 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 02°04'13" EAST;

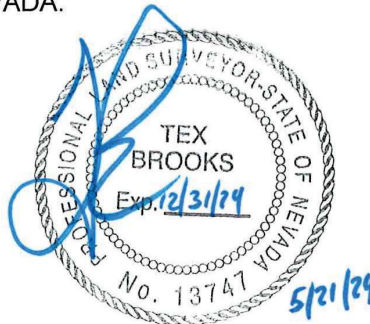
THENCE DEPARTING THE SOUTHERLY LINE OF THE AFOREMENTIONED C.E. LOT 2, SOUTH 87°55'47" WEST, 1.16 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 1979 SQUARE FEET, MORE OR LESS.

BASIS OF BEARINGS

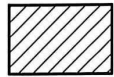
NORTH 89°52'33" EAST, BEING THE BEARING OF THE CENTERLINE OF CLOWDER PASS WAY, LYING WITHIN THE NORTHWEST QUARTER (NW1/4) OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 163, PAGE 43 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.

TEX J. BROOKS, PLS
NEVADA LICENSE NO. 13747



APN: 137-23-199-001

VACATION OF A PORTION OF DESERT FOOTHILLS DRIVE, A PUBLIC RIGHT-OF-WAY
DEDICATED PER BOOK 163, PAGE 43 OF PLATS



PORTION TO
BE VACATED

DESERT-
FOOTHILLS
DRIVE

C.E.
LOT 2

LOT GH
SUMMERLIN WEST VILLAGE
22 - UNIT 2 FINAL MAP
BOOK 163, PAGE 43
OF PLATS

CE LOT 3

SEE DETAIL 'A'
ON PAGE 2

CLOWDER
PASS WAY

C.L. 100

LOT "I"
SUMMERLIN VILLAGE 22 UNIT 3
BOOK 166, PAGE 54 OF PLATS
POINT OF
COMMENCEMENT

CE LOT 10

N89°52'33"E 89.10'-
BASIS OF BEARINGS
PER BOOK 163,
PAGE 43 OF PLATS



1" = 100'

P:\RCE\23012 PARCEL 1\DWG\EXHIBITS\23012-VAC01.DWG

WALLACE MORRIS KLINE
SURVEYING, LLC.
LAND SURVEY CONSULTING

6525 W. WARM SPRINGS RD.
#100, LAS VEGAS, NV 89118

EXHIBIT "B"

LYING WITHIN THE NORTHWEST QUARTER (NW1/4)
OF SECTION 23, T. 20 S., R. 59 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

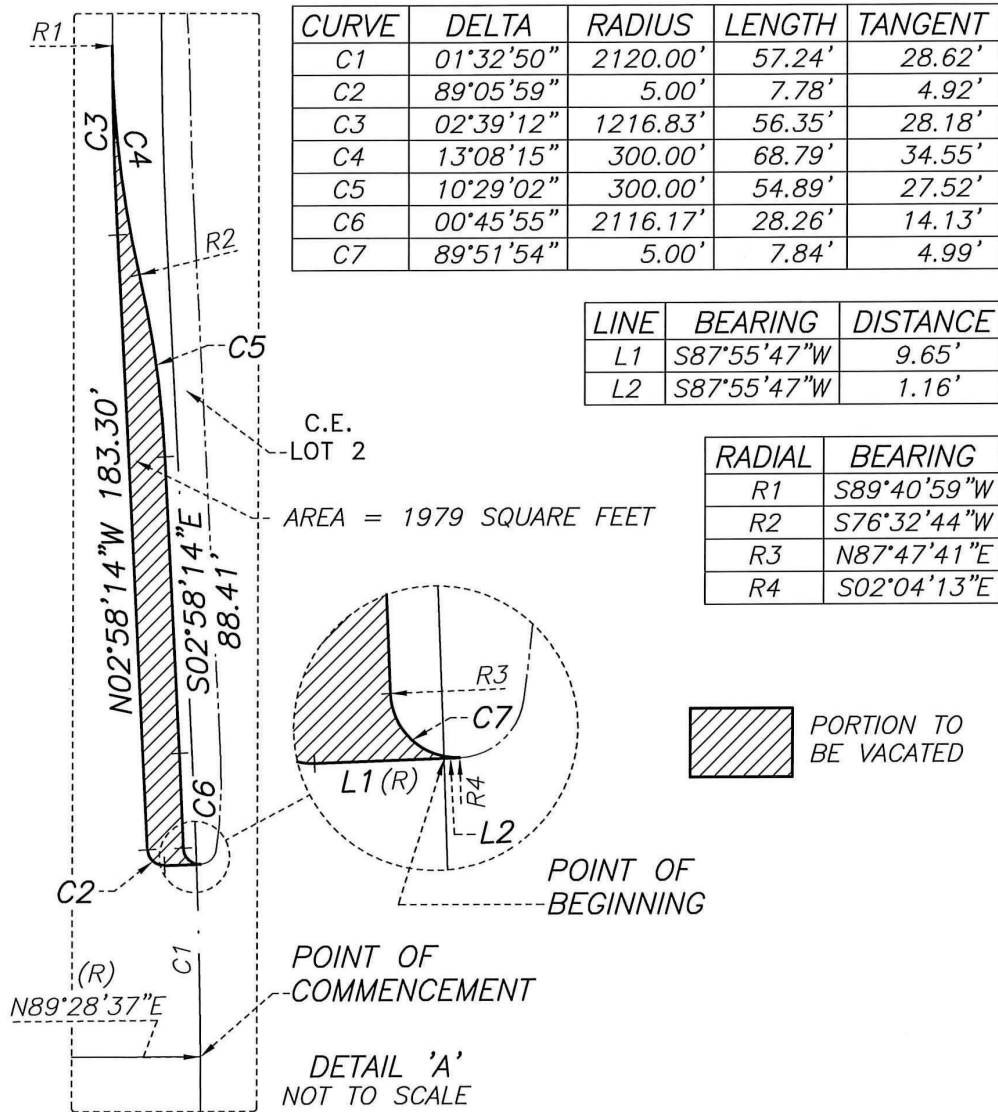
PAGE 1 OF 2

24-0334
07/08/2024

APN: 137-23-199-001

VACATION OF A PORTION OF DESERT FOOTHILLS DRIVE, A PUBLIC RIGHT-OF-WAY
DEDICATED PER BOOK 163, PAGE 43 OF PLATS

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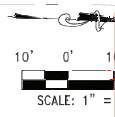
WALLACE MORRIS KLINE
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CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

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24-0334
07/06/2024

HOWARD HUGHES COMPANY, LLC
APN: 137-23-110-003

60'

245.26'

122.32'

RIGHT OF WAY
TO BE VACATED

60' RW

EX DESERT FOOTHILLS DR
(PUBLIC)
PER CLV#L19-02745

36

35

34

33

32

31

30

29

SUMMERLIN VILLAGE 22 - PARCEL 1
WOODSIDE HOMES

VACATION
RIGHT OF WAY



RCI ENGINEERING
200 SOUTH RANCHO BLVD., SUITE 101 • LAS VEGAS, NV 89106
MAIN: 702.453.0001 FAX: 702.453.0002